

Wenatchee School District No. 246 Wenatchee, Washington

Minutes of Oct. 12th, 2010 Regular Board Meeting

Staff

<u>Board</u> Walter Newman, President Kevin Gilbert, Vice President Jesús Hernández Laura Jaecks Gary Callison

Brian Flones, Superintendent Cabinet Members

II. REGULAR MEETING - 7:00 p.m.

Dr. Walter Newman, President, opened the regular board meeting at Washington Elementary School at 7:00 p.m., with the Pledge of Allegiance.

III. CONSENT AGENDA

Dr. Newman asked for a motion to approve the consent agenda. Motion made by Kevin Gilbert & seconded by Jesús Hernández, the motion carried. The following items included in the consent agenda:

1) MINUTES of Minutes of Board Meeting 9/28/10.

2) PERSONNEL REPORT:

PREPARED BY: Lisa Turner, Human Resources Director Oct. 12th, 2010 personnel report is on file.

3) VOUCHERS Sept. 15th 2010

PREPARED BY: Karen Walters, Director of Accounting

<u>2010-11 Budget</u>

- 1. General Fund:
 - Check numbers 543567 through 543819 totaling \$435,248.60
- 2. Capital Projects
- Check numbers 543820 through 543820 totaling \$178,006.78
- 3. Associated Student Body:
 - Check number 543821 through 543850 totaling \$35,416.56

4) CONTRACTS:

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Effective Dates | Staff Person Responsible for Contract has read and has recommended this contract for Board approval | Reviewed by Les? | PO Required |
|----------|--|--------------------------|--|---|---------------------|---|---------------------|----------------|
| | | | Eastmont vs. Wenatchee | \$4,000 + 1/3 of the net ticket revenue sale proceeds | | | | |
| 10/12/10 | New | Town Toyota Center | Bridge of Friendship Game | Budget Code | 12/11/2010 | BJ Kuntz | Yes | No |
| | | | | Revenue | | | | |
| | | | | \$5,300 | | | | |
| 08/19/10 | New | NCESD | MLA-First Step Pod Training | Budget Code | 9/1/2010-8/31/2011 | Nancy Duffey/Jodi Smith | Yes | Yes |
| | | | | 5500 27 7000 000 | | | | |
| | | | College Spark funds programs | \$96,082 | | | | |
| | | | that help low-income students | Budget Code | | | | |
| 09/01/10 | New | College Spark Washington | become college-ready and earn their degrees. WSD will utilize these funds for a mentoring program | 7909 27 | 09/1/2010-8/31/2013 | Nancy Duffey | Yes | No |
| | | | | \$71,500 | | | | |
| 09/21/10 | Renew Year 5 of 5 | HEC Board | Gear-Up Scholars | Budget Code | 09/01/10-08/30/2011 | Nancy Duffey | Yes | No |
| | | | | 7907 Gear Up Scholars | | | | |
| 10100115 | | | Install concrete pad and new | Base Bid: \$78684.00 | 10/06/2010 thru | | | |
| 10/06/10 | New | Blodgett Construction | freezer unit at M&O | Budget Code 9800-44-7000-000 | 12/31/2010 | Bryan Visscher | Yes | Yes |

IV. SCHOOL REPORT: Washington Elementary School Tour Summary

Principal Keith Collins gave a summary of the highlights of the public school tour that took place prior to the board meeting. He summarized the following points:

- Washington School is a 58 year old building.
- Safety issues are of the utmost importance.
- Space and crowding are critical issues.

Mr. Collins thanked the Board and Facilities Committee for all the work and effort they have put forth to bring these important situations to the forefront. He said he appreciates all the hours they have put in. The board also thanked Mr. Collins for the tour and hospitality.

V. CITIZEN COMMENTS: NONE

HIGH SCHOOL ASB REPORTS:

1) WHS ASB Activities Coordinator, Elenore Bastian introduced herself and reported on the most recent activities at WHS.

- Homecoming Week just wrapped up and it was very successful. They raised over \$5,000.
- \circ $\;$ ASB –doing problem solving on issues around the high school
- Halloween Week is coming up activities are being planned
- Theme this year as "REACH"
- Students and Administration are communication on the concerns about PAWS 2) WSHS Student introduced himself as Josh and he represented WestSide. He was at the meeting to attend for his class.

VII. SPECIAL REPORTS/PRESENTATIONS:

1) CHOICE Report: Executive Director of Student Services reported the 2010-11 CHOICE Program results to the Board.

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| K – 5 (In District Only) Choice Requests 2009 – 2010 - Elementary | | | Fror | MV SS WA | 1 | 10 |) | 11 | | | | 33 | 20 | | 99 | 4 | 533 | | |
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K - 5 (In District Only) Choice Requests 2008 - 2009 - Elementary

| | | | | | То | | | | |
|------|----------|------|------|-----|----|---------|----|----|-----------|
| | | Linc | Col | NB | LC | MV | SS | WA | Total out |
| | Linc | | 10 | 20 | 12 | 14 | 5 | 22 | 83 |
| | Col | 22 | | 10 | 17 | 5 | 0 | 24 | 78 |
| | NB | 4 | - 13 | | 15 | 4 | 9 | 7 | 52 |
| - | LC | 8 | 7 | 77 | | 6 | 5 | 14 | 117 |
| From | MV | 24 | 4 | 8 | 6 | SE TONS | 0 | 10 | 52 |
| Fr | SS | 1 | 0 | 6 | 2 | 0 | | 2 | 11 |
| | WA | 7 | 7 | 13 | 22 | 1 | 0 | | 50 |
| | Total In | 66 | 41 | 134 | 74 | 30 | 19 | 79 | 443 |

6-8 (In District Only) Choice Requests 2010 - 2011 - Middle School

| | | | То | | |
|-----|-----------|-----------|---------|---------|-----------|
| | | Foothills | Orchard | Pioneer | Total out |
| - | Foothills | | 17 | 18 | 35 |
| rom | Orchard | 28 | | 56 | 84 |
| E | Pioneer | 30 | 50 | | 80 |
| | Total In | 58 | 67 | 74 | 199 |

6-8 (In District Only) Choice Requests 2009 - 2010 - Middle School

| | | | То | | |
|-----|-----------|-----------|------------------|---------|-----------|
| | | Foothills | Orchard | Pioneer | Total out |
| | Foothills | | 16 | 11 | 27 |
| non | Orchard | 25 | Contraction (199 | 60 | 85 |
| E | Pioneer | 21 | 44 | | 65 |
| | Total In | 46 | 60 | 71 | 177 |

6-8 (In District Only) Choice Requests 2008 - 2009 - Middle School

| | | | То | | |
|------|-----------|-----------|---------|---------|-----------|
| | | Foothills | Orchard | Pioneer | Total out |
| _ | Foothills | | 10 | 11 | 21 |
| From | Orchard | 19 | | 42 | 61 |
| Fr | Pioneer | 16 | 18 | | 34 |
| | Total In | 35 | 28 | 53 | 116 |

Total Choice "Processed" during February 2010 until October 1, 2010

| | 2008 | 2009 | 2010 |
|----------------------------------|------|-------|-------|
| In District Choice Elementary | 443 | 511 | 533 |
| In District Choice Middle School | 116 | 177 | 199 |
| Out of District | 355 | 345 | 329 |
| Internet | 29 | 55 | 83 |
| Denied | х | x | 111 |
| Total | 943 | 1.088 | 1.255 |

Each year February 1 through June 1 is the open enrollment period for choice. These choice requests are processed as soon as possible. Choice that is requested during the summer is completely processed by the end of the first week of school. There were 16 AYP approved choice decisions this year.

We are still averaging 15 - 20 choice application requests per month during the non-open enrollment period - September through February.

Approval rate = 91% Denied = 111 Approved = 1,144

Discussion points:

- A lot of movement within the district AYP letter
 - Out of District to us: 329
 - Going out of our district: 233
 - o Out of District Choice Requests In: 329
 - Lewis & Clark: In 128 / Out 161 = -33
 - Most requested school Newbery: In 170 / Out 28 = +108
 - $\circ \quad \mbox{Four year comparisons Increasing movement}$

Mr. Harum continued to explain each chart; k-5 (In District Only) broken down to each year. MS (In District Only) broken down each year and each school, no trend can be seen in the Middle Schools. They also discussed the impact of home schooling and the Virtual Academy. Mr. Harum thanked district office student records secretary/receptionist Josette Tran for helping him process over 12,255 applications and approving 94% of them. Most of the applications and discussions are done on a face to face interview and take an enormous amount of time. 15 families Choiced out of their neighborhood school due to AYP and we had to provide transportation to them. The board thanked Mr. Harum for the report and all the work he put into making this happen.

2) ENROLLMENT:

Mr. Les Vandervort, CFO presented the following enrollment report for the beginning of the school year, October 2010-11. He included in his report the following graphics and charts:

- 1) Monthly Average FTE Enrollment chart
- 2) Yearly Average FTE Sept. to present chart
- 3) Enrollment/budget bar graph for previous year to present
- 4) Elementary Classification Sheet Oct. 2010
- 5) Enrollment Count Day Sheet

Exhibit A - Monthly Enrollments.

Re:

The October 2010 count of K-12 students is 7,817.12 full-time equivalents (FTE) including 142.02 FTE Running Start students.

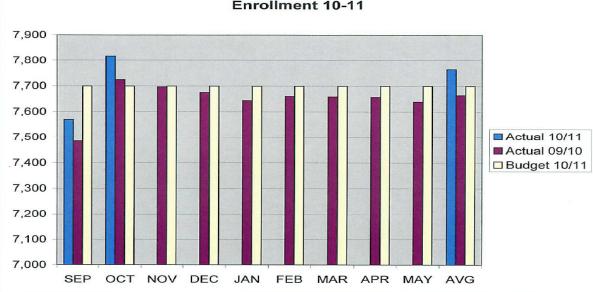
The average FTE is 7,764.37 which are 64.37 FTE above budgeted average FTE of 7,700.

Exhibit B shows the changes in our average FTE enrollment, as reported to SPI, over time. Exhibit B reflects the history of our actual state funding level of FTE. WENATCHEE SCHOOL DISTRICT NO. 246 Monthly Average FTE Enrollment 2010-11 School Year

| GRADE | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MANY | | 2010-11 | AVG to BUD |
|----------------------|------------|---------|------|------|------|------|------|------|------|---------|---------|------------|
| UNADE | <u>SLF</u> | 001 | NOV | DEC | JAN | FED | MAR | APR | MAY | AVERAGE | BUDGET | DIFFERENCE |
| KINDERGARTEN | 115.00 | 115.50 | | | | | | | | 115.25 | 124 | (8.25) |
| All-day Kindergarten | 348.00 | 351.00 | | | | | | | | 349.50 | 334 | |
| FIRST | 592.00 | 595.00 | | | | | | | | 593.50 | 581 | |
| SECOND | 549.00 | 550.95 | | | | | | | | 549.98 | 573 | |
| THIRD | 583.00 | 585.00 | | | | | | | | 584.00 | 590 | |
| FOURTH | 620.82 | 621.82 | | | | | | | | 621.32 | 616 | |
| FIFTH | 563.80 | 567.04 | | | | | | | | 565.42 | 571 | |
| SIXTH | 547.56 | 552.56 | | | | | | | | 550.06 | 552 | |
| SEVENTH | 624.02 | 621.06 | | | | | | | | 622.54 | 627 | |
| EIGHTH | 573.84 | 573.79 | | | | | | | | 573.82 | 576 | |
| NINTH | 557.08 | 563.68 | | | | | | | | 560.38 | 667 | |
| TENTH | 611.28 | 625.56 | | | | | | | | 618.42 | 531 | 87.42 |
| ELEVENTH | 583.23 | 609.05 | | | | | | | | 596.14 | 606 | |
| TWELFTH | 700.97 | 743.09 | | | | | | | | 722.03 | 612 | |
| Kindergarten | 463.00 | 466.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 464.75 | 458 | 7.25 |
| GRADES 1-5 | 2908.62 | 2919.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2914.22 | 2,931 | |
| GRADES 6-8 | 1745.42 | 1747.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1746.42 | 1,755 | |
| GRADES 9-12 | 2452.56 | 2541.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2496.97 | 2,416 | |
| K-12 Subtotal | 7569.60 | 7675.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7622.35 | 7,560 | |
| Running Start | 0.00 | 142.02 | | | | | | | | 142.02 | 140 | 2.02 |
| TOTAL | 7569.60 | 7817.12 | | | | | | | | 7764.37 | 7,700 | 64.87 |

WENATCHEE SCHOOL DISTRICT NO. 246 Yearly Average FTE Enrollment September 2000 to Present

| GRADE | 2000/01 | 2001/02 | 2002/03 | 2003/04 | 2004/05 | 2005/06 | 2006/07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 |
|----------------|---------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KINDERGARTEN | 261.50 | 255.58 | 269.03 | 293.44 | 281.17 | 294.44 | 325.23 | 256.86 | 116.96 | 122.84 | 115.25 |
| ALL DAY KINDER | | • • • • • • • • • • • • | | | | | | 79.00 | 323.67 | 337.56 | 349.50 |
| FIRST | 553.22 | 577.11 | 508.56 | 546.47 | 597.44 | 551.22 | 583.11 | 639.86 | 591.49 | 571.00 | 593.50 |
| SECOND | 523.78 | 540.39 | 558.78 | 485.33 | 541.56 | 576.22 | 546.18 | 582.82 | 614.54 | 585.44 | 549.98 |
| THIRD | 538.97 | 532.57 | 536.33 | 572.78 | 502.93 | 532.89 | 577.61 | 517.25 | 576.33 | 618.96 | 584.00 |
| FOURTH | 559.67 | 543.74 | 520.50 | 533.35 | 583.44 | 493.07 | 522.99 | 574.31 | 529.02 | 569.18 | 621.32 |
| FIFTH | 518.21 | 575.44 | 559,93 | 534.11 | 555.03 | 593.47 | 486.97 | 531.43 | 578.29 | 536.22 | 565.42 |
| SIXTH | 571.44 | 581.35 | 609.72 | 582.24 | 550.39 | 557.45 | 620.13 | 510.27 | 559.34 | 622.04 | 550.06 |
| SEVENTH | 530.20 | 576.31 | 574.45 | 613.66 | 589.08 | 560.45 | 548.39 | 612.88 | 516.99 | 576.10 | 622.54 |
| EIGHTH | 541.24 | 490.32 | 540,18 | 549.04 | 611.02 | 588.62 | 554.19 | 539.08 | 613.53 | 539.12 | 573.82 |
| NINTH | 704.66 | 652.14 | 647.84 | 694.60 | 726.00 | 773.57 | 651.42 | 604.75 | 599.07 | 630.85 | 560.38 |
| TENTH | 569.56 | 562.63 | 549.38 | 538.87 | 487.57 | 504.76 | 620.21 | 596.66 | 569.28 | 548.37 | 618.42 |
| ELEVENTH | 467.58 | 488.12 | 502.53 | 504.28 | 534.76 | 488.48 | 524.59 | 569.84 | 527.16 | 591.15 | 596.14 |
| TWELFTH | 380.37 | 392.41 | 389.06 | 370.92 | 355.74 | 378.50 | 384.40 | 465.71 | 511.17 | 674.92 | 722.03 |
| KINDERGARTEN | 261.50 | 255.58 | 269.03 | 293.44 | 281.17 | 294.44 | 325.23 | 335.86 | 440.63 | 460.40 | 464.75 |
| GRADES 1-5 | 2693.85 | 2769.25 | 2684.10 | 2672.04 | 2780.40 | 2746.87 | 2716.86 | 2845.67 | 2889.67 | 2880.80 | 2914.22 |
| GRADES 6-8 | 1642.89 | 1647.98 | 1724.35 | 1744.94 | 1750.49 | 1706.52 | 1722.71 | 1662.23 | 1689.86 | 1737.26 | 1746.42 |
| GRADES 9-12 | 2122.16 | 2095.30 | 2088.81 | 2108.67 | 2104.07 | 2145.31 | 2180.62 | 2236.96 | 2206.68 | 2445.29 | 2496.97 |
| Total K-12 | 6720.40 | 6768.11 | 6766.29 | 6819.09 | 6916.13 | 6893.14 | 6945.42 | 7080.72 | 7226.84 | 7523.75 | 7622.35 |
| Running Start | 66.81 | 69.99 | 65.76 | 73.87 | 82.79 | 96.61 | 101.59 | 86.18 | 128.56 | 140.00 | 142.02 |
| TOTAL | 6787.21 | 6838.10 | 6832.05 | 6892.96 | 6998.92 | 6989.75 | 7047.01 | 7166.90 | 7355.40 | 7663.75 | 7764.37 |
| Percent Change | | 0.7% | -0.1% | 0.9% | 1.5% | -0.1% | | | | | |
| reiceni onange | | 0.776 | -0.170 | 0.9% | 1.3% | -0.1% | 0.8% | 1.7% | 2.6% | 4.2% | 1.3% |





Page 4 of 4

ial Count Day 10/01/10

2010-2011 Ele ary Classification Sheet - Oct

| | 26 KINDER | # | | 26 GRADE 1 | # | GRA | 27 ADE 2 | # | 27 GRAI | DE 3 | # | 29 GRADE 4 | # | 29 GRADI | - 5 | # | |
|-----------------|--------------------------------|---------|------------|------------------------|------------|---------------------|-------------|------------|----------------------|------------|-------|--------------------|----------|---------------------------|--------------|----------|---------------|
| Columbia | Cone | | 26 D | Draggoo (.5) | | Bentsen | в | 21 | Heffron B | (mixed) | 25 | Johnson, J B (mixe | > 2 | 2 Cline | | 24 | |
| | Elias B | | 20 A | Anspach, J | | Ells | | | Saltsman | | 23 | Siepman | 2 | 3 Haug B (m | ixed) | 21 | FTE |
| | Lynch B | | | Cuevas B | | Kniveton | , J | 20 | Zobel | | 23 | Weaver, K | 2 | 2 Woolsey | | 22 | 424.00 |
| | Draggoo (.5) | | | usignan B | 22 | 1 | | | | | | | | | | | Head |
| | | | 80 | | 78 | | _ | 61 | | | 71 | | 6 | | | 67 | 424 |
| Lewis & Clark | Montes D | | | larvis B | | Kunkel | | | DeLaMora | | 25 | Alto B | | 3 Caln B | | 26 | |
| | Yanez B Stefanides/Steitz D | | | AacPhee D Navarro B | | Lopez D Rodrigue | | | Hickenbot McGuire | lom D B | | Jagla D | | 3 Sanchez, J | в | 25 | FTE |
| | Tiffany B | | | ruscott D | | Schmidt | | 22 | MCGuire | в | 26 | Woodley B | 2 | 2 Sleeper B | | 26 | 487.00 |
| | Thiany B | | 21 | ruscou D | 24 | Schmidt | D | 16 | | | | | | | | | |
| | | | 88 | | 96 | | | 80 | | | 78 | | 6 | - | | 77 | Head |
| Lincoln | Gonsalez B | | | lurt B | | Anguiano | | | Heinz | | | Minks | | | | _ | 487 |
| Lincoli | O'Donnell | | | Kershner B | | McKee | | | Miller | | | Nicpan-Brown | 3 | 1 Guerrero B 2 Houston | | 25 27 | FTE |
| | Reed | | | Savage | | Schmidt | | | Cozallio/M | ason B | | Parr B | 3 | | | 29 | 538.00 |
| | Rodriguez B | | | Villms | 23 | Wilson E | • | | Williams B | | | SpEd Noble | | 4 SpEd McFa | hand | 29 | 536.00 |
| | SpEd Noble | | | SpEd Noble | 2 | SpEd N | | | SpEd McF | | | SpEd McFarland | | SpEd Nobl | | 3 | |
| | SpEd McFarland | | 0 | • | | | | _ | | | - | | | | - | Ŭ | Head |
| | 1. | | 89 | | 93 | | | 81 | | | 91 | | | 5 | | 85 | 538 |
| Mission View | Berdine | | 23 A | vila D | 23 | Barragan | D | 26 | Bonniwell | | | Avila M. D | 2 | Douglass | | 26 | |
| | Change-Marr B | | 23 B | Brown D | | Hart | | | Stemm-Cal | deron D | | Carlquist D | 2 | | | 28 | FTE |
| | Wright B | | 23 H | fallock B | 18 | Hill D | | 24 | Wilson | | | Finley | | 1 Pheips | | 26 | 561.00 |
| | Porter | | 25 T | 'oigo | 16 | Yanez B | | 22 | | | | Weaver, R | 30 | | | | |
| | 1 | | | | | | | | | _ | | | | | | | Head |
| | | | 94 | | 79 | | | 93 | | | 86 | | 11 | 9 | | 80 | 551 |
| Newbery | Kiick | | | Clayson | | Hendrick | | | Brooks B | | | Baker B | 20 | Griggs | | 30 | _ |
| | Ross/Chavez B | | | lorseli | | McLaugh | | | Crollard | | | Dilley | 26 | Kniveton, F | В | 30 | |
| | Rumley-Wells/Dunda | | | Reyna-Smith B | | Michael, | | | Ramsey | | | Goveia | | 4 Steinberg | | 29 | FTE |
| | Ferrell | | 20 W | Noolsey | 21 | Peterson | . Т | 21 | Wise | | 22 | Thomas | 2: | 3 | | | 478.02 |
| | | | 82 | | 82 | | | | | | 89 | Anderson (spch) | | 1 | | | Head |
| - · | - | | | | | | | | | | | | 94 | | | 89 | 520 |
| Sunnyslope | Ferrians Lund | | | loward ansen | | Noble Notwood | 0-1- | | Lammert | | | Card-Roley | | 5 Dalbeck/Kin | 0 | 29 | FTE |
| | Luno | | Jala | ansen | 25 | Norwood | Gale | 20 | Peterson | | 26 | Nash | 26 | Britt | | 29 | 273.00 |
| | | | 38 | | 50 | | | 43 | | | 52 | | | - | | 58 | Head |
| Washington | Arredondo | | | Sarcia | | Huson | _ | | Campbell | - | | Detwiler | | Anspach | | 27 | 292 |
| **a5mington | Lake | | 24 K | | | Keebler | | | Keene | | | Forster | | Christensen | | 27 | |
| | Myers | | | arsen | | Lewis, D | | | McGinnis | | | Gillespie | | Johnson | | 27 | FTE 500,50 |
| | Wrzesinski | | 21 M | Aelton | | | | 22 | Williams | | 20 | Lyon | 25 | | | 6 | Head |
| | SpEd Eakle | | 5 S | SpEd Eakle | | SpEd Eal | kle | | SpEd Eakl | e | | SpEd Black | - | 3 | | - | 547 |
| | | | | | | - | | | SpEd Blac | k | 4 | • | | | | | |
| | | | 93 | | 94 | | | 88 | · · | | 87 | | 98 | 3 | | 87 | |
| | TOTAL FTE | | | | | | | | | | | | | | | | 3251.52 |
| | TOTAL Head Count | 5 | 64 | | 572 | | | 530 | | | 554 | | 596 | | | 543 | 3359 |
| | Special Ed Count | 21 | 9 | | 3 21.88 | | | 3 | | | 4 | | 8 | | | 10 | |
| B = Bilingual | Average Class size | 21. | .35 | | 21.00 | | | 21.08 | | | 22.92 | | 26.73 | , | | 25.38 | |
| D = Dual Langua | ige | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Officia | Il Count Day 10/01 | 140 | | | | 2 | 010-20 | 11 Enrollr | nent - O | ctober 201 | 10 | | | | | | |
| | a Sound Day 10/0 | | | FTE | | TE | | FTE | | FTE | _ | FTE | _ | FTE | | - | _ |
| | | | | FIE | | | | FIE | ~ | FIE | | r ie | | | Head | ET | |
| | | | ĸ | | 1 | | 2 | | 3 | | 4 | | <u>5</u> | | <u>Total</u> | Tot | al |
| Colum | bia | 1 | 80 | 80.00 | 78 78 | 8.00 | 61 | 61.00 | 71 | 71.00 | 67 | 67.00 | 67 6 | 67.00 | 424 | 424 | 1.00 |
| Lewis | & Clark | 1 | 88 | 88.00 | 96 96 | 5.00 | 80 | 80.00 | 78 | 78.00 | 68 | 68.00 | 77 7 | 7.00 | 487 | 487 | .00 |
| Lincolr | | | 89 | 89.00 | | 3.00 | 81 | 81.00 | 91 | 91.00 | 99 | 99.00 | | 5.00 | 538 | 538 | |
| | | | 94 | 94.00 | | 9.00 | 93 | 93.00 | 86 | 86.00 | 119 | | | | | | |
| Missio | | | | | | | | | | | | 119.00 | | 30.00 | 551 | 551 | |
| Newbo | • | | 82 | 41.00 | | 2.00 | 84 | 84.00 | 89 | 89.00 | 94 | 93.02 | | 39.00 | 520 | 478 | |
| Sunny | slope | : | 38 | 19.00 | 50 50 | 0.00 | 43 | 43.00 | 52 | 52.00 | 51 | 51.00 | 58 5 | 58.00 | 292 | 273 | 3.00 |
| Washi | ngton | 9 | 93 | 46.50 | 94 94 | 4.00 | 88 | 88.00 | 87 | 87.00 | 98 | 98.00 | 87 8 | 37.00 | 547 | 500 | 0.50 |
| 1 | - | | 64 | 457.50 | | 2.00 | 530 | 530.00 | 554 | 554.00 | 596 | | | 43.00 | 3359 | 3251 | |
| | | | | 401.00 | 512 51 | 2.00 | 550 | 550.00 | 334 | 334.00 | 330 | 555.02 | 043 5 | 43.00 | 3339 | 325 | .52 |
| | | | _ | | _ | | - | | | | | | | | | | |
| 1 | | | <u>6</u> | | <u>7</u> | | <u>8</u> | | | | | | | | | | |
| Foothi | lls | 1 | 95 | 194.32 | 232 23 | 2.00 | 191 | 191.00 | | | | | | | 618 | 617 | .32 |
| Orchar | | | 61 | 160.28 | | 6.00 | 161 | 159.91 | | | | | | | 468 | 466 | - 1 |
| Pionee | | | 74 | 174.00 | | 0.00 | 202 | 201.80 | | | | | | | 596 | 595 | |
| 1.0166 | | | | | | | | | | | | | | · 67 | | | |
| | | Total 5 | 30 | 528.60 | 598 59 | 8.00 | 554 | 552.71 | | | | | | L | 1682 | 1679 | .31 |
| 1 | | | | | | | | | | | | | | _ | | | |
| | | | 9 | | <u>10</u> | | <u>11</u> | | <u>12</u> | | | | | | | | |
| WHS | | | 532 | 530.20 | 579 57 | 4.80 | 457 | 418.40 | 477 | 408.00 | | | | | 2045 | 1931 | 40 |
| WSHS | 1 | | 9 | 9.00 | | 9.00 | 60 | 57.31 | 139 | 133.29 | | | | | 237 | 228 | |
| | • | | | | | | | | | | | | | F | | _ | |
| I | | Total 5 | <u>i41</u> | 539.2 | 608 60 | 03.8 | 517 | 475.71 | 616 | 541.29 | | | | IL I | 2282 | 2160 | .00 |
| | | | | | | | | | | | | | | - | | | Т |
| I | | | 9 | | <u>10</u> | | 11 | | <u>12</u> | | | | | | | | |
| Skillso | urce | | 9 | 9.00 | | .00 | 24 | 24.00 | 41 | 41.00 | | | | F | 74 | | .00 |
| | | | | | | | | | | | | | | | | | |

| | - | | 1.4 | | | | | | | | | | | |
|---------------------------|----|-------|-----------|-------|-----------|--------|-----------|--------|-----------|--------|-------|-------|-----------|---------|
| Skillsource | 9 | 9.00 | 0 | 0.00 | 24 | 24.00 | 41 | 41.00 | | | | | 74 | 74.00 |
| | ĸ | | 1 | | 2 | | <u>3</u> | | 4 | | 5 | | | |
| Valley Academy | 18 | 9.00 | 23 | 23.00 | 21 | 20.95 | 31 | 31.00 | 27 | 26.80 | 25 | 24.04 | | |
| | 6 | | Z | | <u>8</u> | | <u>9</u> | | <u>10</u> | | | | | |
| | 24 | 23.96 | 23 | 22.84 | 22 | 20.88 | 10 | 9.68 | 3 | 3.00 | | | 227 | 215.15 |
| Special Ed-Bldg 511 | | | | | | | | | | | | | 3 | 0.46 |
| | 9 | | <u>10</u> | | <u>11</u> | | <u>12</u> | | | WSD.01 | | ŧ. | | |
| WVTSC | 10 | 6.00 | 26 | 18.54 | 131 | 109.34 | 178 | 160.78 | | 107 | 83.20 | | 345 | 294.66 |
| | | | | | | | | | Su | btotal | | | 7972 | 7675.10 |
| Running Start | | | | | | | | | | | | | 173 | 142.02 |
| | | | | | | | | | Т | otais | _ | | 8145 | 7817.12 |
| Juvenile Detention Center | | | | | | | | | | | | | 8 | 8.00 |
| | | | Age | FTE | | Age | FTE | | Age | FTE | | | <u>نى</u> | |
| Special Education | | | 0-2 | 54.00 | | 3-5 | 52.00 | | K-21 | 726.00 | | | 832 | 832.00 |
| | | | | | | - | | | | | | | L | |
| | | | | | | | | | | | | | | |

Brief Discussion followed - items in the discussion were as follows:

- Oct. numbers always are the highest for the year
- Oct. enrollment puts 64 FTE's over budget 0

• Exhibit C is a running total of comparison and is sometimes misleading

Mr. Vandervort asked for questions and there were none. The board thanked Mr. Vandervort.

VII. OLD BUSINESS:

1) OSPI Energy Grant Application

Mr. Visscher answered questions from the board concerning the grant process at the 9/28/10 board meeting. Superintendent Flones reminded the board that that if we were to get funding from the bond we would be required to refund that portion of the grant. They discussed that issue and decided it would be prudent at this point to proceed with the application process and they can always refund the grant if not needed. They decided it was a pro-active decision.

MOTION MADE: Gary Callison made the motion to approve the application for the OSPI Energy Grant Application.

SECONDED: Kevin Gilbert seconded the motion. APPROVED UNANIMOUSLY

2)_Inter-district Cooperative Agreement for WVTSC:

Director Jon Torrence presented the Inter-district Cooperative Agreement for WVTSC for the board's approval as an action item.

It stated the following school districts are participating in the WVTSC:

Wenatchee School District No. 246 ("the host district"), and the following public school districts ("the

participating districts"):

Cascade School District No. 228

Cashmere School District No. 222

Eastmont School District No. 206 Entiat School District No. 127

Lake Chelan School District No. 127

Manson School District No. 12 Manson School District No. 19

Moses Lake School District No. 161

Pateros School District No. 122

Quincy School District No. 144

Waterville School District No. 209

Mr. Torrence handed out the copy of Appendix A which was not included in the agreement.

Appendix A

| Wenatchee Vall | ey Tech Center |
|---------------------------------------|---|
| Articulation, Equ | |
| Program | Equivalency Credit |
| Automotive Technology | 0.5 Applied Math per Semester 0.5 Science 0.5 Technical English |
| Collision Repair Technology | 0.5 Applied Math per Semester 0.5 Fine Arts |
| Computer Technology & Robotics | 0.5 Applied Math per Semester 0.5 Science 0.5 Technical English 0.5 Fine Arts |
| Construction Trades | 0.5 Applied Math per Semester |
| Culinary Arts & Hospitality | 0.5 Applied Math per Semester 0.5 Technical English 0.5 Fine Arts |
| DigiPen Video Game Programming | 0.5 Applied Math per Semester 0.5 Fine Arts |
| Digital Video Production | 0.5 Fine Arts |
| Fire Fighter Training & Public Safety | 0.5 Physical Education |
| Law Enforcement & Criminal Justice | 0.5 Physical Education 0.5 History |

The discussion continued:

• Insertion of WAC into agreement

- Increase enrollment on WVTSC
- o Audit of classes and OSPI Essential Academic Learning Requirements (EARL's)
- Course Curriculum alignment
- How the word gets out to the public; all school districts, website, students and community partnership with businesses.

After a question/answer session about the agreement Mr. Torrence asked for approval. The board took the vote and thanked Mr. Torrence for the update. The board asked what they could do to help with the articulation. Mr. Torrence said he appreciates their support.

MOTION MADE: Laura Jaecks made the motion to approve the Inter-district Cooperative Agreement for WVTSC as presented by Mr. Torrence.

SECONDED: Jesús Hernández seconded the motion.

APPROVED UNANIMOUSLY

NEW BUSINESS:

1) Out of State Field Trip Requests

Re: Learning and Teaching

OUT-OF-STATE STUDENT FIELD TRIP APPROVAL

The following field trip requests are presented to you for your approval:

| Group Name: Date of Trip: Purpose: Number of Students: Location: Cost: Supervision: | Middle Schools U.S. History Tour March 31, 2011 to April 8, 2011 To extend and enrich the 8 th grade US History and Civics Curriculum. 55 Boston, Philadelphia, Gettysburg, and Washington DC Students Responsibility Rick Williams + 20 adults |
|--|---|
| Group Name: Date of Trip: Purpose: Number of Students: Location: Cost: Supervision: | WHS FBLA June 28 – July 1, 2011 To compete at the FBLA National Convention 4 Orlando, Florida Vocational Department (approx. \$1,200 per student) Jean Retallic |
| Group Name: Date of Trip: Purpose: Number of Students: Location: Cost: Supervision: | WHS Drafing/AutoCad April 28 – May 1, 2011 National Bridge Building Contest 2 Chicago, Illinois Vocational Department (approx. cost of trip: \$1900.00) Doug Merrill + 1 parent |
| Group Name: Date of Trip: Purpose: Number of Students: Location: Cost: | GA Band and Color Guard April 1-5, 2011 Various performances and workshops at Disneyland and a TBD Southern Cal University. The band will rehearse and produce a film score, march in a parade, and work with a University Band Director. 76 Disneyland, California ASB — fundraisers (approx. \$1,000 per student) |
| Supervision: Group Name: | Jim Kovach (9 adult passengers) WHS Journalism Class |
| Date of Trip: Purpose: Number of Students: | April 13-18, 2011 To attend the National Scholastic Press Association annual convention for student journalists. 20 |
| Location: Cost: | Anaheim, California WHS Publication Travel Fund/Student Fundraisers (approx. \$200 per student) |
| Supervision: | Jeanette Marantos (2 adult passengers) |

After a brief discussion about funding of the field trips Ms. Smith asked for approval.

MOTION MADE: Jesús Hernández made the motion to approve all the field trips at the same time in one motion. **SECONDED:** Laura Jaecks seconded the motion.

APPROVED UNANIMOUSLY

2) WSSDA Policy Manual Analysis Agreement

Superintendent Flones presented the WSSDA Policy Manual Analysis Agreement for the board to consider for approval to have an evaluation and complete policy manual update by WSSDA over the next 1.5 years. He will have WSSDA's representative give an hour presentation to the board outlining what to expect. **MOTION MADE:** Jesús Hernández made the motion to approve WSSDA Policy Manual Analysis Agreement

SECONDED: By Kevin Gilbert seconded the motion. **APPROVED UNANIMOUSLY**

VIII. PRESIDENT'S REPORT:

COMMUNICATION: Letter from the City concerning Town Toyota Center.

IX. SUPERINTENDENT'S REPORT:

• Mr. Flones and the Board worked on the planning calendar and after many edits and revisions decided it will be published at a later date when we can secure availability of times & locations.

X. MEETING ADJOURNED:

President Dr. Walter Newman adjourned the meeting at 8:00 p.m..

President

Superintendent