



**NOVEMBER 03, 2014 - 6 PM**  
**DISTRICT OFFICE**

**SPECIAL MEETING**

**AGENDA**  
**6:00 PM**

**Resolution #23-14 Surplus of Property**  
**ACTION**

**6:10 Adjournment**

**BOARD WORKSHOP**  
**6:10 PM**

**BOARD CIPP SCHOOL REVIEWS**  
**2014-2015**  
**School Improvement Plans**

