Wenatchee School District Board of Directors



WSD Regular Board Meeting December 12th, 2017 District Office Agenda

6:00 PM

| | | | 7 | ГІМЕ |
|-------|-------------------------------------|--------------------------------------------------------------|----------------------------------|---------------|
| I. | PLEDGE OF ALLEGIANCE | | | 2 Min |
| | | 7 & Reg. 11/28/17 & Spec. Mtg. 11/30/1 | | |
| | ouchers | | Action 2+ | |
| | ersonnel Report | | Action 3+ | |
| | ontracts | | Action 4+ | |
| | amps | | Action 5+ | |
| | urplus Report | | Action 6+ | |
| | onation for Food Service | | Action 7+ | |
| | | | | |
| II. | REORGANIZATION OF TH | E BOARD: | | 15 Min |
| | Policy 1210 – (2 nd Read | ing) (#1&2)Discussion & Public Commer | nt Information/Action | 10 min |
| | Nominations & Roll Cal | Vote | Action | 05 min |
| III. | CITIZEN COMMENTS: | | | 03 Min |
| IV. | RECOGNITIONS: | | | 10 Min |
| | | n: Valley Academy, Greg Lovercamp, Di | | |
| | | te "Teacher of the Year": Doug Merrill, Ke | lly Smothers & Mary Sy | monds |
| | | e "Teacher of the Year": Jon Magnus | | |
| | ASB REPORTS: WHS & W | | Information | 05 Min |
| VI. | FIELD TRIP REQUESTS: | | Action | 10 Min |
| | | mith Payne & Club Advisors/Teachers | | |
| VII. | | | _ | 55 Min |
| | | st Tools & Resources to Advance Learn | ing | |
| | - | ilities that Optimize Learning | | |
| | Facility Projects | • | Action | 10 min |
| | | Iill Contract Amendment #1 & #6 | | |
| | | rkenrath, Dir. of Facilities | | |
| | | ange for All with Excellence for All | | |
| | | d Fiscal & Resource Management & Sound | Human Resource Mana _l | zement |
| | 1) COSA Contract | | | 05 |
| | Admin Suppor | | Action | 05 min |
| | Business Offic | | Action | 05 min |
| | | p Associates Letter of Agreement I er, HR Executive Director | nformation/Action | 05 min |
| | 3) Budget Status | | nformation | 05 min |
| | 4) Enrollment Re | <u> </u> | nformation | 05 min |
| | - | ervort, CFO | mormation | 05 IIIII |
| | 5) Trademark Re | · | Action | 05 min |
| | - | m, Executive Director of Student Servi | | OS IIIII |
| | | aly Trained & Engaged Staff Learning & Te | | |
| | 6) Board Planning | | nformation | 15 min |
| | , | les, Superintendent | mor mation | 13 11111 |
| | 2114111101 | ,p • · · · · · · · · · · · · · · · · · · | | |
| VIII. | BOARD COMMUNICATIO | N: | | 05 min |
| IX. | SUPERINTENDENT REPO | ORT: | | 05 min |
| Х. | ADJOURNMENT: | (SEE REVERSE SIDE) | | 02 min |



Wenatchee School District **Regular Board Meeting**

Minutes of November 28, 2017 **WSD** District Office

Board Members

Sunny Hemphill

Staff Present

Laura R. Jaecks, V. P. (Acting President) Walter Newman Michele Sandberg Sarah Knox

Brian Flones, Superintendent Cabinet

I. Regular Meeting 6 p.m.

Laura Jaecks, Acting President, opened the regular board meeting at 6:00 p.m. Ms. Jaecks invited the Honorable Judge Lesley Allan of Chelan County Superior Court and the newly elected board members to come forward.

The Oath of Office for newly reelected board members was officiated by the Honorable Judge Lesley Allan, Chelan Co. **Superior Court:**

> WSD Board Director Sarah Knox WSD Board Director Sunny Hemphill WSD Board Director Michele Sandberg

Board Of Directors Oath Of Office:

I, (Sarah Knox, Sunny Hemphill & Michele Sandberg) do hereby solemnly swear (or affirm) that I will support the Constitution of the United States and the Constitution of the State of Washington and will faithfully discharge the duties of Director of Wenatchee School District No. 246, Chelan County, state of Washington, to the best of my ability.

The three board members repeated their oath with Judge Lesley Allan and signed official documents before proceeding with the Pledge of Allegiance and board meeting. The Board and Superintendent Flones thanked Judge Allan for administering the Oath of Office.

> Vice President Jaecks (acting president) asked that we proceed with a motion to approve the consent agenda, before a discussion on Policy No. 1210 Board Reorganization. The board agreed that would be appropriate, Michele Sandberg asked the discussion to be before the reorganization of the board.

II. Consent Agenda

MOTION MADE: Sarah Knox made the motion to approve the consent agenda

as presented.

SECONDED: Sunny Hemphill

DISCUSSION: None PASSED UNANIMOUSLY

1) Minutes

4) Contracts

Consent Agenda included:

2) Personnel Report

MINUTES: Reg. Bd. Mtg. 11/14/17

3) Vouchers/Pavroll

PERSONNEL REPORT PREPARED BY: Lisa Turner, HR Executive Director: Nov. 28th, 2017- On file

PAYROLL PREPARED BY: November

Tami Hubensack, Director of Payroll: \$7,084,582.81

VOUCHERS & CONTRACTS PREPARED BY:

Karen Walters, Director of Accounting -Nov. 28, 2017

General Fund

Check numbers 595326 through 595576 totaling \$448,622.78

Capital Projects Fund

Check numbers 595577 through 595584 totaling \$337,889.69

Associated Student Body Fund

Check numbers 595585 through 595620 totaling \$32,124.60

| Date | New / Renewal / Revision | Federal Yes/No | Agency | Purpose | Amount | Effective Dates | Staff Person Responsible for Contract | Reviewed by | PO Required? |
|--------------|--------------------------------|-------------------|----------------------------------------------|--------------------------------------------------------|------------------|----------------------------|---------------------------------------------|----------------|-----------------|
| | | | | | \$0 | 2017-2018 School | | | |
| 09/28/17 | Renewal | No | Colonial Vista | Student Clinical Experiences | Budget Code | Year | Dennis Conger | Les | No |
| | | | | | N/A | | | | |
| | | | | | \$0 | 2017-2018 School | | | |
| 09/28/17 | Renewal | No | Regency | Student Clinical Experiences | Budget Code | Year | Dennis Conger | Les | No |
| | | | | | N/A | 7.00 | | | |
| | | | | | \$0 | 2017-2018 School | Dennis Conger | Les | No |
| 09/28/17 Ren | Renewal | No | No Riverwest | Student Clinical Experiences | Budget Code | Year Year | | | |
| | | | | | N/A | | | | |
| | | | Center for Childhood Deafness and Hearing | Purchase .2 FTE Teacher from Wenatchee School Distr | Revenue \$19,074 | Upon Approval - 6/30/18 | Trisha Craig | Les | 440 |
| 11/15/17 | Renewal | No | | | Budget Code | | | | No |
| | | | Loss | | N/A | | | | |
| | | | Services for Preschool | \$0 | Aug 2017 - Aug | | | | |
| 11/14/17 | Renewal | No | lo ESD105 / EPIC | students, ages 3-5 | Budget Code | 2018 | Trisha Craig | Les | No |
| | | | | students, ages 5-5 | N/A | | | <u> </u> | |
| | | | | Clarify Responsibilities and | \$0 | | | | No |
| 11/15/17 | Renewal | No | Chelan-Douglas Child | encourage cooperation of | Budget Code | 10/1/17 - 9/30/18 | Trisha Craig | Les | |
| 11/13/17 | Kellewai | 140 | Services Associatio | services to children 3-5 with | | 1 | mana orang | | |
| | | | | disabilities | N/A | | | | |
| | | | | | \$1,450 | | Trisha Craig | | Yes |
| 11/14/17 | New | No | Tim Andrews Consulting | Professional Development | Budget Code | 11/30/17 | | Les | |
| | | | | | 2102-27-7000-000 | | | | |

BD. Minutes 11/28/17

5) Surplus Report & Other Consent Items

SURPLUS REPORT PREPARED BY:

Karen Walters, Director of Accounting: On File

CAMPS & CLINICS: None

POLICIES 2nd READING: Policy No. 3416, Medication at School

OTHER: WenEA Bargaining Contract

IV. ASB Reports

WHS ASB: Marc Hernandez, President reported:

- Staff and Student Forum has been formed and will meet in December to work better as a school, better communication and handling ASB business
- Formed a President's council between Club Presidents and ASB
- Winter Dance is planned

WSHS: Seny Gonzales, Leadership President

- Robotics team took 5th, 9th and 15th at match competition recently out of 23 teams
- Leadership Making November Care Kits for the homeless and still asking for donations
- WSHS is also collection toys for the Salvation Army children Christmas Trees
- WSHS is selling car decals for a fundraiser
- Decca Club gearing up for regional meet this January 6 students going for first time
- Poetry competition, WSHS has a student preparing
- Annual Door Decoration competition now going on at school
- Winter Talent Show at WSHS planning, everyone invited on Dec. 15th at 1:30 pm

VI. Wenatchee Learns Strategies

Policy 1210 – Board Reorganization:

MOTION MADE: Michele Sandberg made a motion to revise Policy 1210 with a strikeout in the last sentence in the first paragraph for approval at this meeting.

SECONDED: By Sunny Hemphill

ANNUAL ORGANIZATIONAL MEETING, ELECTION OF OFFICERS

At the first regular meeting at which newly-elected board members are seated in election years and at the first regular meeting in December in non-election years, the board shall elect from among its members a chair/president and a vice president to serve one-year terms. A newly elected or appointed board member will not be eligible to serve as an officer unless a majority of the board has been appointed.

If a board member is unable to continue to serve as an officer, a replacement shall be elected immediately. In the absence of both the chair/president and the vice president, the board shall elect a president pro tempore who shall perform the functions of the chair/president during the latter's absence.

The superintendent shall act as board secretary. In order to provide a record of the proceedings of each meeting of the board, the superintendent shall appoint a recording secretary of the board.

In even-numbered years in June a legislative representative shall be elected who shall serve a two-year term.

The normal order of business shall be modified for the annual organizational meeting by considering the following matters after the approval of the minutes of the previous meeting:

- A. Welcome and introduction of newly elected board members by the chair/president.
- B. Call for nominations for chair/president to serve during the ensuing year.
- C. Election of a chair/president (roll call vote).*
- D. Assumption of office by the new chair/president.
- E. Call for nominations for vice chair/president to serve during the ensuing year.
- F. Election of a vice chair/president (roll call vote).*

Policies shall continue from year to year and board to board until and unless the board changes them.

DISCUSSION:

- Sarah Knox stated that a lot of other districts don't have this in their policy, not applying to newly elected board members.
- Another board member stated that changing it at this point would not be beneficial to the board because it takes at least a year to understand what is going on in a school district.
- It would weaken the district's stand on a first and second reading on policies therefore taking away from our public's opportunity to have a say in changes.
- Superintendent Flones asked Danielle Marchant, WSD general legal counsel to come forward to give the district legal advice concerning this policy change since it did not have a first and second reading and public comment opportunity.

The legal counsel's points:

- The board has the right to change policies, but it is also obligated to follow the procedures attached to the policies requiring proper process.
- We look at RCW's and the constitution come into the policies and procedures governance
- There are other Procedures we have to comply with in terms of amending a Policy, Procedure No. 1310P Open Public Meetings Act, Ch. 42.30 RCW
- Also RCW 28A2320.019 requires public notice and opportunity for public comment
- Open Public Meetings Act has not been met with proper notice if amendment proceeds at this meeting
- The agenda does not point out the proposed motion for change
- The handout must have the proposed change
- Public comment and public notice also has to have reasonable time for the board to consider the notice and public comments

- There are also district statues in Policy No. 1310 requiring the proposed change be presented first in writing and that voting does not occur until the next meeting, unless the board determines that the change is in the best interest of the district.
- Best interest of district means:
 - Emergency nature -in response to fire, riot, natural disaster, health and safety of students
 - Motion must provide the nature of the change that pertains to the emergency nature of the amendment, which at this point it does not.
 - Open Public Meetings Act has not been met without public notice and public comment
 - Reasonable time for the board to consider public comment is also an issue
- The board has a judiciary duty to do what is best for the district and obligation to comply with the statute set in place by district policies and state law.

The legal counsel advised the board to allow the normal process for the policy change according to the statutes that are in place, the timeframe to follow the statutes is important. At this time there seems to not have been proper procedure followed

Recommendation is to hold the Board Reorganizational process according to the policy at this meeting, whether it is or is not voting in a new president and vice president at this time. The vote will determine that. But then the reasonable time requirement would be met by the next meeting.

Michele Sandberg shared that she spoke to WSSDA legal and was told the board could waive the 2nd reading. Ms. Sandberg understood that waiving the 2nd reading is not in the best interest of the district and it is not an emergency. Ms. Marchant agreed there is no statute for 2nd readings, but she explained that what WSSDA's intention was to recommend second readings to give the reasonable time opportunity statute to be met by districts. If our district gets rid of the 2nd reading then we are required to put something in its place to allow the reasonable time opportunity. Its not that you can't, we would just have to provide a different process.

The question was asked that the first sentence in the policy 1210 actually prevent postponing the vote. The question was asked if that was correct.

"At the first regular meeting at which newly-elected board members are seated in election years and at the first regular meeting in December in non-election years, the board shall elect from among its members a chair/president and a vice president to serve one-year terms":

Ms. Marchant, said it depends – if we state emergency or use suspension of an in force policy, but that requires a whole difference process, at this juncture to follow the policy and nominate a president is her recommendation, that way the policy requirements have been met. If no one is voted in Ms. Jaecks will continue as acting president until the next meeting.

This meeting would meet the requirement as the first reading. Public comment can be in person or written.

Clarity: Organization meeting should take place tonight to follow policy and revote at next meeting if not a majority vote.

Citizen Comments:

Chuck Largent, former WSD Board Member:

- When he was on the board he had some very good veterans on the board, Karen Norlin and Jesus Hernandez and Superintendent Flones and was grateful he did not have to run the meetings
- It helped to take their lead and learn from them
- It took a couple years before he felt comfortable taking more on
- There's a lot to learn, 1000 employees and 8000 students not as easy as some may think
- From personal experienced he recommends to not change the policy, it is there for a reason to help you learn and grow through the experience

Kevin Gilbert former WSD Board Member.

- Welcome you all new board members, have heard great things about you
- Married to teacher and thought he knew everything, but soon learned otherwise
- Had a daughter go through the system and thought he understood what it took
- After he was on the board it took him a year or two just to start to understand everything & how a district runs and the many requirements
- So much about the budgetary things, the policies and the legislative requirements that it is overwhelming at first
- I did not feel capable to jump into the leadership roles, rightly so, but after a year or two I was ready to rock and roll.
- I didn't always agree with the other board members or the Superintendent but we all worked as a team and collaborated and respected each other
- Recommend to stick to your ideas and go forward but give yourself time to learn also

Next Ms. Jaecks, Acting Board President followed the Policy 1210 requirements:

Called for nominations for chair/president to serve during the ensuing year.

Election of a chair/president (roll call vote).

The call for the nomination for the president, none.

The call for the nomination for the vice president, none.

It was suggested to move on to the next order of business.

WENATCHEE LEARNS STRATEGIES:

Strategy 1: Design the Personalized Learning System of the Future

CAREER CONNECT WA GRANT AWARD – Mr. Dennis Conger, CTE Director, could not attend, he was at a conference.

Diana Haglund, Coord. WL Connect, summarized what the plan is for using the Career Connect WA Grant award that they received. Our district received \$400,000, Governor Ensley will be officially announcing next week, but Ms. Haglund is excited to share the news with the board. She provided the following information in addition with the summary.

November 21, 2017

Dear Career Connect North Central Washington:

Thank you for your outstanding application. In keeping with our desire to build peer-to-peer support across all areas of the state, and working toward a truly unified statewide system for youth registered apprenticeship and career connected learning, we are pleased to announce the review committee's decisions. Please work directly with Washington STEM and the Employment Security Department to finalize contracts implementing these decisions.

The state agencies and stakeholders represented below are committed to expanding youth registered apprenticeship and career connected learning to improve career opportunities, change lives for young people, and support economic growth throughout the entire state. Washington STEM managed the comprehensive and rigorous review process and will continue to provide technical support to awardees throughout the contract period.

All of the Career Connect Washington proposals showed a commitment to these goals and a level of partnership across multiple local stakeholders that is unprecedented in this state. The RFP offered \$6.4 million, and the applications totaled \$10.9 million, indicating high interest and demand for this strategy in local communities across Washington state. Applicants were required to identify local leveraging funds to amplify the impact of the state funds, and the total local leverage identified exceeded \$14 million, indicating that communities are ready to commit their own existing local resources to expand youth registered apprenticeship and career connected learning for local youth and local employers.

The applications indicated a high level of local leadership, local partnership, and quality program design. The review team has chosen to fully fund the strongest applications, and provide funding for the remaining areas to work together to continue building their capacity and results, so the momentum and local partnership they've gained will not be lost. All awardees are being asked to identify even stronger















employer support, expand existing apprenticeship programs even more, and work together to build a unified statewide system.

This approach is projected to create 29,974 new career connected learning experiences, and 3,824 new internships, pre-apprenticeships, and registered apprenticeships (youth and adult), exceeding our statewide goals of 15,000 and 1,300, respectively. Including all applicants in this statewide effort enables Washington to build statewide capacity, since the Governor's Career Connect Task Force intends to continue expanding youth registered apprenticeship and career connected learning in the years to come. It also appropriately reflects the high levels of partnership and design work demonstrated by all of the local communities that applied.

Career Connect North Central Washington is offered full funding of your requested amount for a total of \$854,547.00. Conditions of acceptance include implementing your local application as planned, and:

- a) In addition to the employer champion already identified, identify a specific employer and specific person at that employer responsible for sponsoring a new or expanded registered apprenticeship (either youth or adult), and defineate plans to work with peer companies to recruit additional apprenticeship employer sponsors/training agents.
- b) In addition to the registered apprenticeship expansion already identified, work with the Department of Labor and Industries to identify key sponsor or employer entities in your area with whom you could collaborate toward expanding existing or creating new apprenticeship programs. The goal is to expand youth and adult registered apprenticeship slots in your area, increasing your commitment to expanded registered apprenticeship slots by at least 20.
- c) Work with your local partners to develop strategies that enable youth registered apprenticeships to earn credit toward high school graduation, and assist in related statewide efforts upon request.
- Ensure success of low-income youth and youth of color by offering wrap-around services such as child care and transportation as needed, and clarify this aspect of your program design.
- Take part in statewide peer-to-peer learning to increase each area's capacity and identify additional resources to ensure not just sustainability, but steady growth and expansion.
- f) Commit to use the Career Connect logo and the name above on all materials, use Career Connect employer outreach materials once available, and assist other areas of the state if they identify employers who want to replicate the youth or adult registered apprenticeships strategies that you have created.
- Hold quarterly meetings of your local Career Connect Team to track local progress, identify new opportunities for expansion, and identify additional employers to work with.

For all funded applicants, we will simplify and streamline the outcomes table, provide quarterly peer-topeer learning conference calls to promote replication of successful local practices, and provide technical assistance upon request.

The public announcement for this award is pending an announcement from the Governor's office. In order to coordinate funded partner efforts and ensure we maximize impact across these investments, we ask that you not make any public announcement about your award until you have received further notification regarding the timing and process for announcements.

Please contact Tim Probst or Gilda Wheeler with any questions regarding next steps.

Congratulations! Together we are putting Washington out in front of the nation, helping employers grow talent, and changing lives for youth.

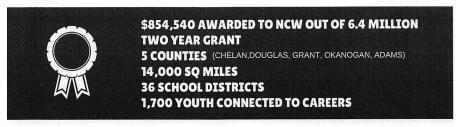
Sincerely,

Tim Probst, Employment Security Department

Gilda Wheeler, Washington STEM



Through public/private partnerships, Career Connect Washington will create a statewide career-readiness system that, over time, becomes a routine part of color. This initiative aims to create a long-term culture change that equally values all family-wage careers and career pathways. Career Connect Washington will also promote Registered Apprenticeship and Career Connected Learning as talent recruitment and development strategies for employers across Washington, with a focus on high-demand, family-wage careers.



Chelan/Douglas Allocation









Discussion:

- Explained the process of apprentice programs, L&I process first
- Includes adult apprenticeships in steps
- There needs to be a job at the end of apprenticeship
- WIOA 16-24 is Federal funded the meaning of these funds outlined for board the "out of school" program is one of 12 criteria:

SECTION 1.01 WIOA: THE WORKFORCE INNOVATION AND OPPORTUNITY ACT

The board thanked Ms. Haglund for the good news and summary. They congratulated she and Mr. Conger.

WSD Legal Counsel informed the board of the parliamentary procedure on withdrawing a motion and for closing a nomination. She informed the board we still needed to close that part of the meeting.

MOTION WITHDRAWN:

Pending motion before the board, should be withdrawn and can be made again at the next board meeting. Roberts Rules of order recommends withdrawing the motion. This would still be the first reading.

"MOTION MADE: Michele Sandberg made a motion to revise Policy 1210 with a strikeout in the last sentence in the first paragraph for approval at this meeting.

SECONDED: By Sunny Hemphill

Michele Sandberg asked permission to withdraw the motion.

President Jaecks stated:

"Unless there is an objection the motion will be withdrawn. Is there an objection?"

No objection Motion withdrawn

NOMINATIONS CLOSED:

The nomination for reorganization of the board –Acting President Jaecks stated: Unless there is an objection the nominations for reorganization of the board is closed. No objections.

Nominations closed.

Strategy 4: Balance Change for All with Excellence for All

Objective 4.4 Highly Trained & Engaged Staff Learning & Teaching & All Employees Board Policies Review: Superintendent Flones reviewed these policies with the board. Policy No. 1111 Oath of Office – Policy shared and new board members participated in this process tonight.

Policy No. 1210 Annual Organizational Meeting Election of Officers – already discussed, 1st reading tonight for changes.

Policy No. 1225 School Director Legislative Program Supt. Flones explained the responsibilities of this position. Nomination made: Michele Sandberg nominated Sunny Hemphill to fill the legislative position for the board. It is a two-year term.

Seconded by: Sarah Knox **Passed Unanimously**

District Learning Team: Board representative and rotating board members

Meets every other month meeting next meeting is December 5th

Sarah Knox appointed as the board representative.

Michele Sandberg will be the rotating board member for the first meeting. Ms. Jaecks reminded everyone that they need to communicate ahead of time so there is not 3 board members attending at the same time.

Policy No. 1112 Director Orientation

Superintendent Flones asked for suggestions for board meeting and workshop topics:

- **Board Planning Calendar Topics:**
 - Strategic Plan progress on goals 0
 - 0 Ad Hoc committees
 - Moving into the technology age having board meetings online 0
 - Evaluation of Superintendent how it is done
 - Testing Assessments what's required
 - Team put together for Math curriculum
 - Follow up on new bell schedule at WHS parent and students 0
 - Teachers/staff representatives/different employment groups 3 or 5 minutes
 - Updated website that is easier to search, more organized
 - Bullying have a discussion of what we are doing currently and can do in future 0
 - Current Special Education and testing and the ease of parents accessing information
 - Budget workshop so many pieces that we need to understand
 - Check in on early learning progress
 - A packet will be a part of this information and some online.

The boardroom is reserved every third Monday for a workshop.

Legislative Conference, everyone is registered with rooms for the January 28 & 29th 2018.

Superintendent Flones will put together an outline for topics for workshops and prioritize the items. Discussion followed aspects of organizing this schedule for the new board members to get up to speed on district business and programs. Supt. Flones gave a summary of the data dashboard and alignment of initiatives and strategic. plan.

VII. Board Communication

- Sarah Knox talked to someone in schools who said there too many on board tours; it is distracting for the learning environment.
- Laura Jaecks pointed out that the board does not dictate the manner in which the board is invited to tour the schools. The principals and staff are the ones who make the decisions what the visit consists of. So the teachers/staff should communicate that with their principals.
- Supt. Flones pointed out also that on tours the board members see demonstrations of PBIS, GLAD or a new curriculum, etc. so the purpose is for the board to see what is going on in the classroom and how effective these programs are for our students.
- Board calendar was brought up to the new board members, on the board webpage, made a year ahead. The itinerary of the visits is given to the board and is posted on the board webpage also.
- A School visit this Thursday to Lewis & Clark.

EXECUTIVE SESSION: Entered at 7:23 p.m. Open meeting ended, Acting President Jaecks read the following statement:

> The school board will enter into executive session in accordance with board policy 1410 to discuss with legal counsel representing the district matters relating to district enforcement actions, or litigation or potential litigation to which the district, the board, or a member acting in an official capacity is, or is likely to become a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the district.

The executive session is expected to last 75 minutes and no action will

BD. Minutes 11/28/17

| VIII. Meeting Adjourned | |
|-------------------------------|-------------------------------------------------------|
| MEETING ADJOURNED Pres | ident Laura Jaecks adjourned the meeting at 8:30 p.m. |
| President | Date Superintendent |

Executive Session ended and entered an open meeting status at 8:30 p.m.

Wenatchee School District Board of Directors



Wenatchee School District Special Board Meeting

Minutes of November 30, 2017 WSD District Office

Board Members Staff Present Laura R. Jaecks, V. P. (Acting President) Brian Flones, Superintendent Cabinet Walter Newman Michele Sandberg Sarah Knox Sunny Hemphill I. Special Meeting 3:30 p.m. Laura Jaecks, Acting President, opened the Special Board Meeting at 3:30 p.m. with the Pledge of Allegiance and read the following statement. In accordance with school board policy 1410 Section E the school board will enter in to executive session to review the performance of a staff member. The executive session is expected to last 60 minutes and no action will be taken. **EXECUTIVE SESSION:** Open meeting adjourned into the executive session at 3:30 p.m. **OPEN SESSION**: The meeting was reconvened in open session – 4:30 p.m. and announced that they would go back into executive session for 30 more minutes. **OPEN SESSION**: The meeting was reconvened in open session -5:00 p.m. **MEETING ADJOURNED:** Acting President Laura R. Jaecks adjourned the meeting at 5:00 p.m. with no action taken. Date_ President Superintendent



CONSENT AGENDA



Approval of vouchers and warrants

The following vouchers as audited and certified by the auditing officer, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment

General Fund

Check numbers 595621 through 595826 totaling \$986,775.25

Capital Projects Fund

Check numbers 595827 through 595833 totaling \$25,024.39

Associated Student Body Fund

Check numbers 595834 through 595870 totaling \$43,582.74

Transportation Vehicle Fund

Check number

Check numbers and amount of expenses will be provided at the board meeting.

Certification:

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid obligation against Wenatchee School District, and that I am authorized to authenticate and certify to said claim.

| | | | C | | 1. | • | \sim | ~~ | |
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Date

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of December 12, 2017, the board, by a approves payments, totaling \$1,055,382.38. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP WARRANTS: Warrant Numbers 595621 through 595870, totaling \$1,055,382.38

| Secretary | Board Member | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name 595621 A & A MOTORCOACH 595622 AED FIRST RESPONSE 595623 ALBIN-BULLOCK, JANET M 595624 ALLEN, KAREN A 595625 ALPIRE VEGA, DANIEL O 595626 AMAZON CAPITAL SERVICES 595627 AMERICAN PRODUCE EXPRESS, LL 595628 AMERIGAS 595629 APPLE COMPUTER INC 595630 AVALON MUSIC INC 595631 AWSP 595632 BECKSTEAD ELECTRIC INC 595633 BEESON, ANGALENA MARIE 595634 BERGER, THERESA 595635 BIRKS, RAY R 595636 BLANKENSHIP, MAREA E 595637 BOB FEIL BOATS & MOTORS 595638 BORST, KELSEY A 595639 BROWN, SARAH F 595640 BRYSON SALES & SERVICE 595641 BSN SPORTS 595642 BURROWS TRACTOR INC 595643 BUTLER, TERESA L 595644 CAEMMERER, ADELE L 595645 CAMPBELL, MARILEE 595646 CAMPBELL, RUTH ELVIRA 595647 CAROLINA BIOLOGICAL SUPPLY 595648 CARVITTO, JUSTIN JOSEPH 595649 CASCADE NATURAL GAS CORP 595650 CASCADE ANALYTICAL INC 595651 CEREBELLUM CORPORATION 595652 CHINOOK MUSIC SERVICE INC | Check Date | Check Amount |
| 595621 A & A MOTORCOACH | 12/13/2017 | 2,754.90 |
| 595622 AED FIRST RESPONSE | 12/13/2017 | 1,841.72 |
| 595623 ALBIN-BULLOCK, JANET M | 12/13/2017 | 900.00 |
| 595624 ALLEN, KAREN A | 12/13/2017 | 833.55 |
| 595625 ALPIRE VEGA, DANIEL O | 12/13/2017 | 12.50 |
| 595626 AMAZON CAPITAL SERVICES | 12/13/2017 | 3,987.63 |
| 595627 AMERICAN PRODUCE EXPRESS, LL | C 12/13/2017 | 1,622.00 |
| 595628 AMERIGAS | 12/13/2017 | 389.93 |
| 595629 APPLE COMPUTER INC | 12/13/2017 | 1,128.53 |
| 595630 AVALON MUSIC INC | 12/13/2017 | 464.96 |
| 595631 AWSP | 12/13/2017 | 832.00 |
| 595632 BECKSTEAD ELECTRIC INC | 12/13/2017 | 5,500.00 |
| 595633 BEESON, ANGALENA MARIE | 12/13/2017 | 44.51 |
| 595634 BERGER, THERESA | 12/13/2017 | 81.44 |
| 595635 BIRKS, RAY R | 12/13/2017 | 43.17 |
| 595636 BLANKENSHIP, MAREA E | 12/13/2017 | 131.00 |
| 595637 BOB FEIL BOATS & MOTORS | 12/13/2017 | 126.92 |
| 595638 BORST, KELSEY A | 12/13/2017 | 78.57 |
| 595639 BROWN, SARAH F | 12/13/2017 | 3.99 |
| 595640 BRYSON SALES & SERVICE | 12/13/2017 | 594.01 |
| 595641 BSN SPORTS | 12/13/2017 | 2,536.44 |
| 595642 BURROWS TRACTOR INC | 12/13/2017 | 78.30 |
| 595643 BUTLER, TERESA L | 12/13/2017 | 22.36 |
| 595644 CAEMMERER, ADELE L | 12/13/2017 | 74.61 |
| 595645 CAMPBELL, MARILEE | 12/13/2017 | 38.75 |
| 595646 CAMPBELL, RUTH ELVIRA | 12/13/2017 | 42.58 |
| 595647 CAROLINA BIOLOGICAL SUPPLY | 12/13/2017 | 286.81 |
| 595648 CARVITTO, JUSTIN JOSEPH | 12/13/2017 | 37.40 |
| 595649 CASCADE NATURAL GAS CORP | 12/13/2017 | 13,497.32 |
| 595650 CASCADE ANALYTICAL INC | 12/13/2017 | 64.89 |
| 595651 CEREBELLUM CORPORATION | 12/13/2017 | 433.58 |
| 595652 CHINOOK MUSIC SERVICE INC | 12/13/2017 | 420.57 |
| 595653 CITY OF WENATCHEE | 12/13/2017 | 8,441.26 |

| Check Nbr | CITY TREASURER COLEMAN OIL COMMERCIAL PRINTING INC COMMITTEE FOR CHILDREN CONGER, DENNIS DWIGHT CORTES, TONYA ALICIA CUMMINS INC DACEY, MICHAEL E DAY WIRELESS SYSTEMS DEVEREAUX, JENNIFER L DEVEREAUX, PATRICIA L DICKEY, EILEEN DEVON DISCOUNT TIRE DON SANGSTER MOTORS INC DREYER, KATHERINE LOUISE EADIE, KAREN R EAGLE, BILL DAVID ELLS, JOE ESCHWIG, LISA EVERHART, WENDY FASTENAL COMPANY FERRELL, AMELIA M FILEWAVE (USA) INC FOOL SERVICE OF AMERICA FORSYTH, BECKY FOSTER PEPPER PLLC FRANZ FAMILY BAKERIES FRED MEYER CUSTOMER CHARGES GENGLER, MONICA JUNE GO USA GODINA, TERESA GONSALEZ, ROCIO GRADUATION ALLIANCE INC GRANGER JR, SCOTT M HAGLUNDS TROPHIES HALL, DEVERI LUCILLE | Check Date | Check Amount |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|
| 595654 | CTTV TOFACIIDED | 12/13/2017 | 19 658 89 |
| 595655 | COLEMAN OIL | 12/13/2017 | 12 318 54 |
| 595656 | COMMEDITAL DELIVERING INC | 12/13/2017 | 12,510.54 AA1 95 |
| 595657 | COMMITTEE FOR CHILDREN | 12/13/2017 | 645 96 |
| 505650 | CONCED DENNIS DWICHT | 12/13/2017 | 1/2 21 |
| 595659 | CODTES TONVA ALICIA | 12/13/2017 | 41 00 |
| 595660 | CUMMING INC | 12/13/2017 | 739 80 |
| 595661 | DACEV MICHAEL E | 12/13/2017 | 737.00 |
| 595662 | DAV WIDELESS SYSTEMS | 12/13/2017 | 25.50 |
| 595663 | DEVEREALLY JENNIFER I. | 12/13/2017 | 147 85 |
| 595664 | DEVEREALLY DATRICTA I. | 12/13/2017 | 364 90 |
| 595665 | DICKEY EILEEN DEVON | 12/13/2017 | 66 07 |
| 595666 | DISCOUNT TIRE | 12/13/2017 | 795 32 |
| 595667 | DON SANGSTER MOTORS INC | 12/13/2017 | 18 726 80 |
| 595668 | DREVER KATHERINE LOUISE | 12/13/2017 | 50.00 |
| 595669 | EADIE KAREN R | 12/13/2017 | 32 79 |
| 595670 | EAGLE RILL DAVID | 12/13/2017 | 54 00 |
| 595671 | ELLS. JOE | 12/13/2017 | 351.14 |
| 595672 | ESCHWIG LISA | 12/13/2017 | 15 78 |
| 595673 | EVERHART, WENDY | 12/13/2017 | 166.27 |
| 595674 | FASTENAL COMPANY | 12/13/2017 | 150.27 |
| 595675 | FERREII. AMELIA M | 12/13/2017 | 130.07 |
| 595676 | FILEWAVE (USA) INC | 12/13/2017 | 977 77 |
| 595677 | FOLLETT SCHOOL SOLUTIONS, INC. | 12/13/2017 | 4.112.07 |
| 595678 | FOOD SERVICE OF AMERICA | 12/13/2017 | 23.432.96 |
| 595679 | FORSYTH, BECKY | 12/13/2017 | 113.06 |
| 595680 | FOSTER PEPPER PLLC | 12/13/2017 | 1.636.50 |
| 595681 | FRANZ FAMILY BAKERIES | 12/13/2017 | 1.815.70 |
| 595682 | FRED MEYER CUSTOMER CHARGES | 12/13/2017 | 122.91 |
| 595683 | GENGLER, MONICA JUNE | 12/13/2017 | 43.24 |
| 595684 | GO USA | 12/13/2017 | 804.67 |
| 595685 | GODINA, TERESA | 12/13/2017 | 49.70 |
| 595686 | GONSALEZ, ROCIO | 12/13/2017 | 869.00 |
| 595687 | GRADUATION ALLIANCE INC | 12/13/2017 | 3,055,25 |
| 595688 | GRANGER JR, SCOTT M | 12/13/2017 | 1,341.66 |
| 595689 | HAGLUNDS TROPHIES | 12/13/2017 | 30.35 |
| 595690 | HALL, DEVERI LUCILLE | 12/13/2017 | 100.00 |
| 595691 | HALLBERG, ALEXXA LOUISE | 12/13/2017 | 35.00 |
| | | 12/13/2017 | 142.38 |
| 595693 | HAUCK, KRISTIN E | 12/13/2017 | 48.75 |
| 595694 | | 12/13/2017 | 5,674.59 |
| 595695 | HEARTLAND SCHOOL SOLUTIONS | 12/13/2017 | 994.57 |
| | | 12/13/2017 | 54.04 |
| | | 12/13/2017 | 47.94 |
| | | 12/13/2017 | 246.37 |
| 595699 | HELM, MARK A | 12/13/2017 | 142.31 |
| | HOLLYWOOD LIGHTS, INC. | | 308.78 |
| | | 12/13/2017 | 331.62 |
| | HOUGHTON MIFFLIN HARCOURT | | 1,190.00 |
| 595703 | HOWARD, JENNIFER L | 12/13/2017 | 40.00 |

| Check Nbr | HUMAN RELATIONS MEDIA HUPP, MANDY C I-CAR ICICLE CREEK MUSIC CENTER INIGUEZ, RICARDO INLAND PIPE AND SUPPLY JAECKS, LAURA R JAEGER, JEFF JARVIS, OLIVA JERRYS AUTO SUPPLY JOHNSON, ELISA ANN JOHNSON GAUKROGER SMITH & JOSTENS DIPLOMA DIVISON JW PEPPER & SON INC KING, ANDREW RAY KING COUNTY DIRECTORS ASSN KOWATSCH, MIKELA KATHLEEN LAMINATOR.COM LEARNING A-Z LEARNING FORWARD LEWIN, DEBORAH J LINCOLN ELEC CUTTING SYSTEMS LINDELL, MICHELLE LINK TRANSPORTATION LITTLE CAESARS PIZZA LOCAL TEL COMMUNICATIONS LOPEZ, JUAN DANIEL LOPUSHINSKY, TAMERA L MACKIN LIBRARY MEDIA MACON, KENDRA A MAGANA FARMS MARTINEZ, LISA MASON, TAYLOR B MCALLISTER, BROOKE ANNE MENDOZA, SILVIA MICRO COMPUTER SYSTEMS MILLER, EMILY E | Check Date | Check Amount |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| 595704 | HIMAN PETATTONS MEDIA | 12/13/2017 | 494.84 |
| 595705 | HIDD MANDY C | 12/13/2017 | 140.00 |
| 595706 | T_CAP | 12/13/2017 | 224 50 |
| 595707 | TOTOLE OPERK MUSIC CENTER | 12/13/2017 | 1 000 00 |
| 595709 | THICHE CREEK MODIC CENTER | 12/13/2017 | 1 718 00 |
| 595700 | THIAND DIDE AND CUIDDLY | 12/13/2017 | 402 54 |
| 595710 | TAPCKS TAUPA P | 12/13/2017 | 172 31 |
| 595711 | TARCER TERE | 12/13/2017 | 1 363 63 |
| 595712 | TARVIS OTTVA | 12/13/2017 | 113.00 |
| 595712 | TERRYS AUTO SUPPLY | 12/13/2017 | 50.21 |
| 595714 | JOHNSON ELISA ANN | 12/13/2017 | 1 - 000 - 00 |
| 595715 | TOHNSON CAUKROCER SMITH & | 12/13/2017 | 12.000.00 |
| 595716 | JOSTENS DIPLOMA DIVISON | 12/13/2017 | 8.72 |
| 595717 | TW DEDDER & SON INC | 12/13/2017 | 111 65 |
| 595718 | KING ANDREW BAV | 12/13/2017 | 30.00 |
| 595710 | KING COUNTY DIRECTORS ASSN | 12/13/2017 | 8 220 06 |
| 595720 | KUMPAGCH WIKET'V KVAHT'EEN | 12/13/2017 | 96 00 |
| 595721 | TAMINATOR COM | 12/13/2017 | 180 49 |
| 595722 | T.FARNING A-7 | 12/13/2017 | 595 72 |
| 595723 | TEADNING FORWARD | 12/13/2017 | 793 00 |
| 595723 | TEMIN DEBODAN I | 12/13/2017 | 793.00 54.66 |
| 505725 | TINCOLN FLEC CHEETING SYSTEMS | 12/13/2017 | 785 14 |
| 595725 | TINDELL MICHELLE | 12/13/2017 | 703.14 50.00 |
| 595720 | TINE TO ANCHORMATION | 12/13/2017 | 907 50 |
| 595728 | TITUTE CARSARS DIZZA | 12/13/2017 | 216 80 |
| 595720 | I.OCAI. TEL COMMUNICATIONS | 12/13/2017 | 2 242 58 |
| 595720 | TOPEZ THAN DANTET. | 12/13/2017 | 93 75 |
| 595731 | TODUSHINGKY TAMEDA T. | 12/13/2017 | 289 73 |
| 595732 | MACKIN LIBRARY MEDIA | 12/13/2017 | 1 631 29 |
| 595732 | MACON KENDRA A | 12/13/2017 | 35.45 |
| 595734 | MAGANA FARMS | 12/13/2017 | 945.00 |
| 595735 | MARTINEZ LISA | 12/13/2017 | 42.69 |
| 595736 | MASON TAVIOR B | 12/13/2017 | 41 57 |
| 595737 | MCALLISTER BROOKE ANNE | 12/13/2017 | 543 48 |
| 595738 | MENDOZA STLVIA | 12/13/2017 | 29.08 |
| 595739 | MICRO COMPUTER SYSTEMS | 12/13/2017 | 9,133.16 |
| 595740 | MILLER, EMILY E | 12/13/2017 | 3.37 |
| 595741 | MOODY, KATHRYN A | 12/13/2017 | 368.00 |
| | MORRIS, CONNIE | 12/13/2017 | 109.34 |
| | MOSER, JESSICA SUSAN | 12/13/2017 | 452.71 |
| | MOTOR MART | 12/13/2017 | 400.00 |
| | MOUNTAIN HOME BIOLOGICAL | | 137.81 |
| | NANCYS PARTY RENTALS INC | | 1,161.49 |
| | NEILSON, JUSTIN R | 12/13/2017 | 56.00 |
| | | 12/13/2017 | 480.00 |
| | NORTH CENTRAL ESD | 12/13/2017 | 22,721.04 |
| | NW PBIS NETWORK, INC | 12/13/2017 | 350.00 |
| | O'REILLY AUTOMOTIVE STORES | | 168.05 |
| | OFFICE DEPOT | 12/13/2017 | 5,109.67 |
| | ORALLO, DAWN COLLEEN | 12/13/2017 | 73.40 |

| Check Nbr | ORIENTAL TRADING COMPANY INC ORONDO SCHOOL DISTRICT OROZCO BLANCO, ELIZABETH OSPI CHILD NUTRITION SERV OXARC PACIFIC SECURITY PAYNEWEST INSURANCE PC & MACEXCHANGE PETERSON, LESLIE C PRO BUILD CO., LLC PUD NO 1 OF CHELAN COUNTY RATH, KARLYN M REALLY GOOD STUFF REV.COM INC RICOH USA, INC. ROBINSON, JULIE A ROMERO, JADE RWC GROUP S & S HEALTH CARE SAFEWAY INC SANDBERG, MICHELE SAVAGE, SUNNY RAE SBLENDORIO, SUSAN SBS FOODS, INC SCHETKY NORTHWEST SALES SCHOLASTIC BOOK CLUBS SCHREIBER, SARAH M SHEETS, JILL C SHEPHERD, TAMERA J SKALISKY, KEVIN DALE SMELTZER, KATHRYN M SMITS, LORETTA SONGSMITH STRING INSTRUMENTS SOUND ADVICE SPRINGBROOK FARMS, INC STANS MERRY MART STANS MERRY MART | Check Date | Check Amount |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|
| 505754 | ODIENMAI MDADING GOMDANY ING | 12/12/2017 | 65.05 |
| 595754 | OPONDO CCHOOL DICEPTOR | 12/13/2017 | 145 20 |
| 595756 | ODOZCO DIANCO ELIZADEMU | 12/13/2017 | 20.30 |
| 595750 | OCDI CHILD NUMBINION CERV | 12/13/2017 | 21 011 04 |
| 595757 | OSPI CHILD NOTRITION SERV | 12/13/201/ | 700 00 |
| 555750 505750 | DACTETC CECUDINA | 12/13/2017 | 799.99 9 655 00 |
| 505760 | DAVNEWECH INCIDANCE | 12/13/2017 | 3 150 00 |
| 595760 | DC c MACEYCUANCE | 12/13/2017 | 3,150.00 |
| 595761 | DEMEDICAN I DESTINATION | 12/13/2017 | 940.00 |
| 595762 | DDO BITTO CO IIC | 12/13/2017 | 324 16 |
| 595764 | PIID NO 1 OF CHELAN COUNTY | 12/13/2017 | 12 260 71 |
| 595765 | POD NO I OF CHELAN COUNTY | 12/13/2017 | 43,200.71 530 07 |
| 595766 | PEALLY COOD STUFF | 12/13/2017 | 28 94 |
| 595767 | DEV COM INC | 12/13/2017 | 17 00 |
| 595768 | PICOH HEA INC | 12/13/2017 | 19 920 03 |
| 595769 | PORTNSON JULIE A | 12/13/2017 | 26.00 |
| 595770 | POMERO TADE | 12/13/2017 | 721 00 |
| 595771 | PWC CROID | 12/13/2017 | 958 06 |
| 595772 | S & S HEAT.TH CARE | 12/13/2017 | 1 581 70 |
| 595773 | SAFEWAY INC | 12/13/2017 | 879 09 |
| 595774 | SANDRERG MICHELE | 12/13/2017 | 48 00 |
| 595775 | SAVAGE SINNY RAE | 12/13/2017 | 653 45 |
| 595776 | SBLENDORIO, SUSAN | 12/13/2017 | 66.77 |
| 595777 | SBS FOODS INC | 12/13/2017 | 1.236.10 |
| 595778 | SCHETKY NORTHWEST SALES | 12/13/2017 | 387.75 |
| 595779 | SCHOLASTIC BOOK CLUBS | 12/13/2017 | 21.93 |
| 595780 | SCHREIBER. SARAH M | 12/13/2017 | 13.00 |
| 595781 | SHEETS. JILL C | 12/13/2017 | 501.55 |
| 595782 | SHEPHERD, TAMERA J | 12/13/2017 | 19.32 |
| 595783 | SKALISKY, KEVIN DALE | 12/13/2017 | 40.00 |
| 595784 | SMELTZER, KATHRYN M | 12/13/2017 | 273.48 |
| 595785 | SMITS, LORETTA | 12/13/2017 | 175.48 |
| 595786 | SONGSMITH STRING INSTRUMENTS | 12/13/2017 | 37.94 |
| 595787 | SOUND ADVICE | 12/13/2017 | 888.08 |
| 595788 | SPRINGBROOK FARMS, INC | 12/13/2017 | 7,231.08 |
| 595789 | STANS MERRY MART | 12/13/2017 | 80.70 |
| 595790 | STAR RENTALS INC | 12/13/2017 | 108.40 |
| | STEWART, CRAIG | 12/13/2017 | 19.80 |
| | | 12/13/2017 | 1,750.00 |
| 595793 | SUN BASIN THEATERS | 12/13/2017 | 703.46 |
| 595794 | SUPER DUPER SCHOOL COMPANY | 12/13/2017 | 90.85 |
| 595795 | | 12/13/2017 | 98.58 |
| | | 12/13/2017 | 113.00 |
| | | 12/13/2017 | 1,450.00 |
| | | 12/13/2017 | 672.51 |
| | TROXELL COMMUNICATIONS | 12/13/2017 | 94.14 |
| | US BANK CORPORATE PAYMENT SYST | | 50,282.86 |
| | | 12/13/2017 | 351.97 |
| | | 12/13/2017 | 657.19 |
| 595803 | VERIZON WIRELESS | 12/13/2017 | 387.40 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 595804 | VEX ROBOTICS INC | 12/13/2017 | 1,233.75 20.00 18.12 1,650.00 106.25 2,485.35 98.00 814.90 1,000.00 28.25 51.47 8.13 660.00 47.94 113.86 153.03 500.00 528.20 143.14 563,334.10 2,719.43 69.00 130.00 13,947.82 5,417.00 2,107.22 |
| 595805 | VEX ROBOTICS, INC VINCENT, RONALD WALLACE, MELANIE ANN | 12/13/2017 | 20.00 |
| 595806 | WALLACE, MELANIE ANN | 12/13/2017 | 18.12 |
| 595807 | WASWUG | 12/13/2017 | 1,650.00 |
| 595808 | WASWUG WEINSTEIN BEVERAGE CO WENGER | 12/13/2017 | 106.25 |
| 595809 | WENGER | 12/13/2017 | 2,485.35 |
| 595810 | WERTZ, JOLYNN J | 12/13/2017 | 98.00 |
| 505011 | WESCO PAINT & EQUIPMENT SUPPLY | 12/13/2017 | 814.90 |
| 595812 | WHITE, CHRISTINA J | 12/13/2017 | 1,000.00 |
| 595813 | WHITE, CHRISTINA J WICKEL, LISA M WILSON, MICHAEL E WIRTH, CALEB AUSTIN WMEA ALL-STATE WOOLSEY, JON MARK WORKLAND AUTO PARTS WSD ADMIN IMPREST WSU | 12/13/2017 | 28.25 |
| 595814 | WILSON, MICHAEL E | 12/13/2017 | 51.47 |
| 595815 | WIRTH, CALEB AUSTIN | 12/13/2017 | 8.13 |
| 595816 | WMEA ALL-STATE | 12/13/2017 | 660.00 |
| 595817 | WOOLSEY, JON MARK | 12/13/2017 | 47.94 |
| 595818 | WORKLAND AUTO PARTS | 12/13/2017 | 113.86 |
| 595819 | WSD ADMIN IMPREST | 12/13/2017 | 153.03 |
| 595820 | WSU | 12/13/2017 | 500.00 |
| 595821 | WSU/HOUSING & DINING WULF, ROSEMARY E | 12/13/2017 | 528.20 |
| 595822 | WULF, ROSEMARY E | 12/13/2017 | 143.14 |
| 595823 | WVC | 12/13/2017 | 563,334.10 |
| 595824 | WVTSC | 12/13/2017 | 2,719.43 |
| 595825 | WVTSC YAKSUM ORCHARD ZAVALA, GUADALUPE | 12/13/2017 | 69.00 |
| 595826 | ZAVALA, GUADALUPE | 12/13/2017 | 130.00 |
| 595827 | AMERESCO QUANTUM INC | 12/13/2017 | 13,947.82 |
| 595828 | FORTE ARCHITECTS INC | 12/13/2017 | 5,417.00 |
| | HILL INTL INC | 12/13/2017 | 2,107.22 |
| 595830 | NELSON GEOTECHNICAL ASSO INC | 12/13/2017 | 484.35 |
| 595831 | TCF ARCHITECTURE PLLC | 12/13/201/ | 1,105.46 |
| | ULINE | 12/13/2017 | 2,107.22 484.35 1,105.46 1,544.76 417.78 595.10 365.11 305.00 |
| | US BANK CORPORATE PAYMENT SYST | 12/13/201/ | 417.78 |
| 595834 | 7 SEAS SCREEN PRINTING | 12/13/201/ | 595.10 365 11 |
| 595835 | AMAZUN CAPITAL SERVICES | 12/13/201/ | 305.11 |
| 595030 | AMAZON CAPITAL SERVICES AREA 10 DECA BSN SPORTS CAFFE D'ARTE | 12/13/201/ | 4,682.89 |
| 505037 | CAFFE D'ARTE | 12/13/2017 | 40.20 |
| | CASTRO, ALBERT | 12/13/2017 | 300.00 |
| | | 12/13/2017 | 100.00 |
| | | 12/13/2017 | 50.25 |
| | | 12/13/2017 | 95.15 |
| 595843 | | 12/13/2017 | 1,742.50 |
| | CRUZ, BLANCA | 12/13/2017 | 50.00 |
| | DECA INC | 12/13/2017 | 20.00 |
| | DEMOULIN BROTHERS & COMPANY | | 273.35 |
| | | 12/13/2017 | 313.00 |
| | | 12/13/2017 | 254.77 |
| | | 12/13/2017 | 129.00 |
| | | 12/13/2017 | 40.00 |
| | GREAT AMERICAN OPPORTUNITIES I | 12/13/2017 | 13,465.08 |
| 595852 | HAGLUNDS TROPHIES | 12/13/2017 | 2,677.42 |
| 595853 | JANSSEN PEAK PERFORMANCE INC | 12/13/2017 | 274.95 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|-------------------------------------------------|----------------------------------------|--------------|
| 595854 | JOSTENS DIPLOMA DIVISON | 12/13/2017 | 32.52 |
| 595855 | JOSTENS DIPLOMA DIVISON LINK TRANSPORTATION | 12/13/2017 | 180.00 |
| 595856 | LOFTUS, PATRICK JOSEPH | 12/13/2017 | 36.94 |
| 595857 | MCCOURT, HEATHER G | 12/13/2017 | 30.00 |
| | MCCOURT, HEATHER G OMS ASB IMPREST | 12/13/2017 | 24.71 |
| 595859 | PARSONS PHOTOGRAPHY | 12/13/2017 | 15.00 |
| 595860 | PROACTIVE COACHING LLC | 12/13/2017 | 50.85 |
| 595861 | R & S VENDING | 12/13/2017 | 760.00 |
| 595862 | REAMS, VICTORIA COLLEEN | 12/13/2017 12/13/2017 12/13/2017 | 10.00 |
| 595863 | SAFEWAY INC SHIRTS & STUFF TURNER, STACEY | 12/13/2017 | 113.00 |
| 595864 | SHIRTS & STUFF | 12/13/2017 | 600.10 |
| 595865 | TURNER, STACEY | 12/13/2017 | 30.00 |
| 595866 | US BANK CORPORATE PAYMENT SYST | 12/13/2017 | 12,108.41 |
| 595867 | WHS ASB IMPREST | 12/13/2017 | 340.00 |
| 595868 | WHS ASB ADVANCE TRAVEL | 12/13/2017 | 995.00 |
| 595869 | WIECZOREK, KEVIN | 12/13/2017 | 30.00 |
| 595870 | | 12/13/2017 | 2,452.44 |
| | 250 Computer Check(s) For | r a Total of | 1,055,382.38 |

| | 0 | Manual | Checks For | a Total of | 0.00 |
|----------|-------|---------------|-------------|-----------------|--------------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 250 | Computer | Checks For | a Total of | 1,055,382.38 |
| Total Fo | r 250 | Manual, Wire | Fran, ACH & | Computer Checks | 1,055,382.38 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 1,055,382.38 |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|------------------|---------------|---------|------------|------------|
| 10 | General Fund | -1,532.63 | 719.00 | 987,588.88 | 986,775.25 |
| 20 | Capital Projects | -35.09 | 0.00 | 25,059.48 | 25,024.39 |
| 40 | Associated Stude | -116.73 | 0.00 | 43,699.47 | 43,582.74 |

| | WENATCH | HEE SC | HOOL DIS | STRICT | |
|--------------|---------------------------------|------------|----------|---------|--|
| | De | cember | 12, 2017 | | |
| | | | | | |
| TO: | BOARD OF EDUCATION | | | | |
| FROM: | Brian L. Flones, Superintender | nt | | | |
| PREPARED BY: | Lisa N. Turner, Exectutive Dire | ector of I | Human Re | sources | |
| SUBJECT: | PERSONNEL REPORT | | | | |
| | | | | | |

HIRES

| EI N | | FTE | Hours/ | Desil dieses | Effective Otent Date | Effective Food Date |
|----------------------|--------------------------------|--------|--------------|--------------------|----------------------|---------------------|
| Employee Name | Job | FTE | day | Building | Effective Start Date | Effective End Date |
| Classified: | | | | | | |
| Finneseth, Debra | Para Ed | - | 6.75 | LNC | 11/27/2017 | - |
| Graves, Amy | Lifeguard | - | - | WHS | 11/20/2017 | 7/30/2018 |
| Hargraves, Brenda | ASP Activity Instructor | - | 2.00 | PIO | 11/1/2017 | 6/9/2018 |
| McCowan, Robbin | Utility Custodian | - | 8.00 | WA | 11/21/2017 | - |
| Melby, Ashlee | Sped Para Ed | - | 6.00 | OMS | 11/27/2017 | - |
| Sands, Stephen | ASP Activity Instructor | - | 3.00 | Multiple Buildings | 11/6/2017 | 8/29/2018 |
| Savage, Emma | Lifeguard | - | - | WHS | 11/21/2017 | 7/30/2018 |
| Smith, Aimee | Nutrition Service Associate II | - | 7.50 | WHS | 11/14/2017 | - |
| Tatum, Connie | Para Ed | - | 6.00 | COL | 11/27/2017 | - |
| VanHeyningen, Hannah | Lifeguard | - | - | WHS | 11/20/2017 | 7/30/2018 |
| Vidano, Craig | Para Ed | - | 6.00 | MV | 11/27/2017 | 6/15/18 |
| Whitehorn, John | Utility Custodian | - | 8.00 | MV | 12/4/2017 | - |
| Certificated: | | | | | | |
| McCullough, Gemma | 3rd Grade Teacher | 1.00 | - | COL | 1/3/2018 | 6/15/2018 |
| Wyles, Nikole | 1st Grade Teacher | 1.00 | - | WA | 12/1/2017 | 6/15/2018 |
| | LE | AVE OF | L ABSENCI | <u> </u> E | | |

| Employee Name | Job | FTE | Hours/ day | Building | Effective Start Date | Effective End Date |
|---------------------------------|-----------------------------------|------------|---------------|------------|-----------------------------|--------------------|
| Classified: | | | | | | |
| Dale, Denise | Para Ed | - | 7.40 | MV | 12/1/2017 | 1/12/2018 |
| Morris, Stephen | Elementary Lead Custodian | - | 8.00 | NBY | 11/1/2017 | 12/30/2017 |
| Valencia, Laura | Para Ed | - | 7.00 | OMS | 12/1/2017 | 6/15/2018 |
| | RETURN FF | COM LEA | VE OF A | BSENCE | | |
| Employee Name | Job | FTE | Hours/ | Building | Effective Start Date | Effective End Date |
| Classified: | | | | | | |
| Clare, Justin (partial) | Utility Custodian | - | 4.50 | PIO | 12/1/2017 | - |
| Sanchez-Torres, Belia (partial) | Family Advocate | - | 4.00 | L&C | 12/4/2017 | 12/15/2017 |
| Sanchez-Torres, Belia (full) | Family Advocate | - | 8.00 | L&C | 1/3/2018 | |
| | <u> </u> | RESIGN | L ATIONS | | | |
| | | | Hours/ | | | |
| Employee Name | Job | FTE | day | Building | Effective Start Date | Effective End Date |
| Classified: | | | | | | |
| Alberts, Linda | Para Ed | - | 6.00 | PIO | 12/15/2017 | - |
| Fox, Javier | Para Ed | - | 6.00 | Castlerock | 12/15/2017 | - |
| | | Retire | ment | | | |
| Employee Name | Job | FTE | Hours/ day | Building | Effective Start Date | Effective End Date |
| Certificated: | | | | | | |
| Martinez, Cheryl | Music Teacher | 1.00 | - | SS/MV | 6/30/2018 | - |
| | | | | | | |
| | 2017-2018 SU | PPLEMI | ENTAL CO | ONTRACTS | | |
| Employee Name | Job | FTE | Hours/ day | Building | Effective Start Date | Effective End Date |
| Kerns, Jacob | Boys Basketball | 0.77 | - | OMS | - | - |
| Hertzog, Kari | High School Intramural Supervisor | 1.00 | - | WHS | - | - |

| Kuntz, Eric | Assistant Boys Basketball | 0.92 | - | WHS | - | - |
|-------------|---------------------------|------|---|-----|---|---|
| | | | | | | |



December 12, 2017 Board Meeting

Submission Summary Form for District Contracts

Submit *unsigned* contracts to the District office for review at least two weeks before the scheduled School Board meeting. Upon review, the contracts will be submitted to the Superintendent's office, to be included on the consent agenda for School Board approval. Federally funded contracts must be accompanied with proof that the vendor has not been "Suspended or Debarred". *All District contracts require school board approval*.

The only authorized signatures on contracts are Brian Flones, Jon Dejong, Les Vandervort, or the School Board.

| Date | New / Renewal / Revision | Federal Yes/No | Agency | Purpose | Amount | Effective Dates | Staff Person Responsible for Contract | Reviewed by | PO Required? | |
|----------|--------------------------------|-------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|---------------------------------------------|----------------|-----------------|-----|
| | | | | A.L., tisis and Describerant | \$14,628 | | 1000 | | | |
| 12/01/17 | New | No | Linked In | Advertising and Recruitment Tool | Budget Code | 1/10/18 - 1/1/19 | Lisa Turner | Les | Yes | |
| | | | | 1001 | 9700-14-7071-000-3020 | | | | | |
| | | | | Advantation and Describerant | \$0 | | | | | |
| 12/01/17 | New | No | Linked In | Advertising and Recruitment Tool | Budget Code | 1/10/18 - 1/1/19 | Lisa Turner | Les | No | |
| | | | | 1001 | N/A | | | | | |
| | | | | | \$6,300 | | | | | |
| 11/22/17 | New | No | Strategic Steps | Professional Development | Budget Code | 2/26/18 - 10/18 | Tim Sheppard | Les | Yes | |
| | | | | | 0107-27-7100-106 | | | | | |
| | | | Control University Control | Pre-Emplyment Transition | Revenue \$15,500 | 1/1/18 - 9/30/18 | | | | |
| 11/22/17 | 11/22/17 Renewal | No | Seattle University - Center for Change | Services | Budget Code | | Trisha Craig | Les | No | |
| | | | loi Change | Services | N/A | | | | | |
| | | | | | \$14,800 | | | | | |
| 12/05/17 | New | No | GLAD Training \ | GLAD | Training Workshop | Budget Code | 4/23/17 - 4/27/18 | Cynthia Valdez | Les | Yes |
| N. 1743 | | | | 1999 19 | 6500-31-7000-000 | | *** | | | |
| | | | | | | | | | | |
| | | | | | Budget Code | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | ¥ | | Budget Code | | | | | |
| | | | | | | | | | | |
| | | | | | Budget Code | - | | | | |
| | | | | | Budget Code | | | | | |
| | | | 91 | | Buuget Coue | | | | | |



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your *unsigned* contract to Les Vandervort for approval at least two weeks before the scheduled School Board meeting. Upon approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval. All contracts require school board approval. The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? |
|----------|------------------------------------------------|-----------|--------------------------------------------------------------|----------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------|------------------|--------------|
| 12/01/17 | New | Linked in | Advertisement and recruiting tool- Contract #CS3909288-17 | \$14,628 Budget Code 9700 14 7071 000 3020 | - 01/01/2018 - 12 Months | Lisa Turner I have read this contract and recommend it for board approval. Initial Date | UE | No |

Agency Contact Information (who & where contract needs to be mailed to for signing):

| Linked in |
|------------------------|
| Paul Timko |
| 1000 West Maude Avenue |
| Sunnyvale, CA 94085 |
| ptimko@linkedin.com |
| 650.429.2122 |
| |

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

| Contract Details | Give a brief | description | of the | contract): | |
|------------------|--------------|-------------|--------|------------|--|
| | | | | | |

The service agreement is for the Recruiter Seat, Company Page Life Tab, and 3 Job Slots.

Rev 09/16/14



LinkedIn 1000 West Maude Avenue Sunnyvale, CA 94085 Phone: 650.687.3600 Fax: 1.650.429.2122 www.linkedin.com Pricing Valid Through: December 15, 2017

Proposed by: Paul Timko ptimko@linkedin.com (312) 999-4336

CONTRACT CONTACT: Brian Flones

Contract Start Date*: January 1, 2018

*"The start date of the services on this Order Form will be the later of the Contract Start Date or the date that the Order Form is fully executed"

Contract End Date:

Sold to Customer Wenatchee School District 246 BILL TO: Please review the below Billing details and edit if necessary. ORDER INFORMATION **Bill To Doing** Wenatchee School District **Business As:** Contact: Lisa Turner Contract #: CS3909288-17 Wenatchee School District 246 Billing Period: 235 Sunset Ave Quarterly Address: Billing Method: Invoice Billing Instructions: Wenatchee WA 98801-1961 City/State/Zip: United States For Internal Only: Country: Email: turner.l@wenatcheeschools.org Master Agreement (LSA): Phone: **New Business** Type: By initialing here, I agree that the Billing details are current and accurate. Rep Region: LTS-NA-US-CEN8-CORP-SMB-AE-SBS Agency Name: SHIP TO: Wenatchee School District 246 Currency: USD Ship To Doing Business As: Wenatchee School District 235 Sunset Ave

| Product Order Description | Qty | Term (Months) | Notes | Unit List Price | Sales Price | Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|-------|--------------------|-------------------|-------------|
| Product Name: Career Pages - Enterprise: Basic Product SKU: LCPEBLOXX-1601 Product Description: Custom content on Linkedin company profile page. Includes: preferred placement on company page for custom content, careers tab, customizable modules on the careers tab. 12-month package includes USD 9K traffic driver budget (~300K impressions), 1 views, standard analytics All Career page "traffic driver" ad impressions launch within 90 days from the contract start date using social ad units and targeting generated by LinkedIn. | 1 | 12 | | \$15,000.00 | \$7,500.00 | \$7,500.00 |
| Product Name: Job Slots Product SKU: JOBSLR000-1601 Product Description: Reserved annual job posting with ability to change, update, remove on demand. | 3 | 12 | | \$1,500.00 | \$750.00 | \$2,250.00 |
| Product Name: Recruiter - Corporate Product SKU: RCORPR000-1601 Product Description: Linkedin Recruiter account with team collaboration, auditing, and unparalleled network search capabilities. Includes at least 150 InMails/month per license as well as basic training and support. | 1 | 12 | | \$9,000.00 | \$4,500.00 | \$4,500.00 |
| <u> </u> | | 4 | | • | SUB TOTAL | \$14,250.00 |
| | | | | | ESTIMATED TAX* | \$378.00 |
| | | | | | ESTIMATED | \$14,628.00 |
| | | | | | ORDER | |
| | | | | | TOTAL | |

PURCHASE ORDER INFORMATION

Wenatchee, WA 98801-1961

United States

TAX INFORMATION

Our records **INDICATE** that a Purchase Order Number may NOT be required for this

If a Purchase Order IS required, please enter the PO Number:

By initialing here, I confirm that a Purchase Order number is **NOT** required, or If a Purchase Order Number is listed ABOVE, I confirm that it is current and accurate.

- Customer Payment Terms: 30 Days USA Customers: Check, Credit Card, or Bank Wire Transfer
- Non-US Customers: Credit Card or Bank Wire Transfer only

Check here if your company is tax exempt:

Please attach any/all exemption certifications or email documentation to taxinquiry@linkedin.com.

Your order will be taxed using the applicable tax rate for your shipping address. The tax listed on your order form is only an estimate and is calculated on the net price. Your invoice will reflect the final total taxes in effect at the time of invoicing and may differ from the amount listed on this order form.

For customers located in AZ, CT, FL, HI, IL, IN, MA, MN, NE, NJ, NY, NC, OH, PA, TN, TX, UT, VT, WA and WI, Linkedin may be required to charge sales tax on your order pursuant to certain state and local sales tax laws. Any applicable sales tax charges will appear separately on your final invoice. For customers located in other states, your state and/or local government may require you to report your purchase and pay appropriate sales and/or use tax amounts to them directly.

- Services provided under this Order Form are governed by the Linkedin Subscription Agreement available at https://legal.linkedin.com/lsa/public-sector ("LSA") and the the Linkedin Service-Specific Terms available at https://legal.linkedin.com/service-specific-terms ("Service Terms"), the terms of which are incorporated into this Order Form
- Except as provided in the LSA, Services purchased under this Order Form are non-cancelable and non-refundable
- Future orders will be at list price (including any applicable volume based discounts) at the time of purchase.
 Customer will maintain complete and accurate billing and contact information with Linkedin and will notify Linkedin of any inaccuracies on an invoice within the time period set forth in the Payment Terms section
- Add-on orders must co-term with the originating order.

| CUSTOMER (or APPROVED AGENCY) | LinkedIn Corporation | |
|-------------------------------|--------------------------------------------|--|
| Signature: | Signature: Manshin Cresbon | |
| Name: | Name: Marshla Escobar | |
| Title: | Title: Senior Manager, Revenue Recognition | |
| Date: | Date: December 1, 2017 | |

I hereby represent that I am an authorized signatory and have read and agreed to the terms of this Order Form.



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your *unsigned* contract to Les Vandervort for approval at least two weeks before the scheduled School Board meeting. Upon approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval. All contracts require school board approval. The <u>only</u> authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? |
|-----------------|------------------------------------------------|-----------|--------------------------------------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------|--------------|
| 12/01/17 | New | Linked in | Advertisement and recruiting tool- Contract #CS3966339-17 | N/C Budget Code 9700 14 7071 000 3020 | - 01/01/2018 - 12 Months | Lisa Turner Thave read this contract and recommend it for board approval. Initial | | No |

Agency Contact Information (who & where contract needs to be mailed to for signing):

| Agency Name | Linked in | |
|--------------------------|------------------------|--|
| Attention: | Paul Timko | |
| Street address or PO Box | 1000 West Maude Avenue | |
| City, State, Zip Code | Sunnyvale, CA 94085 | |
| Email Address | ptimko@linkedin.com | |
| Phone Number | 650.429.2122 | |
| | | |

Contract Details (Give a brief description of the contract):

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

| Contract Details | (CIVC a DITC! | acscription or | ine contracty. | | | |
|-------------------|------------------|--------------------|--------------------|----------------|-----------------|----------------------|
| The service agree | ement is for the | e free inh slot as | nart of the O4 pro | motion Decembe | r 15th Deadline | for agreement return |

Rev 09/16/14



LinkedIn 1000 West Maude Avenue Sunnyvale, CA 94085 Phone: 650.687.3600 Fax: 1.650.429.2122 www.linkedin.com

Proposed by: Paul Timko ptimko@linkedin.com (312) 999-4336

CONTRACT CONTACT: Brian Flones

Sold to Customer Wenatchee School District 246

BILL TO:

Please review the below Billing details and edit if necessary.

ORDER INFORMATION

Bill To Doing Business As:

Wenatchee School District

Lisa Turner

Contact:

Wenatchee School District 246

Contract #:

CS3966339-17

235 Sunset Ave

Billing Period: Billing Method: **Annually Upfront**

Billing Instructions:

Invoice

City/State/Zip:

Wenatchee

WA

Qty

1

98801-1961

Term

12

Country:

Address:

United States

For Internal Only:

Wenatchee School District 246-starter package

Email:

turner.l@wenatcheeschools.org

Product Order Description

Product Description: Reserved annual job posting with ability

Add-On Non Co-Term

Phone:

By initialing here, I agree that the Billing details are current and accurate. _

Type: Rep Region:

Master Agreement (LSA):

USD

Agency Name: Currency:

LTS-NA-US-CEN8-CORP-SMB-AE-SBS

SHIP TO: Wenatchee School District 246

Ship To Doing Business As: Wenatchee School District 235 Sunset Ave

Contract Start Date*: January 1, 2018

Contract End Date:

Wenatchee, WA 98801-1961

Product Name: Job Slots

Product SKU: JOBSLR000-1601

to change, update, remove on demand.

United States

*"The start date of the services on this Order Form will be the later of the Contract Start Date or the date that the Order Form is fully executed"

Sales Price Total \$1,500.00 \$0.00 \$0,00

| ı | | | |
|---|-----------------------------|--------|--|
| t | SUB TOTAL | \$0.00 | |
| ĺ | ESTIMATED TAX* | \$0.00 | |
| | ESTIMATED ORDER TOTAL | \$0.00 | |

| PURCHASE ORDER INFORMATION | TAX INFORMATION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Our records <u>INDICATE</u> that a Purchase Order Number may NOT be required for this order. If a Purchase Order IS required, please enter the PO Number: By initialing here, I confirm that a Purchase Order number is <u>NOT</u> required, or if a Purchase Order Number is <u>NOT</u> required, or if a Purchase Order Number is listed <u>ABOVE</u> , I confirm that it is current and accurate. | Check here if your company is tax exempt: Please attach any/all exemption certifications or email documentation to taxinquiry@linkedin.com. Your order will be taxed using the applicable tax rate for your shipping address. The tax listed on your order form is only an estimate and is calculated on the net price. Your invoice will reflect the final total taxes in effect at the time of invoicing and may differ from the amount listed on this order form. |
| PAYMENT OPTIONS Customer Payment Terms: 30 Days USA Customers: Check, Credit Card, or Bank Wire Transfer Non-US Customers: Credit Card or Bank Wire Transfer only | For customers located in AZ, CT, FL, HI, IL, IN, MA, MN, NE, NJ, NY, NC, OH, PA, TN, TX, UT, VT, WA and WI, Linkedin may be required to charge sales tax on your order pursuant to certain state and local sales tax laws. Any applicable sales tax charges will appear separately on your final invoice. For customers located in other states, your state and/or local government may require you to report your purchase and pay appropriate sales and/or use tax amounts to them directly. |

- Services provided under this Order Form are governed by the Linkedin Subscription Agreement between the parties ("LSA") and the Linkedin Service-Specific Terms available at https://legal.linkedin.com/service-specific-terms ("Service Terms"), the terms of which are incorporated into this Order Form.

 Except as provided in the LSA, Services purchased under this Order Form are non-cancelable and non-refundable.

 Future orders will be at list price (including any applicable volume based discounts) at the time of purchase.

 Customer will maintain complete and accurate billing and contact information with Linkedin and will notify Linkedin of any inaccuracies on an invoice within the time period set forth in the Payment Terms section

- above.

 If and to the extent Customer provides to Linkedin any personal data of European Union residents in connection with its use of the Services (not including data provided by members to Linkedin), Linkedin and Customer will comply with the applicable Standard Contractual Clauses available at https://business.linkedin.com/c/15/10/eu-scc, the terms of which are incorporated by reference into this Order Form.

| CUSTOMER (or APPROVED AGENCY) | LinkedIn Corporation |
|-------------------------------|--------------------------------------------|
| Signature: | Signature: Manakin Creston |
| Name: | Name: Marshia Escobar |
| Title: | Title: Senior Manager, Revenue Recognition |
| Date: | Date: December 1, 2017 |

I hereby represent that I am an authorized signatory and have read and agreed to the terms of this Order Form.



Contract Coversheet (Non-Federal) Request Board Approval



Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Bypon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required? |
|---------------|------------------------------------------------|-----------------|------------------------------|------------------|-----------------------------------|---------------------------------------------|------------------|-----------------|-----------------------------------------|
| | 2 | | | \$6,300 | | Tim Sheppard | 6 | | |
| 0 1 01 0017 | * •••••• | | Cultivating a Growth Mindset | Budget Code | Feb. 26, 2018-Oct. | I have read this contract | 16 | | |
| Oct. 31, 2017 | New | Strategic Steps | professional development | 0107-27-7100-106 | 2018 | and recommend it for board approval. | | Yes | This is decided at the district office. |

Agency Contact Information (who & where contract needs to be mailed to for signing):

Agency Name Strategic Steps
Attention: Sara Schoenhals Martinez
Street address or PO Box PO Box 4850
City, State, Zip Code Wenatchee, WA. 98807
Email Address sara@strategicsteps.org
Phone Number 509-855-5599

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

Contract Details (Give a brief description of the contract):

If this is a revision, what has changed?

Cultivating A Growth Mindset is designed to enhance and deepen a growth mindset within the school's culture. The process infuses and equips teachers and staff with the heartset, mindset and skillset needed to navigate change and challenges with resiliency and a proactive approach. Lincoln's Cultivating A Growth Mindset tract begins with a focused session for each PLC in Feb/Mar 2018. This will lay the foundation. Oct. 2018, will continue the process with one whole staff plenary session that will build on our work this year, and launch the new school year. The process is designed to support PLCs in implementing a growth mindset regarding students, colleagues and new opportunities embedded in curriculum and initiative adoptions. The process develops stronger

collaboration within PLCs and utilizes the embedded support and

accountability that working with a team provides.

| Reviewed | by | Attorney |
|----------|----|----------|
|----------|----|----------|

Requires Edits?

Signature

Rev 01/29/16



CULTIVATING A GROWTH MINDSET LINCOLN ELEMENTARY Oct, Feb/Mar 2018

Cultivating A Growth Mindset is designed to enhance and deepen a growth mindset within the school's culture. The process infuses and equips teachers and staff with the heartset, mindset and skillset needed to navigate change and challenges with resiliency and a proactive approach.

Lincoln's Cultivating A Growth Mindset tract begins with a focused session for each PLC in Feb/Mar 2018. This will lay the foundation. Oct. 2018, we'll continue the process with one whole staff plenary session that will build on our work this year, and launch the new school year.

The process is designed to support PLCs in implementing a growth mindset regarding students, colleagues and new opportunities embedded in curriculum and initiative adoptions. The process develops stronger collaboration within PLCs and utilizes the embedded support and accountability that working with a team provides.

SERVICES: LINCOLN ELEMENTARY TRAINING SPECIFICS
Strategic Steps will provide the following services to Lincoln Elementary staff:

I. PLC Growth Mindset PLC Sessions

DATES: Feb. 26, 2018 (12-3pm with IS team)

Feb 27-Mar 1, 2018 (3.5 days total)

TIME: 3 hours per PLC

II. Staff Plenary Session

DATE: October 12, 2018 (3 hour presentation)

TIME: TBD

TERMS AND PAYMENT:

Supplies: Lincoln Elementary agrees to provide supplies or copies needed by participants during the session. This may include butcher paper, markers, etc.

strategicsteps.org info@strategicsteps.org 509.855.5599 PO Box 4850 Wenatchee WA 98807 FB: strategicstepsed Cancellation Policy: Any cancellation must be communicated to Strategic Steps with a minimum of 1-month notification to release the district/site from full payment of contract. Cancelations received less than one month in advance will require the district/site to honor the financial requirements of the contract, unless mutually agreed upon in writing.

Training/Consulting Fee:

Lincoln Elementary will be sent an invoice for the training and consulting fees plus actual and necessary expenses after each training/consulting date or block of sequential dates.

| ITEM | # | Expenses | Total |
|---------------------------------------------------------------------|---|---------------|-----------|
| PLC Foundation Sessions (Feb/Mar 2018) • 3 full days at \$1250/day | 3 | 1250 full day | 3750.00 |
| 1 half day at \$750/half day | 1 | 750 half day | 750.00 |
| Plenary Session (Oct 2018) | 1 | 1800 | 1800.00 |
| Trainer expenses (travel, lodging, food) | | N/A | N/A |
| Total | | A. | \$6300.00 |

District/Site Approval Signature:

Strategic Steps Signature: Sara Schoenhals Martinez DN: cn=Sara Schoenhals Martinez DN: cn=Sara Schoenhals Martinez,

Martinez

o=Strategic Steps, ou, emall=sara@strategicsteps.org, c=US Date: 2017.10.31 15:40:32 -07'00'

Date: Oct. 31, 2017





Contract Coversheet (Non-Federal) Request Board Approval



Please submit this form with your <u>unsigned</u> contract to Denise Watson at least <u>3</u> weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), the contract will be submitted to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New / Renew / Agency Purpose Revision | | Purpose | Amount or \$0 | Contract Start & End Date | Staff Person Responsible for Contract | Reviewed by? (District Office) | Attorney Review Required? |
|------------------|---------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|------------------------------------------------|-----------------------------------|---------------------------------|
| | | | | 54 reimburse up to \$15,50000 | January 1, 2018 through September 30, 2018 | Trisha Craig | 18 | |
| 11/21/17 Renewal | Renewal | Seattle University (SU) on behalf of its Center for Change in | The original contract with CCTS ended on December 31, 2017. This contract extension continues the | Budget Code or N/A | Does it renew automatically? | I have read this contract and recommend it for | Is a PO Required? | |
| | | Transition Services (CCTS) | Agreement through September 30, 2018. | NIA | | board approval. Initials Todays Date | NO | Decided at DO |

Agency Name Attention: Elaine Marcinek, Director of Finance & Operations Street address or PO Box Gity, State, Zip Code Email Address Phone Number Center for Change in Transition Services Elaine Marcinek, Director of Finance & Operations Solve Seattle, Wa 98122-1090 Email Address Phone Number 206-296-5761

Agency Contact Information (who & where contract needs to be mailed)

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

| Contract Details (Give a brief description of the contract): |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If this is a revision, what changed? |
| The Distict will perform the scope of work and fulfill the deliverables and reporting requirements of the Project as outlined in Exhibit A. Seattle University will reimburse the District for services rendered in the performance of this Agreement not to exceed \$15,500 as outlined in Exhibit B. |
| |
| |

Reviewed by Attorney

Requires Edits?

Signature

SUBCONTRACT AGREEMENT Seattle University ("SU") on behalf of its Center for Change in Transition Services ("CCTS") 901 12th Ave PO Box 222000 Seattle WA 98122-1090

This Subcontract Agreement ("Agreement") is made between Seattle University, a Washington State non-profit institution of higher education ("SU"), and Wenatchee School District a Washington municipal corporation ("District").

RECITALS:

Whereas, SU has received a contract to support Pre-employment Transition Services (PreETS) from the Washington State Department of Social and Health Services ("DSHS"), Division of Vocational Rehabilitation ("DVR") designated to ("Project");

Whereas, the District desires to participate under the terms and conditions set forth in this Agreement in order to fulfill the goals and objectives of the Project;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

I. SCOPE OF WORK

The District will perform the scope of work and fulfill the deliverables and reporting requirements of the Project as outlined in **Exhibit A**.

II. <u>TERM</u>

This Agreement awards funds to be expended during the period of <u>January 1, 2018</u> through <u>September 30, 2018</u> unless amended by written mutual agreement or terminated pursuant to the provisions of the original contract.

III. ESTIMATED COST AND EXPENDITURE LIMITATION

SU will reimburse the District for services rendered in the performance of this Agreement not to exceed \$15,500 as outlined in **Exhibit B**.

IV. PAYMENT

- A. Upon acceptance of the project deliverables, receipt of invoices, and subject to the provisions of this Agreement, SU will reimburse the District for actual expenses according to the Budget in **Exhibit B**.
- B. District will submit invoices to SU for reimbursement to the following contact:

Elaine Marcinek, Director of Finance and Operations
OR

Kristina Sherman, Grant & Contract Compliance Coordinator Center for Change in Transition Services (CCTS) Seattle University 901 12th Ave, PO Box 222000 Seattle WA 98122-1090

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marcinee@seattleu.edu / shermank@seattleu.edu

In order for the District to receive payment, the invoices must clearly detail the nature of all expenses as outlined in Exhibit B, show the period and amount claimed for reimbursement, and reference the contract number #25-0-1-465060-PD-WENATCHEE.

If, during the six year (6) retention period of this Agreement, a finding or questioned cost is found related directly to this Agreement, then SU will promptly notify the District in order to proceed with resolution of such matter.

IV. INSURANCE

The District certifies, by checking the appropriate box below, initialing to the left of the box selected, and signing this Agreement, that:

*The District is self-insured or insured through a risk pool and shall pay for losses for which it is found liable; or

____*The District maintains the types and amounts of insurance identified below and shall, prior to the execution of this Agreement, provide certificates of insurance to that effect to SU.

Commercial General Liability Insurance (CGL) - to include coverage for bodily injury, property damage, and contractual liability, with the following minimum limits: Each Occurrence - \$1,000,000; General Aggregate - \$2,000,000. The policy shall include liability arising out of premises, operations, independent Districts, products-completed operations, personal injury, advertising injury, and liability assumed under an insured contract. The State of Washington, Department of Social & Health Services (DSHS), its elected and appointed officials, agents, and employees of the state, as well as Seattle University, its agents and employees, shall be named as additional insureds.

V. CONFIDENTIALITY

"Confidential Information" means any proprietary or confidential information as such terms are most broadly defined under common or federal, state and local law including, without limitation, the Family Educational Rights and Privacy Act ("FERPA") and shall extend to all personal and private information (and all organizations, listings, distillations and analysis thereof) pertaining to student data, it's and their personnel data, inventory information and other related data (collectively "SU Information"). District agrees that it (i) will not copy, transmit or use any of SU's Confidential Information in any way, except as permitted by this Agreement or as required to achieve the purposes of this Agreement, (ii) will not disclose any SU Confidential Information to any third party, except as required by law, and (iii) will protect SU's Confidential Information reasonably and at least as well as it protects its own. Information is not Confidential Information if it (i) became known to the District prior to receipt from SU, (ii) has become publicly known, except through breach of this Agreement, or (iii) is independently developed without reference to Confidential Information.

This provision shall survive expiration and termination of this Agreement.

- a) In addition, the District shall not use, publish, transfer, sell or otherwise disclose any Confidential Information gained by reason of this Contract for any purpose that is not directly connected with District's performance of the services contemplated hereunder, except:
 - i) as provided by law; or,
 - ii) in the case of Personal Information, with the prior written consent of the person or personal representative of the person who is the subject of the Personal Information.
- b) The District shall protect and maintain all Confidential Information gained by reason of this Contract against unauthorized use, access, disclosure, modification or loss. This duty requires the District to employ reasonable security measures, which include restricting access to the Confidential Information by:
 - Allowing access only to staff that have an authorized business requirement to view the Confidential Information.
 - Physically Securing any computers, documents, or other media containing the Confidential Information.
 - iii) Ensure the security of Confidential Information transmitted via fax (facsimile) by:
 - (1) Verifying the recipient phone number to prevent accidental transmittal of Confidential Information to unauthorized persons.
 - (2) Communicating with the intended recipient before transmission to ensure that the fax will be received only by an authorized person.
 - (3) Verifying after transmittal that the fax was received by the intended recipient.
 - iv) When transporting six (6) or more records containing Confidential Information, outside a Secured Area, do one or more of the following as appropriate:
 - (1) Use a Trusted System.
 - (2) Encrypt the Confidential Information, including:
 - (a) Encrypting email and/or email attachments which contain the Confidential Information.
 - (b) Encrypting Confidential Information when it is stored on portable devices or media, including but not limited to laptop computers and flash memory devices.
 - v) Send paper documents containing Confidential Information via a Trusted System.
- c) Upon request by DSHS, at the end of the Contract term, or when no longer needed, Confidential Information shall be returned to DSHS or District shall certify in writing that they employed a DSHS approved method to destroy the information. District may obtain information regarding approved destruction methods from the DSHS contact identified on the cover page of this Contract.
- d) Paper documents with Confidential Information may be recycled through a contracted firm, provided the contract with the recycler specifies that the confidentiality of information will be protected, and the information destroyed through the recycling process. Paper documents containing Confidential Information requiring special handling (e.g. protected health information) must be destroyed on-site through shredding, pulping, or incineration.
- e) Notification of Compromise or Potential Compromise. The compromise or potential compromise of Confidential Information must be reported to the DSHS Contact designated on the contract within one (1) business day of discovery. District must also take actions to mitigate the risk of loss and comply with any notification or other requirements imposed by law or DSHS.

VI. OWNERSHIP OF INTELLECTUAL PROPERTY

SU will be the exclusive owner of all right, title, and interest, including without limitation all copyrights, trademarks, patents, trade secret and other intellectual property or proprietary rights, in and to anything that is produced, conceived or developed by CONTRACTOR in the course of providing the Consulting Services for SU under this Agreement (collectively, "Work Product"). CONTRACTOR will take all action reasonably requested by SU to vest ownership of Work Product in SU and to permit SU to obtain copyright, trademark, patent, or similar protection in SU's name. CONTRACTOR appoints SU as its agent and attorney-in-fact for the following limited purposes: (a) to take any action to obtain patents, copyrights, or other kinds of legal protection in Work Product; (b) to assign those rights to SU; and (c) to protect those rights from infringement. This appointment and power of attorney are irrevocable. Any action taken by SU under this power of attorney will have the same legal effect as if CONTRACTOR did it itself.

SU and CONTRACTOR agree that all Work Product is deemed a "work-made-for-hire" as that term is defined in Section 101 of the United States Copyright Act. As such, all copyrights in and to Work Product will be the sole and exclusive property of SU from the inception of their creation in tangible form. To avoid any dispute regarding ownership of Word Product, CONTRACTOR hereby irrevocably assigns to SU all right, title and interest, including all copyrights, trademarks, patents, trade secrets and other intellectual property or proprietary rights, in and to Work Product.

During and after the term of this Agreement, CONTRACTOR will assist SU in every reasonable way, at SU's expense, to secure, maintain and defend for SU's benefit all copyrights, patent rights, trademarks, trade secret rights and other proprietary rights in and to Work Product. To the extent that CONTRACTOR has property rights that are incorporated in or necessary to the use of any Work Product, CONTRACTOR grants SU, and its agents and contractors, a royalty-free, irrevocable, worldwide, non-exclusive license to use, disclose, reproduce, modify, license and distribute such Work Product. Upon termination of this Agreement, or upon any earlier request of SU, Work Product and all copies thereof shall be provided to SU.

VII. RELATIONSHIP OF THE PARTIES

The parties are independent entities. This Agreement does not create any employment, joint venture, partnership, or agency relationship between the parties or their employees. Neither party has authority to enter into contracts on the other's behalf.

VIII. DEBARMENT CERTIFICATION

The District, by signature of this Agreement, certifies that the District is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from participating in transactions (Debarred). The District shall immediately notify SU if, during the term of this Agreement, District becomes Debarred. University may immediately terminate this Agreement by providing District written notice if District becomes Debarred during the term hereof.

IX. CODE OF ETHICS

District agrees to abide by the Code of Ethics as outlined in **Exhibit C: DSHS Code of Ethics and Standards of Practice**.

X. INDEMNIFICATION AND HOLD HARMLESS

District agrees that any personal injury to District or third parties or any property damage incurred in the course of performance under the Agreement shall be the responsibility of District.

District agrees to indemnify, defend and hold harmless SU, its trustees, officers, employees, and agents from and against any and all claims, actions, costs, losses, damages, liabilities, demands, judgments and expenses, including reasonable attorney's fees, arising out of or anyway connected to District's performance of the Agreement, except to the extent such are caused by the negligence of SU.

The District shall be responsible for and shall indemnify, defend, and hold DSHS and Seattle University harmless from any and all claims, costs, charges, penalties, demands, losses, liabilities, damages, judgments, or fines, of whatsoever kind of nature, arising out of or relating to:

- a) The District's or any Subcontractor's performance or failure to perform this Contract, or b) the acts or omissions of the District or any Subcontractor.
- b) The District's duty to indemnify, defend, and hold DSHS and Seattle University harmless from any and all claims, costs, charges, penalties, demands, losses, liabilities, damages, judgments, or fines shall include DSHS' personnel-related costs, reasonable attorney's fees, court costs, and all related expenses.
- c) The District waives its immunity under Title 51 RCW to the extent it is required to indemnify, defend, and hold harmless the State and its agencies, officials, agents, or employees.
- d) Nothing in this term shall be construed as a modification or limitation on the District's obligation to procure insurance in accordance with this Contract or the scope of said insurance.

XI. MONITORING, AUDITS, INVESTIGATIONS

The District shall monitor its performance on an ongoing basis to ensure adequate progress is being made toward achieving the objectives of the contract, and that the management thereof is in compliance with all applicable statutes and regulations. The purpose of monitoring is to reinforce, improve, and augment the District's capacity to administer the contract by identifying potential problem areas, and recommending corrective actions to prevent deficiencies; over and underpayments may be identified at this time.

SU will periodically monitor the District's programmatic and fiscal performance in accordance with the terms and conditions of this contract. Monitoring will be done by SU at times it deems reasonable. SU will make every effort not to disturb or disrupt any program or activity beyond what is necessary to obtain relevant data and make a reasonable assessment of the District's performance. The monitoring may be done on a continuing basis during the contract term and may involve telephone contact, written communication, analysis of reports, on-site visits, and interviews as appropriate and with the involvement of all necessary team members except in the case of financial review processes. SU will provide written notice of any required corrective actions.

An audit of the District's operations may be required. SU may require an audit to be limited to the financial and compliance requirements of this contract. The single purpose or end-of-project audit would be arranged and paid for by SU or DVR. It could be performed by SU or DVR staff or by an independent public accountant, or examiner. SU

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shall notify the District in writing of the intent to audit prior to the start of the audit. SU has the right to recover appropriate amounts of funds from the District following the audit. SU may withhold future funding to the District if the District fails to provide the required audit reports, or to comply with audit requirements in a timely manner. If an audit report contains exceptions, the findings must be resolved to the satisfaction of SU or DVR prior to any subsequent award of funds from SU or DVR to the District.

SU may investigate any matter it deems necessary to determine compliance with State and Federal policy and/or procedures. The investigations authorized by this provision may include examining records (including making certified copies thereof), questioning employees, Board Members, and students served under this contract, and entering any site or premises in which any part of a program of the District is conducted or which any of the records of the District are kept.

XII. MAINTENANCE OF RECORDS

The District shall maintain records relating to this Agreement and the performance of the services described herein. The records shall include, but are not limited to, accounting procedures and practices, which sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this contract. All records and other material relevant to this Agreement shall be retained for six (6) years after expiration or termination of this Agreement. Without agreeing that litigation or claims are legally authorized, if any litigation, claim, or audit is started before the expiration of the six (6) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

XIII. TERMINATION

This Agreement may be terminated by either party for material breach that has not been cured within thirty (30) days after written notification to the breaching party of the nature of the breach.

University retains the right to terminate this Agreement for any reason upon thirty (30) days written notice to the District. Upon receipt of such notification, the District may make no further commitments or conduct any remaining work under the Agreement and must take all reasonable actions to cancel outstanding obligations.

XIV. NOTICES

Any notice to either party hereunder must be in writing signed by the party giving it, and shall be deemed given when mailed postage prepaid by U.S. Postal Service first class, certified, or express mail, or other overnight mail service, or sent by facsimile or email (with delivery receipt), or hand delivered, when addressed as follows, or to such other addressee as may be hereafter designated by written notice. All such notices shall be effective only when received by the addressee.

To Seattle University:

Robert Dullea Interim Provost 901 12th Avenue P.O. Box 222000 Seattle, WA 98122 mccollr@seattleu.edu

With a copy to:

Mary S. Petersen Vice President and University Counsel 901 12th Avenue P.O. Box 222000 Seattle, WA 98122 marypete@seattleu.edu

To District:

XV. GOVERNING LAW

This Agreement shall be governed by, and construed in accordance with, the laws of the State of Washington without regard to conflicts of laws principles. The state courts of Washington and the United States District Court for the Western District of Washington will have exclusive jurisdiction over the parties with respect to any dispute or controversy between them arising under or in connection with this Agreement. Venue for purpose of litigation will be King County, Washington.

XVI. MODIFICATION

No amendment, modification, addition, or change to this Agreement shall be effective unless in writing and signed by authorized officials or agents of both parties.

XVII. WAIVER

The failure of either party to assert a right hereunder or to insist upon compliance with any term of condition of this Agreement shall not constitute a waiver of that right or excuse a similar subsequent failure to perform any such term or condition by the other party.

XVIII. SEVERABILITY

The provisions of this Agreement are severable. If any provision of this Agreement is declared void or invalid by any court of competent jurisdiction, all other provisions of this Agreement shall remain binding.

XIX. ASSIGNMENT

District may not assign this Agreement to any other person or entity.

XX. ENTIRE AGREEMENT

This Agreement, including all exhibits, contains the entire agreement of the parties with respect to this matter. No representations have been made or relied on by either party, other than those expressly provided for in this Agreement.

XXI. <u>AUTHORITY</u>

The undersigned represent and warrant to each other that they possess all right, interest, and authority necessary to be bound by the terms and conditions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the effective date.

| SEATTLE UNIVERSITY | District |
|----------------------------|----------|
| Ву: | Ву: |
| Name: <u>Robert Dullea</u> | Name: |
| Title: Interim Provost | Title: |
| Date: | Date: |

EXHIBIT A: Scope of Work, Deliverables and Reporting Requirements

The purpose of the Transition Learning Communities (TLC) pilot project is to develop innovative and effective pre-employment transition strategies and practices. Through careful analysis of local and regional data, TLCs will discover and implement transition practices that are aligned to and grounded in transition research. The long-term goal of the TLCs is to increase positive post-school outcomes within their Districts.

The specific objectives of the project are to:

- Increase the number of students with a disability who receive (a) job exploration counseling, (b) work-based learning experiences, (c) postsecondary education counseling, (d) work-place readiness training, and (e) instruction in self-advocacy.
- 2. Increase outreach and support strategies to include families in the transition process.
- 3. Identify and track students with disabilities for direct pre-employment services with DVR.
- 4. Disseminate information and strategies to local Transition Networks to improve postsecondary engagement in employment and education.

I. Scope of Work

- 1. Designate a "TLC Leader." District's team will be asked to designate a TLC leader for each high school participating in the pilot. Each TLC lead will serve as the school's primary point of contact during this pilot; help facilitate administration, staff, and family buy-in for the TLC Project; serve as a resource at the school during implementation; and champion the goals of the program. The Center for Change in Transition Services staff will assist in facilitating meetings, developing agendas and provide support and resources for TLC meetings. The building leader will collaborate with CCTS in this work.
- 2. Attend TLC workshops and meetings. District's TLC staff will be required to attend eight to nine (8-9) TLC workshops facilitated by a CCTS Transition Specialist and eight to ten (8-10) additional TLC meetings during the project period.
- Analyze IEPs for transition services. District's TLC will examine post-school and other
 relevant District data to create an action plan. CCTS staff will work with the TLC team to
 select data-driven and research-based transition service areas that will positively
 influence student post-school outcomes.
- 4. **Participate in shared learning.** As a brand new program, a key purpose of the pilot is to learn and improve the program's structure before expanding to other Districts throughout the state. Selected schools will be considered core-learning partners during the initial project. Partner Districts will be asked to:
 - a. <u>Actively engage in program design.</u> TLC leaders, team members, school administrators, and DVR representatives (counselors, pre-employment transition consultants) will be engaged in regular discussions.
 - <u>Participate in a Transition Learning Community</u>. Selected teachers and support professionals (including DVR) will participate in TLC workshops and group meetings.
 - c. <u>Implement CCTS Transition Portfolio (T-Folio) Self</u>-Determination Curriculum with select students/student groups.
- Assist and facilitate outreach activities. Outreach will include adult services agencies, families, community organizations, and Interagency Transition Networks (where applicable).

- 6. **Provide access to data and data collection opportunities**. Data collected over the course of the TLC pilot will help us better understand how to tailor the program. Because of this, we require partner Districts to:
 - a. Provide access to data as aligned with TLC action plan. CCTS will use data as part of the Transition Learning Community facilitation process. District data may include graduation rates, dropout rates, IEP transition components, post-school outcome data, numbers of students with IEP and/or 504 plans, numbers of students attending IEP meetings, and pre- and post- self-determination assessments.
 - <u>Facilitate opportunities for data collection</u>. CCTS is interested in periodically collecting data (as appropriate and aligned to action plans) from school staff and families. Data collection may occur as surveys, informal or formal interviews, focus groups, or observations.
- 7. **Other activities**. Project Districts may be asked to participate in and provide information for media and project dissemination activities (i.e., attend local conferences).

Districts selected to participate in the pilot will share some responsibilities with CCTS/DVR:

- Curriculum and Assessment. Transition services based on age-appropriate transition
 assessments are a core ingredient for post-school success for students with disabilities.
 CCTS and the Transition Learning Communities will work together to determine
 appropriate curriculum and assessment that can be integrated seamlessly into the
 existing classroom structure, school, and community.
- Information Dissemination. CCTS and District leadership will work together throughout the course of the project to ensure that District administration and staff is informed about the TLC pilot and receive assistance as needed.

II. Deliverables and Reporting Requirements

With the support and guidance of CCTS Transition Specialists, each TLC must provide the following reports and notifications by the due dates outlined below. Reports and notifications may be delivered to your Transition Specialist. Documentation of activities is required for reimbursement of expenses.

Reporting templates will be provided by CCTS.

| TLC Reports | | |
|-------------------------------------------|------------------------------------------------------|--|
| Deliverable | Deadline (dates can be flexible, contact CCTS) | |
| SMART Goal Benchmark Reports (4 total) | One week after each workshop | |
| TLC Team Meeting Report (3 total) | One after each meeting | |
| Updated TLC Contact List | Oct 31, 2017 | |
| Updated Workshop and Meeting Schedule | Oct 31, 2017 | |

| Updated SMART Goal | Oct 31, 2017 |
|---------------------------------------|----------------------------|
| Updated Action Plan | Oct 31, 2017 |
| QuIST Narrative (Midpoint and Final) | Dec 31, 2017; May 31, 2018 |
| Post-School Outcome Data Narrative | March 31, 2018 |
| IEP Data Narrative | March 31, 2018 |
| Final Summary Report | May 31, 2018 |

| Data Collection | | |
|----------------------------------------------------------------------|------------------------------------------------------|--|
| Deliverable | Deadline (dates can be flexible, contact CCTS) | |
| AIR Self-Determination Assessments - Fall and Year-End | Oct 31, 2017; June 30, 2018 | |
| School District Tallies of Students with 504 plans and IEPs | Dec 31, 2017 | |
| Number of students who attended IEP meetings for 2017-18 school year | June 30, 2018 | |

Deliverables highlighted in peach reflect contract revisions.

EXHIBIT B: Budget

| Cost Description | Budget (not to exceed) |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Teacher Release Time and/or Stipends Release time for teachers to attend TLC workshops and meetings during school hours. | <u> </u> |
| (Up to 12 teachers x \$175/day x 0.5 days x 14 meetings); | |
| and/or, | |
| Stipends for teachers to participate in TLC workshops and meetings during after school hours. (Up to 12 teachers to attend 14 meetings). | |
| Travel | |
| Mileage, parking, lodging, and other travel related costs as needed for teachers participation in TLC workshops and meetings. | \$15,500 |
| Student Support* | |
| Service and supply costs for classroom, field trips, or after- school programs that align with the TLC action plan. | |
| Total Budget (not to exceed) | \$15,500 |

^{*}Prior approval is required from CCTS before funds may be spent in the Student Support category. Requests must be sent to your Transition Specialist.



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Reviewed by? | Is a PO Required? | Attorney Review Required? |
|----------|------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|----------------------------------------------------------------|--------------|----------------------|---------------------------------------|
| | | | Training / workshop for teachers - Part I covers the model and practical | Total - \$14,800 | | Cynthia Valdez | | | |
| 12/01/17 | New | Preschool GLAD / A Program of Academic Excellence | strategies in the classroom Part II - 4 Day in-class demonstration sessions. Afternoons are used for "group processing" and hands-on planning for participants Total of Five Days of Training | Budget Code | Part I - April 23, 2018 Part II - April 24-27, 2018 | I have read this contract and recommend it for board approval. | | Yes | This is decided at the district |
| | | | | 6500 31 7000 000 | | Date | | | office. |

Agency Contact Information (who & where contract needs to be mailed to for signing):

Contract Details (Give a brief description of the contract):

If this is a revision, what has changed?

| Agency Name | Preschool GLAD - Orange County Dept of Educat | tior | 1 |
|--------------------------|-----------------------------------------------|------|--------------|
| Attention: | Christie Baird | n | LEGETWER |
| Street address or PO Box | 200 Kalmus Drive, P.O. Box 9050 | N/ | |
| City, State, Zip Code | Costa Mesa, CA 92628-9050 | Ш | DEC 0 5 2017 |
| Email Address | cbaird@ocde.us | UL | |
| Phone Number | 714-327-8181 | By | |

Contract covers Part I - Day 1 Workshop for teachers - provides theoretical and research base for the training. It also covers the model and practical strategies including those to promote academic language, literacy and cross-cultural respect in the classroom. Part II - Day 2 - 5 In class demonstration sessions and group processing sessions. This includes four days of demonstration training where teachers observe the model and strategies being demonstrated in a regular classroom, during the morning and afternoons will be used for group processing and handson planning for participants. Preschool GLAD handbooksprovided for participants, 12 participant registration fees = \$750 each / Transportation and rental car = \$3,000 / Hotel expense = \$2,000 (5 nights x 2 trainers x \$200 per night) / Food expense = \$600 and Shipping expense = \$200.

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

Reviewed by Attorney

Requires Edits?

Signature

Rev 09/13/17



Preschool GLAD®

A Program of Academic Excellence
Orange County Department of Education
200 Kalmus Drive, P.O. Box 9050
Costa Mesa, CA 92628-9050



(714) 327-8181

FAX: (714) 437-5446

November 28, 2017

CONTRACT PROPOSAL

With

Cynthia Valdez - contact
Assistant Director of Special Programs
Wenatchee School District
235 Sunset Ave.
Wenatchee, WA 98801
509.662.9634

for Preschool GLAD® Training

Tier I Training, Part I: 1-Day Workshop

Following the Joyce and Showers model, the workshop provides the theoretical and research base for the training. It also covers the model and practical strategies including those to promote academic language, literacy, and cross-cultural respect in the classroom. Preschool GLADTM handbook is provided.

Date:

April 23, 2018 (8:00 am – 3:00 pm)

Location TBD

Tier I Training, Part II: 4-Day In-class Demonstration Sessions

Following the 1-Day Workshop, teachers attend four days of demonstration training where they observe the model and strategies being demonstrated in a regular classroom, during the morning. The model and strategies are demonstrated during a regular preschool classroom schedule. Afternoons are used for "group processing" and "handson" planning for participants. Afternoon planning materials are not provided.

Dates:

April 24-27, 2018 (8:00 am – 3:00 pm)

Location TBD

COST:

Registration Fees:

• Tier One, Five Day Training

12 participants @ \$750 each

Travel Fees: (only actual travel expenses will be billed)

Transportation

\$3000 (travel to location, rental car)

Hotel expense

\$2000 (5 nights x 2 trainers x \$200

per night)

Page - 1

11/28/2017

- Food expenses
- Shipping expense

\$600 (\$50 a day X 6 days X 2 trainers)

of the last

\$200

| moon. | AW | no | MI | |
|-------|-----|----|----|-----|
| TOT | All | | 15 | l': |

\$14,800

Registration fees, Tier I

\$ 9,000

Travel Fees

\$ 5,800

| Signature of Proposal Acceptance: | Date: |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Mark State Control of the Control of |

Please sign this proposal if you accept it and return a signed copy to the Preschool GLAD® office.

Attn: Christie Baird, Preschool GLAD® Orange County Department of Education 200 Kalmus Drive, P.O. Box 9050 Costa Mesa, CA 92628-9050

The signed copy of this proposal must be returned to the Preschool GLAD® office before training commences.

This is a proposal only. We will wait for a signature before beginning contract proceedings. Contract is with Orange County Department of Education/Preschool GLAD®.

| | 11947 |
|--|-------|



MEMORANDUM Inventory Surplus

TO: Board of Education

FROM: Karen Walters, Director of Accounting

DATE: December 12, 2017 SUBJECT: Declaration of Surplus

The Administration recommends that the items on the attached list be declared surplus and

| Building | Quantity | Item |
|------------------------|----------|-----------------------------------------|
| Wenatchee High School | 70 | Classroom Desk Chair Combos |
| | 200 | Old Athletic Clothing |
| Wenatchee Valley TSC | 1 | 1975 Century Fire Truck VIN# 3534122074 |
| Technology | | |
| John Newbery | 2 Boxes | Misc. Mice, Cords, Etc. |
| | 6 | eMac |
| | 4 | Epson PowerLite |
| | 1 | Box Alphasmart Keyboard |
| | 1 | Brother Printer |
| Mission View | 12 | MacBook |
| Orchard | 1 | HP Laserjet |
| Castlrock | 24 | MacBook Pro |
| | 2 Boxes | PowerBook |
| | 10 | MacBook |
| | 7 | Network Switches |
| | 1 | Renaissance Scanner |
| | 4 | Asante Uplink Switch |
| | 1 | Asante HUB |
| | 1 | Seagate Hardrive |
| | 1 Box | Old Laptop Chargers |
| | 1 | HP Photosmart |
| | 1 Box | Wired Mice |
| | 1 | Typing Instructor |
| | 1 | Sound Amplifier |
| | 1 | Brother Printer |
| | 1 | Brother Printer |
| | 1 Box | Misc. Chargers |
| | 1 | VCR |
| | 1 Box | CAT 5 Cables |
| | 20 | Wired Keyboards |
| | 1 | Polycom Projector |
| | 1 | Panasonic Camera |
| District Office | 1 | Brother Printer |
| | 1 | HP Laserjet |
| Operational Technology | 1 | MacBook Pro |

Wenatchee School District Sports Camp/Clinic Application

This application must be completed and approved by the school board prior to the start of any activity including pre-registration. Please include a prior year's camp flyer if you have one.

| 1. Clinic (Youth) | 2. SKills |
|----------------------------------------|-------------------------------------------|
| Type of Camp | Purpose of Camp |
| 3. WHS GBB | 4. WHS |
| Group Sponsoring Camp | Camp Location |
| 5. 19+ 6++45 Name of Clinician | 6. 101 Millerdale Ave |
| 1 1 | Address of Clinician |
| 7. ///3/18 And //20/18 Date(s) of Camp | 8. O SCSSIONS Number & Types of Sessions |
| 9. 605 1-4 | 10. Free |
| Age (Grade) of Participants | Cost Per Participant |
| 11. 20 | 12. do |
| Anticipated Number of Male Campers | Anticipated Number of Female Camper |
| | District AD Signature |
| School Bo | ard Section |
| Approved | |
| Rejected | |
| Reason for Rejection: | |
| WSD Administrative Signature | 49 Date |



Little Panthers Winter Clinics

- > Free
- ➤ January 13th and January 20th
- > 11:30 12:30 @WHS
- ➤ Halftime show January 20th at boys varsity game



Panther Basketball 2017

Now with youth size hoops!



- ➤ All instruction provided by Wenatchee High School coaching staff and players
- Learn the skills and drills to be successful
- Compete against peers in basketball competitions
- ➤ All participants earn a Panther t-shirt

Wenatchee Panthers Little Panthers Clinic

Clinic Clearance Form

| Return this form to: | c/o Girls l 1101 Mill | te Athletic Department Basketball Camp erdale Avenue te, WA. 98801 | | | | | |
|-----------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|------------------|--------------|------------|------|--|
| Make checks payable to: | WHS AS | В | | | | | |
| Cost: FREE (includes camp t-shirt, please circle size) YL S M L | | | | | | | |
| Camp Dates and Schedule: | | 3 th and January 20 th 2:30 plus halftime show night of the | e 20th | | | | |
| Participant Name: | | Parent Pho | one: | | | | |
| Address: | | Grade Entering | g: Birth | ı Date: | | | |
| City: | | Parent Email: | | | | | |
| | | | | | | _ | |
| Emergency Contact Informat | ion: | | | | | | |
| Name: | | Relation: | Pho | ne: | | | |
| Medical Insurance Co: | | Policy | / #: | | | | |
| My child is in good | physical condition | on and is cleared to participate in thi | is activity. | | | | |
| Medical/physical inf | ormation we sho | ould be aware of: | | | | | |
| representative thereo | of from any and a | ticipate in the ASB sponsored camp | child's particip | ation in thi | is activit | ty. | |
| | | luring participation in this activity. and well-fitting equipment are impo | _ | | _ | | |
| | | B activity to obtain medical care if a xpenses due to an injury or illness t | | | | I am | |
| Parent Name: | | | Date | ÷ | | | |
| Parent Signature: | | | | | _ | | |
| *Visit the WHS Athletics w | ebsite to print a | dditional registration forms. | | | | | |
| Athletic Office Us | e Only | Date Received: | Paym | nent Recei | ived: | | |

Check # (if applicable):

Wenatchee Panthers Pantheritos Basquetbol Campamento Formulario de Autorización

| Regrese esta forma a: | Wenatchee Athletic Department c/o Girls Basketball Camp 1101 Millerdale Avenue Wenatchee, WA. 98801 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enviar cheques a nombre d | e: WHS ASB |
| Costo: | GRATIS (incluye playeras de campamento, por favor circule la talla) YL S M L XL |
| Fechas y horario de campa | January 13 th and January 20 th 11:30-12:30 y el noche de el 20 th a medio tiempo juego |
| Nombre de participante: | Número telefonico de padres: |
| Domicilio: | Proximo Grado: Fecha de nacimiento: |
| Ciudad: | Correo electronico: |
| Escuela asistir: | |
| | |
| Información de contacto de e | mergencia: |
| Nombre: | Relación: Número teléfonico: |
| Compañia de seguro médico: | Número de polica #: |
| Mi hijo esta en buer | a condición física y puede participar en esta actividad. |
| Información médica | /física que deberiamos saber: |
| | |
| | hijo para participar en un campamento patrocinado por ASB y exumo de responsibilidad a la escuela school y algun representante de ella por problemas que puedan derivar la participación de mi hijo en |
| | eridas pueden ocurrir durante la participación en esta actividad. Yo reconosco que el entrenamiento, ecuadas, procedimientos de seguridad y equipamiento bien ajustado son aspectos importantes de este niento. |
| | pleados de Wenatchee High School para obtener cuidado medico si es necesario y comprendo que odos los cargos financieros que sean causados por alguna herida o enfermedad que ocurran en el |
| Nombre de padre: | Fecha: |
| Firma de padre: | |
| * Visite el sitio web WHS A | tletismo para imprimir formularios adicionales. |
| | |

Athletic Office Use Only

Date Received:

Payment Received: Check # (if applicable):



1001 Circle St Wenatchee, WA 98801

MEMORANDUM

TO: All Wenatchee School District Board Members

FROM: Chris Lutgen DATE: 12/01/2017

SUBJECT: Donation of Funds

Lillian Blanchard contacted us a few weeks ago and inquired about making a donation to the Nutrition Services Department. Her late husband grew up in the Wenatchee School District and graduated from Wenatchee High School. She said he always spoke so fondly of his school day memories, especially lunch.

To honor the memory of her husband Mrs. Blanchard sent a check in the amount of \$12,000 to the Nutrition Services Department. The intention of these funds is to pay off all student negative balances, and continue to help students in need throughout the school year.

In honor of Mrs. Blanchard's late husband, and as a service to our schools, will you please approve our acceptance of this donation? Thank you.

Regards,

Chris Lutgen

Director of Nutrition Services



HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK 1032210093 91-2

Void after 7 years

1221

LILIAN MAGNO BLANCHARD

Pay To The

WENATCHEE SCHOOL DISTRICT

Order Of:

Pay: TWELVE THOUSAND

DOLLARS AND 00 CENTS

Do not write outside this box

DONNTON: LUNCH

Note: For information only. Comment has no effect on bank's payment

\$** 12,000.00 **

Drawer: JPMORGAN CHASE BANK, N.A.

11/02/2017

Ryan A. Crowley, Managing Director JPMorgan Chase Bank, N.A. Phoenix, AZ

Date

1032210093# #122100024# B06002226#



DISTRICT POLICY UPDATES

Strategy Four – Balance Change for All with Excellence for All Objective 4.1 Continuous Improvement of Service Quality

ANNUAL ORGANIZATIONAL MEETING, ELECTION OF OFFICERS

At the first regular meeting at which newly-elected board members are seated in election years and at the first regular meeting in December in non-election years, the board shall elect from among its members a *chair/president* and a vice president to serve one-year terms. A newly elected or appointed board member will not be eligible to serve as an officer unless a majority of the board has been appointed.

If a board member is unable to continue to serve as an officer, a replacement shall be elected immediately. In the absence of both the *chair/president* and the vice president, the board shall elect a president pro tempore who shall perform the functions of the *chair/president* during the latter's absence.

The superintendent shall act as board secretary. In order to provide a record of the proceedings of each meeting of the board, the superintendent shall appoint a recording secretary of the board.

In even-numbered years in June a legislative representative shall be elected who shall serve a two-year term.

The normal order of business shall be modified for the annual organizational meeting by considering the following matters after the approval of the minutes of the previous meeting:

- A. Welcome and introduction of newly elected board members by the chair/president.
- B. Call for nominations for chair/president to serve during the ensuing year.
- C. Election of a chair/president (roll call vote).*
- D. Assumption of office by the new chair/president.
- E. Call for nominations for vice chair/president to serve during the ensuing year.
- F. Election of a vice chair/president (roll call vote).*

Policies shall continue from year to year and board to board until and unless the board changes them.

| Legal References: RCW 28A.330.010 | Board president, vice-president or president pro tempore — Secretary |
|-----------------------------------|------------------------------------------------------------------------------------|
| RCW 28A.330.020 | Certain board elections, manner and vote required — Selection of personnel, manner |
| RCW 28A.330.050 | Duties of superintendent as secretary of the board |
| RCW 28A.400.030 | Superintendent Duties |
| RCW 29A.20.040 | Local elected officials, commencement of term of office — Purpose |

Adoption Date: 12.09.02 Wenatchee School District

Revised: 08.99; 08.05; 02.11; 02.28.12

Classification: Optional

ANNUAL ORGANIZATIONAL MEETING, ELECTION OF OFFICERS

At the first regular meeting at which newly-elected board members are seated in election years and at the first regular meeting in December in non-election years, the board shall elect from among its members a *chair/president* and a vice president to serve one-year terms. A newly elected or appointed board member will not be eligible to serve as *chair/president*. A newly elected or appointed board member will not be eligible to serve as vice president unless four of the five members of the board vote to confirm the newly elected or appointed board member as vice president.

If no *chair/president* nominee is elected, then the current *chair/president* shall serve an additional one-year term as the *chair/president*. If no vice president nominee is elected, then the *chair/president* shall appoint a vice president to serve a one-year term.

If a board member is unable to continue to serve as an officer, a replacement shall be elected immediately. In the absence of both the *chair/president* and the vice president, the board shall elect a president pro tempore who shall perform the functions of the *chair/president* during the latter's absence.

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- D. Assumption of office by the new chair/president.
- E. Call for nominations for vice chair/president to serve during the ensuing year.
- F. Election of a vice chair/president (roll call vote).*

Policies shall continue from year to year and board to board until and unless the board changes them

| Legal References: RCW 28A.330.010 | Board president, vice-president or president pro tempore — Secretary |
|-----------------------------------|-----------------------------------------------------------------------------|
| RCW 28A.330.020 | Certain board elections, manner and vote required — Selection of personnel, |
| | manner |
| RCW 28A.330.050 | Duties of superintendent as secretary of the board |
| RCW 28A.400.030 | Superintendent Duties |
| RCW 29A.20.040 | Local elected officials, commencement of term of office — Purpose |

Adoption Date: 12.09.02 Wenatchee School District

Revised: 08.99; 08.05; 02.11; 02.28.12

Classification: Optional



OVERNIGHT / OUT OF STATE FIELD TRIP REQUESTS

Printed By: Angie Knudtson

Out of District/Overnight & Out of State Field Trip Requests for Board Approval December 12, 2017

| Requesting Location | Trip Number | Dates | Destination | Teacher/Advisor Name | Group Making Trip/Chaperones | Educational Objective | # of Adults | # of Students | Estimated Cost | Funding Source |
|-------------------------------------------------|----------------|----------------------------------------------------|------------------------------------------------|-------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|----------------|----------------|
| 203 Pioneer Middle School | 3450 | 03/29/2018 02:00:00 PM - 04/06/2018 11:00:00 PM | Washington D.C. | I Dawn Wood | schools in WSD | Enrichment of the students US History curriculum by visiting historical sites in Boston, Philadelphia, Gettysburg, and Washington DC. | 12 | 22 | \$ 14,538.50 | Pioneer - ASB |
| 402.4 Wenatchee High School - MOSAIC/MIGRANT | 3383 | 02/16/2018 08:00:00 AM - 02/18/2018 05:00:00 PM | Washington State University - Pullman WA | Ramon Rivera | Mariachi Huenachi | WSU Preview Trip - full workshop weekend | 4 | 31 | \$ 1,938.15 | MOSAIC - NLA |



WENATCHEE LEARNS STRATEGIES

- Strategy One Personalized Learning
- Strategy Two Tapping into the Power of the Community
- Strategy Three Use Best Tools & Resources to Advance Learning
- Strategy Four Balance Change for All with Excellence for All



FACILITY PROJECTS UPDATES

ITEM # 1



Signature

Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least <u>3</u> weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Reviewed by? | Is a PO Required? | Attorney Review Required? |
|----------|------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|------------------|-----------------------------------|----------------------------------------------------------------------|--------------|----------------------|---------------------------------|
| | | | | <\$5,000.00> | | Gregg Herkenrath | | | |
| 12/05/17 | Revision #6 Revised | Hill International, Inc. | Hill contract extension to Dec. 31, 2017 to help get the closeout process completed (CIP). | Budget Code | Continued thru Dec. 31, 2017 | I have read this contract and recommend it for board approval. | | No. | This is decided at the district |
| | | | | 1400 22 7000 100 | | Date | | | office. |

Agency Contact Information (who & where contract needs to be mailed to for signing): Contract Details (Give a brief description of the contract): If this is a revision, what has changed? Hill International, Inc. Agency Name David Zeitlin Attention: Street address or PO Box 818 West Riverside Ave., Suite 350 Spokane, WA 99201 City, State, Zip Code davidzeitlin@hillintl.com A budget transfer of <\$10,000.00> from this contract was moved to CIP **Email Address** PH 2 Contract in March 2017. This Revised Amendment 6 is asking for (509) 747-8031 or (425) 531-0430 Phone Number \$5,000.00 to cover the closeout process construction management services on the Phase 1 CIP. This creates a total deduct of <\$5,000.00> on this contract. Be sure to follow state bid requirements as outlined in RCW 28A.335.190 Reviewed by Attorney Requires Edits?

Rev 09/13/17

AGREEMENT BETWEEN

Wenatchee School District No. 246

AND

HILL INTERNATIONAL, INC.

FOR

PROFESSIONAL CONSULTING SERVICES

REVISED Amendment No. 6

November 28, 2017

This **Revised Amendment No. 6** to the existing Agreement between Wenatchee School District No. 246 and Hill International, Inc., executed on August 15, 2013, is made for the purpose of adding Additional Services for Construction Management Services per the Hill International, Inc. Letter (dated 10/9/17.) All other terms and conditions of the original agreement shall remain unchanged.

| Contract Summary | Scope of Work | Contract Value | Contract End Date |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------------------------|
| Professional Consulting Services | Budget Transfer from CIP to Phase 2 Bond Planning | -10,000.00 | |
| Professional Consulting Services | Additional Services for Construction Management Services per the attached letter (dated 10/9/17) | \$5,000.00 | December 31, 2017 |
| Contract plus Amendments #1 thru #5 | | \$1,329,069.00 | Old End Date January 31, 2017 |
| 美国的 | Current Value | \$1,324,069.00 | |

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year above written.

| WENATCHEE SCHOOL DISTRICT | HILL INTERNATIONAL, INC. |
|---------------------------|--------------------------|
| Ву: | By: grean Collins |
| Name: Brian Flones | Name: Gregory Heinz |
| Title: Superintendent | Title: Vice President |
| Date: | Date: |



Lincoln Plaza 818 W. Riverside Ave., Suite #350

Spokane, WA 99201 (509) 747-8031 (509) 747-8037

Hill International, Inc.

www.hillintl.com

October 9, 2017

Mr. Brian Flones Superintendent Wenatchee School District 235 Sunset Avenue Wenatchee, WA 98807-1767

Subject: School Capital Improvement Program

Wenatchee School District No. 246

Additional Services for Construction Management Services #6

Dear Mr. Flones:

Hill International, Inc., as the program and construction manager for Wenatchee School District, respectfully submits this request for additional services. The additional services requested are for the additional time needed to close out the construction paperwork for Washington Elementary School. The additional services are in the amount of \$5,000.00.

Please sign the attached amendment and return to my attention.

For the past three years we have enjoyed a great working relationship with the school district and look forward to continuing to providing you with the same high level of service. If you have any questions related to the above proposal or if you require additional information, please do not hesitate to contact me at (425) 531-0430.

Sincerely,

DAVID N. ZEITLIN, R.A.

Program Manager

HILL INTERNATIONAL, INC.

Attachments: Contract Agreement Amendment #6

cc: Gregg Herkenrath, Wenatchee School District

Gregory Heinz, Robert Mills, Hill International, Inc.



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least <u>3</u> weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Reviewed by? | Is a PO Required? | Attorney Review Required? |
|----------|------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|-------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|---------------------------------|
| 12/05/17 | Revision #1 Revised | Hill International, Inc. | Hill contract extension to April 30, 2018 to assist with long range facility planning and the bond campaign (CIP PH 2). | | - Continued thru April 30, 2018 | I have read this contract and recommend it for board approval. Initial Date | | No. Increase PO 842140016 1 by \$9000.00 = new total \$106,400.0 0 | |

Agency Name Hill International, Inc. Attention: David Zeitlin Street address or PO Box 818 West Riverside Ave., Suite 350 City, State, Zip Code Spokane, WA 99201 Email Address davidzeitlin@hillintl.com Phone Number (509) 747-8031 or (425) 531-0430

Agency Contact Information (who & where contract needs to be mailed to for signing):

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

| | it this is a | revision, | wnat nas | cnanged? | |
|-------------|-----------------|-------------------|----------|-------------------------------------|--------|
| | | | | | |
| | | | | | |
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| | | | | ise 1 contract w | as |
| | | | | This Revised | |
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| | | ct to April 30, | | algii. Tilis alliei | lument |
| aloo ontoin | 20 1110 0011114 | ot to / tp/// oo, | 2010. | | |
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Contract Details (Give a brief description of the contract):

| R | ev | iew | ed | by | At | to | rn | ey |
|---|----|-----|----|----|----|----|----|----|
|---|----|-----|----|----|----|----|----|----|

Requires Edits?

Signature

Rev 09/13/

AGREEMENT

BETWEEN

Wenatchee School District No. 246

AND

HILL INTERNATIONAL, INC.

FOR

PROFESSIONAL CONSULTING SERVICES

REVISED Amendment No. 1

November 28, 2017

This **Revised Amendment No. 1** to the existing Agreement between Wenatchee School District No. 246 and Hill International, Inc., executed on August 15, 2013, is made for the purpose of adding Additional Services for Construction Management Services per the Hill International, Inc. Letter (dated 10/9/17.) All other terms and conditions of the original agreement shall remain unchanged. (Reference PO# 8421400161, Phase 2 Bond Study)

| Contract Summary | Scope of Work | Contract Value | Contract End Date |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| Professional Consulting Services | Budget Transfer from CIP to Phase 2 Bond Planning | 10,000.00 | |
| Professional Consulting Services | Additional Services for Construction Management Services per the attached letter (dated 10/9/17) | \$9,000.00 | April 30, 2018 |
| Contract | | \$87,400 | Old End Date April 1, 2016 |
| | Current Value | \$106,400 | |

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year above written.

| WENATCHEE SCHOOL DISTRICT | HILL INTERNATIONAL, INC. |
|---------------------------|--------------------------|
| Ву: | By: Gregory Coffi |
| Name: Brian Flones | Name: Gregory Heinz |
| Title: Superintendent | Title: Vice President |
| Date: | Date: 10/5/17 |



Hill International, Inc. Lincoln Plaza 818 W. Riverside Ave., Suite #350 Spokane, WA 99201 (509) 747-8031 (509) 747-8037 www.hillintl.com

October 9, 2017

Mr. Brian Flones Superintendent Wenatchee School District 235 Sunset Avenue Wenatchee, WA 98807-1767

Subject:

School Capital Improvement Program

Wenatchee School District No. 246

Additional Services for Construction Management Services #1

Dear Mr. Flones:

Hill International, Inc. respectfully submits this request for additional services for the Wenatchee School District Phase 2 Long Range Facility Planning and Bond Campaign. The additional services requested are for continued Phase 2 consulting services and graphics support for the upcoming Bond initiative. The additional services are in the amount of \$9,000.00. The services are divided between ongoing capital bond consulting (\$8000.00) and to produce two graphics for the bond campaign.

Please sign the attached amendment and return to my attention.

If you have any questions related to the above proposal or if you require additional information, please do not hesitate to contact me at (425) 531-0430.

Sincerely,

DAVID N. ZEITLIN, R.A.

Program Manager

HILL INTERNATIONAL, INC.

Attachments: Contract Agreement Amendment #1

cc:

Gregg Herkenrath, Wenatchee School District Gregory Heinz, Robert Mills, Hill International, Inc.



COLLECTIVE BARGAINING AGREEMENT BETWEEN

Wenatchee School District No. 246 and

Central Office Administrative Support Association

September 1, 2017 through August 31, 2020

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| 1 | AGREEMENT |
|----|------------------------------------------------------------------------------------------------------|
| 2 | between |
| 3 | WENATCHEE SCHOOL DISTRICT NO. 246 |
| 4 | and |
| 5 | CENTRAL OFFICE ADMINISTRATIVE SUPPORT ASSOCIATION |
| 6 | WHEREAS, the parties have negotiated with respect to wages, hours, and working conditions, |
| 7 | and the establishment of grievance procedures, which pertain to employees represented by |
| 8 | CENTRAL OFFICE ADMINISTRATIVE SUPPORT ASSOCIATION. (COASA); and |
| 9 | WHEREAS, the parties hereto desire to enter into a written agreement with respect to matters |
| 10 | negotiated; |
| 11 | NOW, THEREFORE, in consideration of the mutual covenant and promises hereinafter set forth, |
| 12 | it is agreed as follows: |
| 13 | ARTICLE I - BARGAINING UNIT RECOGNITION |
| 14 | The District recognizes COASA as the sole and exclusive bargaining agent for employees |
| 15 | classified as Receptionist/Secretary, Lead Receptionist/Secretary and Administrative Secretary. |
| 16 | This recognition is for the purpose of negotiating salaries, wages, hours and other conditions of |
| 17 | employment. |
| 18 | ARTICLE II - MANAGEMENT RIGHTS |
| 19 | Neither this Agreement nor the act of negotiating shall be construed to be a delegation to others of |
| 20 | the policy-making authority of the Board which authority the Board specifically reserves unto |
| 21 | itself. The management of the District and the direction of the work force are vested exclusively |
| 22 | in the Employer subject to the terms of this Agreement. All matters not specifically and expressly |
| 23 | covered or treated by the languages of this Agreement may be administered by the District in |
| 24 | accordance with such policy or procedure, as the District from time to time may determine. |
| 25 | Management officials retain the right and obligation to determine the method, number and kinds |
| 26 | of personnel by which operations undertaken by employees in the unit are to be conducted. |
| 27 | Management prerogatives shall not be deemed to exclude other management rights not herein |
| 28 | specifically enumerated. |
| 29 | |
| 30 | |
| 31 | 4 |

ARTICLE III - WORK RULES

2 Section 3.1 Workweek

- 3 The workweek shall consist of five consecutive eight (8) hour days exclusive of designated lunch
- 4 periods. Employees must have their immediate supervisor's approval prior to working beyond
- 5 their normal hours.

1

6 Section 3.2 Rest Period

- 7 All employees' work schedules shall provide for a fifteen-minute rest period during each one-half
- 8 shift as long as the one-half shift is three and one half (3.5) hours or more. The rest period shall
- 9 be scheduled at the middle of each one-half shift whenever it is feasible.

10 Section 3.4 Staff Development

- 11 The District will reimburse employees for one-half (1/2) the tuition cost of an accredited college
- 12 course that directly applies to the employee's current job description. The District and/or employee
- may recommend a course in which the employee should enroll. Reimbursement will depend on a
- prior approval from the employee's immediate supervisor and prior approval from the Human
- 15 Resources Administrator. Employees shall follow the District procedure for Classified Tuition
- 16 Reimbursement, ISO Process HRO-P005 to receive reimbursement.

17 <u>Section 3.5</u> <u>Training Meetings</u>

- When the District requires employee attendance at in-service training meetings within the District,
- said employee shall receive their regular rate of pay.

20 ARTICLE IV - WAGES AND HEALTH BENEFITS

21 Section 4.1 Salaries

- 22 Salaries contained in Schedule A shall be for the entire term of this agreement subject to the terms
- and conditions of Article XIII, Section 13.1.

24 Section 4.2 Salary Adjustments

- Salary shall be increased no less than the state flow through each year of this agreement.
- If allowed by the State, salary schedule shall be increased 1.5% plus state flow through for 2018-19.
- Salary schedule shall be increased 1.5% plus state flow through for 2019-2020.

2930

31

1 **New Job Classifications** Section 4.3

- 2 When any job within the bargaining group encompassed by this contract and not listed on the wage
- 3 schedule attached hereto is established, the District may designate a job classification and rate
- 4 structure for said job.

5 Section 4.4 **Professional Stipends**

- 6 Annual stipends will be paid to employees who hold a the following professional standards
- 7 certificate, bilingual and or a Bachelor's degree or Associates degree based on the employee's
- 8 yearly contracted hours as follows:

| 9 | Associate Professional Standards Certificate | .65 per hour |
|---|----------------------------------------------|--------------|
| | | |

- 10 Vocational Certificate .65 per hour
- 11 Bilingual Stipend .65 per hour
- 12 Associate Arts Degree .65 per hour
- 13 Professional Standards Certificate .75 per hour
- 14 Certified Professional Secretary Rating .75 per hour
- 15 **Bachelors Degree** .75 per hour
- 16 Application of the stipend for the year in which the certificate was earned shall be on a prorated
- 17 basis. The stipend amounts are fixed for the term of this agreement.

18 Section 4.5 **Retirement Notification**

- 19 Retiring employees that notify the District in writing six (6) months prior to their retirement date
- 20 shall receive one dollar (\$1) per hour stipend for their final six (6) months. This stipend is to
- 21 recognize the additional responsibilities associated with training existing and/or new employees.

22 Section 4.6 **Direct Deposit**

- 23 All employees shall be enrolled in the District's direct deposit plan. All salaries will be deposited
- 24 directly to each employee's bank account.

25 Section 4.7 **Health Benefits**

- 26 The district shall contribute (flow through) the state funded insurance benefit amount per month
- 27 toward the cost of District approved medical, vision and dental plans for full time equivalent (FTE)
- 28 employees, net of any amounts funded for purposes specified by the legislature or the state.
- 29 Employees must work four (4) hours per day or more (or total 720 hours annually) to be eligible
- 30 for prorated insurance coverage. Effective October 1, 2013 the District will pay for those
- 31 employees who qualify for benefits, one hundred (100%) percent of the State Health Care

- 1 Authority retiree subsidy, also know as Carve-out, per 1.0 FTE prorated per qualified employee.
- 2 The insurance contribution shall be prorated to the amount of full-time employee's equivalency.
- 3 For this Section the full-time employee shall be 1440 hours, and eligibility shall be four (4) hours
- 4 per day or a total of 720 hours annually. The parties agree to abide by state laws relating to school
- 5 district employee benefits. No employee shall be eligible for double coverage under any district
- 6 health benefit plan(s). Excess contributions shall be pooled.

7 Section 4.7.A Minimum Contribution

- 8 In accordance with ESSB 5940, each employee included in the pooling arrangement and who is
- 9 covered by this agreement, which elects medical benefit coverage shall pay a minimum premium
- 10 charge of \$1.00 per month. This minimum payment will be effective October 1, 2014. Both
- parties agree to abide by state law relating to school district employee benefits, including the new
- requirements of ESSB 5940, which went into effect July 11, 2012.

13 <u>ARTICLE V- HOLIDAYS</u>

14 <u>Section 5.1</u> <u>Paid Holidays</u> The following days shall be recognized and observed as paid

(8) New Year's Day

- 15 holidays:
- 16 (1) Labor Day
 - 17 (2) Veterans' Day (9) Martin Luther King Day
- 18 (3) Thanksgiving (10) President's Day
- 19 (4) Friday after Thanksgiving (11) Memorial Day
- 20 (5) Christmas Eve (12) Last Day of Spring Vacation
- 21 (6) Christmas Day (13) Day before or after July 4
- 22 (7) New Year's Eve (14) Independence Day

23 ARTICLE VI- VACATIONS

24 Section 6.1 Vacation Accrual

- Yearly vacation time shall be earned in the amount of one (1) day per month for each full time
- employee for a maximum of twelve (12) days a year for the first three years. After completion of
- 27 the third year the following table shall apply (Bonus days shall be computed effective on
- anniversary date of hire):
- 29 After completion of: Add: Total:
- 30 3rd year 1 Bonus Day 13 days
- 31 4th year 2 Bonus Days 14 days

| 1 | 5 th year | 3 Bonus Days | 15 days |
|---|-----------------------|--------------|---------|
| 2 | 6 th year | 4 Bonus Days | 16 days |
| 3 | 7 th year | 5 Bonus Days | 17 days |
| 4 | 8 th year | 6 Bonus Days | 18 days |
| 5 | 9 th year | 7 Bonus Days | 19 days |
| 6 | 10 th year | 8 Bonus Days | 20 days |

- 7 Full time employees are defined as those working a 40-hour week on a 12-month contract. Those
- 8 working less than a 40-hour week on a 12-month contract shall receive annual vacation in the
- 9 amount prorated based on the fraction of the 40-hour week worked.

10 Section 6.2 Vacation Schedules

- 11 Vacation schedules will be arranged with the District and have approval of the supervisor. The
- 12 District shall attempt to accommodate the employee whenever possible.

13 <u>Section 6.3</u> <u>Vacation Accumulation</u>

- 14 Employees may accumulate a maximum of fifteen (15) days vacation, which may be added to
- vacation benefits, accrued for the following year.

16 <u>Section 6.4</u> <u>Holiday Conflict</u>

- Holidays that occur during the time in which a vacation day is being taken by an employee, will
- not be counted as a vacation day for that employee.

19 <u>Section 6.5</u> <u>Work Year Over 260 Days</u>

- This floating holiday will be taken at the discretion of the District and shall be on a non-school
- 21 day(s).

22 <u>Section 6.6</u> <u>Separation Pay</u>

- Any employee who is laid off, discharged, retired or separated from the service of the employer,
- prior to taking their vacation, shall be paid on the basis of the employee's regular rate of pay for
- 25 the unused vacation the employee has accumulated at the time of separation.

26 <u>Section 6.7</u> <u>Annual Leave Sharing</u>

- 27 1. Right to Donate: Employees may donate annual leave to come to the aid of another
- 28 COASA and/or Business Office Association employee who is suffering from an extraordinary or
- severe illness, injury, impairment or physical or mental condition which causes or is likely to cause
- the employee to take leave without pay or terminate his or her employment.

- 1 2. <u>Minimum Accumulation</u>: An employee who has an accrued annual leave balance of more
- 2 than ten (10) days may donate such leave.
- 3 3. <u>Maximum Donation</u>: Employees are allowed to grant up to ten (10) days during any
- 4 twelve-month period.
- 5 4. <u>Limits</u>: Employees cannot donate annual leave days that would result in their annual leave
- 6 account going below ten (10) days.
- 7 5. <u>Status of Leave Employees</u>: While an employee is on leave under this section, he or she
- 8 shall be classified as an employee and shall receive the same treatment in respect to salary, wages,
- 9 and employee benefits as the employee would normally receive. Donated time will be credited to
- 10 the employee's sick leave account in accordance with state statutes, rules and regulations.

11 <u>ARTICLE VII - SICK AND EMERGENCY LEAVE</u>

12 Section 7.1 Sick Leave

- Annual leave with compensation for illness, injury and emergencies shall accrue at a rate not to
- exceed one (1) prorated day per each calendar month worked. Such leave shall accrue to the
- employee on a monthly basis. Leave provided in this section shall accumulate to the number of
- days in the employee's work year. Five (5) days per contract year may be granted for emergency
- 17 leave. After expiration of five (5) days emergency leave, additional leave may be granted on
- approval of the Superintendent or designee. Emergency leave shall be used for:
- 19 1. Serious illness in the immediate family. The immediate family is defined as spouse, parent,
- 20 mother-in-law, father-in-law, brother, sister, child, grandparent, grandchild, or legal dependent.
- 21 2. Serious illness of a person not in the immediate family if approved by the Superintendent
- 22 or designee.
- 23 3. Circumstances beyond the control of the employee such as fire, flood, accident, etc., if
- 24 approved by the Superintendent or designee.
- 25 4. The District shall allow an employee to use the employee's accrued sick leave to care for a
- 26 child of the employee under the age of eighteen with a health condition that requires treatment or
- 27 supervision.

28 Section 7.2 Physician Verification

- 29 Illness in excess of three (3) consecutive workdays, shall be verified by a written statement from
- a physician. The physician's statement must be attached to the absence report submitted each
- 31 month to the District's central administration office by supervisors. Physician's verification of

- 1 illness may, at the District's discretion, be requested from time to time for absence of less than
- 2 three (3) days if abuse is indicated.

3 Section 7.3 Sick Leave Cash Out

- 4 In January of the year following any year in which a minimum of sixty (60) days of leave for
- 5 illness or injury is accrued, and each January thereafter, any eligible employee may exercise an
- 6 option to receive remuneration for unused leave for illness or injury accumulated in the previous
- 7 year at a rate equal to one day's monetary compensation of the employee for each four (4) full days
- 8 of accrued leave for illness or injury in excess of sixty days. Leave for illness or injury for which
- 9 compensation has been received shall be deducted from accrued leave for illness or injury at the
- rate of four (4) days for every one-day's monetary compensation.
- 11 Additionally, at the time of separation from school district employment due to retirement or death
- an eligible employee or the employee's estate shall receive remuneration at a rate equal to one
- day's current monetary compensation of the employee for each four (4) days accrued leave for
- illness or injury. Days in excess of 180 will not be allowed for cash-out purposes.

15 ARTICLE VIII- UNPAID LEAVES

16 <u>Section 8.1</u> <u>Family & Disability Leave</u>

- 17 Family leave and disability leave (including maternity leave) shall be granted in accordance with
- 18 Federal and State statutes. If an employee qualifies for the Family Medical Leave Act (FMLA),
- and is entitled to FMLA, they shall be required to exhaust all paid leave during the FMLA
- designated leave.

21

ARTICLE IX - OTHER PAID LEAVES

22 <u>Section 9.1</u> <u>Jury Duty</u>

- 23 An employee shall be granted a paid leave of absence with any time they are required to report for
- 24 jury duty or jury service. Employees shall be paid the difference between any jury duty
- compensation they receive and their regular wages for each day of jury service.

26 Section 9.2 Subpoena

- 27 Appearance before a court, legislative committee or quasi-judicial body as a witness in response
- to a subpoena or other legal directive should be approved as authorized leave with pay. However,
- 29 the school salary shall be reduced by the amount paid to such employee for such appearance. No
- 30 compensation shall be granted if the employee a witness in their own behalf or interest; or if the
- 31 employee is the plaintiff or defendant in a case.

1 <u>Section 9.3</u> <u>Bereavement Leave</u>

- 2 Paid leave of up to five (5) days each year, non-accumulative, shall be granted to an employee in
- 3 cases of bereavement in the immediate family. The immediate family shall be defined as spouse,
- 4 parent, mother-in-law, father-in-law, brother, sister, child, grandparent, grandchild or legal
- 5 dependent. One (1) day of leave with pay shall also be granted for bereavement of friends and
- 6 professional acquaintances, provided that the employee shall provide an explanation of the
- 7 circumstances requiring such leave, subject to the approval of the Superintendent or designee.
- 8 Leave for reasons involving bereavement may be granted by the District in addition to the five (5)
- 9 days specified above in unusual cases where extreme hardship is evident.

10 Section 9.4 Personal Leave

- 11 An employee shall be provided with two (2) days per year paid personal leave to take care of
- personal business. Personal Leave requires the approval of the supervisor prior to the employee
- taking such leave. Employees may carry over one (1) personal leave day into the following year,
- 14 for a maximum of three days.

ARTICLE X- JOB OPENINGS/PROMOTIONS/PROBATION

16 Section 10.1 Job Opening

- Whenever a job opening occurs other than a temporary opening or an opening filled by promotion
- within the bargaining unit, such opening shall be posted. During this period, employees who wish
- 19 to apply for the open position may do so. The application shall be in writing and it shall be
- submitted to the District's Human Resources office. Selection and assignment of an employee to
- a new or open position, shall be made by the District according to ability, qualifications and
- 22 performance. If equal to a junior employee, the most senior employee will have preferential rights
- 23 to the position.

15

24 Section 10.2 Promotion

- 25 Any promotion or change in job classification shall be considered temporary for a period of 30
- 26 calendar days from the date of such promotion or change. Within the 30-day period, if the District
- decides the employee is unsuited for the job, the employee shall revert to their former classification
- 28 without prejudice.

29 Section 10.3 Probation

- New employees shall be placed on a 180-day probationary period on Step I of their job
- 31 classification. At the end of the probationary period the District will determine if credit for prior

- 1 work experience should be extended, placing the employee on a higher step of the job
- 2 classification. If so determined the higher step would be retroactive to date of hire.
- 3 <u>Section 10.4</u> <u>Seniority</u>
- 4 Seniority means length of continuous service within the bargaining unit. Employees on approved
- 5 leave will not be considered to have a break in service. Employees on a leave of absence retain,
- 6 but do not accrue seniority. In the event of a layoff, reduction in force, or cut in hours, seniority
- 7 will be followed when minimum qualifications for the job are met within the job classification.
- 8 Section 10.5 Loss of Seniority Rights
- 9 An employee's continuous service record and seniority standing shall be broken by voluntary
- 10 resignation, discharge for just cause, or retirement. However, if an employee returns to work with
- 11 the District in any capacity within one year of the break in service, the break in continuous service
- shall be removed from the record and the employee shall be restored to prior seniority standing.
- 13 <u>Section 10.6</u> <u>Longevity</u>
- 14 For the purpose of longevity the hire date of an employee shall be established as of the date on
- which he/she began continuous employment as a regular employee by the District (hereinafter
- referred to as "hire date").
- 17 <u>ARTICLE XI- DISCIPLINE AND DISCHARGE</u>
- 18 The District shall have the right to discipline or discharge an employee for cause. Any disciplinary
- action or measure imposed upon an employee may be processed as a grievance through the regular
- 20 grievance procedure hereinafter provided. If the District has reason to reprimand an employee, it
- shall be done in manner that will not embarrass the employee before other employees or the public.
- 22 <u>ARTICLE XII- GRIEVANCE PROCEDURE</u>
- 23 Any grievance or dispute which may arise between the District, COASA and/or an employee,
- 24 including the application, meaning or interpretation of this agreement, shall be settled in the
- 25 following manner:
- 26 Step I: The employee shall first discuss the grievance with the immediate supervisor. All
- 27 grievances not brought to the supervisor under Step One within ten (10) working days of the
- occurrence, the grievance shall be waived by the employee. A supervisor receiving a grievance as
- 29 herein provided shall respond to the employee within ten (10) working days from the receipt of
- 30 the grievance.

- 1 Step II: If the grievance is not resolved at the completion of Step One, the written statement of
- 2 grievance shall be presented in person by the employee to the District Superintendent/or designee
- 3 within five (5) working days. The District Superintendent/or designee shall respond in writing
- 4 within five (5) working days of the hearing as to the disposition of the grievance.
- 5 Step III: If the grievance is not resolved to the employee's satisfaction at the completion of Step
- 6 Two, the employee may within ten (10) working days, request a Board hearing of the grievance.
- 7 Such hearings shall be held in conjunction with regular Board meetings. The parties further agree
- 8 to accept the Boards decision as final and binding upon them. Following said hearing, the Board
- 9 shall render its decision.

10 ARTICLE XIII - TERM AND SEPARABILITY OF PROVISIONS

11 <u>Section 13.1</u> <u>Term of Agreement</u>

- 12 This Agreement shall remain in full force and effect from September 1, 2017 until August 31,
- 13 2020. Salaries in Schedule A and Health Benefits shall be adjusted for each school year in
- accordance with Section 4.2. and 4.7. and the salary and insurance funds allocated from the state.

15 Section 13.2 Provisions

All provisions of this Agreement shall be applicable to the entire term of this Agreement.

17 <u>Section 13.3</u> <u>Openers</u>

- 18 This Agreement may be reopened and modified at any time during its term upon mutual consent
- 19 of the parties in writing.

20 Section 13.4 Unlawful Provisions

- 21 If any provision of this Agreement or the application of any provision is held invalid or unlawful,
- 22 the remainder of this Agreement shall not be affected thereby and shall be deemed valid and
- 23 enforceable.

24 Section 13.5 Conflicts with Statute

- Neither party shall be compelled to comply to any provision of this Agreement which conflicts
- with Federal, State, County or City statute or regulations promulgated pursuant thereto.

27 Section 13.6 Re-negotiating

- In the event either Section 13.4 or 13.5 is determined to apply to any provision of the Agreement,
- such provision shall be re-negotiated.

30

Section 13.7 Entire Agreement

The parties acknowledge that during the negotiations resulting in this Agreement, each had the unlimited right and opportunity to make demands and proposals with respect to any and all subjects or matters not removed by law from the area of collective bargaining and that the understandings and agreements arrived at by the parties after exercise of that right and opportunity are set forth in this Agreement. The Association voluntarily and unqualifiedly waives the right, and agrees that the District shall not be obligated to bargain collectively with respect to any subject or matter not specifically referred to or covered in this Agreement, even though such subject or matter may not have been within the knowledge or contemplation of either or both of the parties at the time they negotiated or signed this Agreement. This Agreement constitutes the entire agreement between the parties and concludes collective bargaining for its term.

| 1 | CENTRAL OFFICE ADMINISTRATIVE | WENATCHEE SCHOOL DISTRICT 246 |
|---------------------|-------------------------------|-------------------------------|
| 2 | SECRETARIAL ASSOCIATION | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 7 8 9 | President | Board Chairman |
| 1 2 3 4 | Negotiator | Board Secretary |
| 6 | Date | Date |

| (Years) Satisfactory | Receptionist/ | Lead Receptionist/ | Administrative | |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|----------------------|--|
| Performance | Secretary | Secretary | Secretary | |
| 1 | \$15.30 | \$16.53 | \$18.95 | |
| 2 | \$15.80 | \$17.03 | \$19.45 | |
| 3 | \$16.30 | \$17.53 | \$19.95 | |
| 4 | \$16.80 | \$18.03 | \$20.55 | |
| 5 | \$17.30 | \$18.53 | \$21.15 | |
| 6 | \$17.80 | \$19.03 | \$21.75 | |
| 8 | \$18.30 | \$19.53 | \$22.65 | |
| 10 | \$18.80 | \$20.03 | \$22.85 | |
| 15 | \$19.30 | \$20.63 | \$23.47 | |
| 20 | \$19.80 | \$21.23 | \$24.13 | |
| *Longevity Pay | After 10 years of continuous service in WSD | \$0.25 | Per Hour | |
| | After 14 years of continuous service in WSD | \$0.50 | Per Hour | |
| | After 20 years of continuous service in WSD | \$0.75 | Per Hour | |
| * Longevity pay to be awarded on anniversary of month of district hire date. | | | | |
| Stipends | Associate Arts Degree Bilingual Stipend Associate Professional | \$0.65 \$0.65 | Per Hour Per Hour | |
| | Standards Certification | \$0.65 | Per Hour | |
| | Vocational Certificate Professional Standards | \$0.65 | Per Hour | |
| | Certificate Certificated Professional | \$0.75 | Per Hour | |
| | Secretary Rating | \$0.75 | Per Hour | |
| | Bachelors Degree | \$0.75 | Per Hour | |

Stipends are calculated based on the employee's yearly contracted hours Stipends are fixed for the term of this agreement.

updated 12/04/17

¹⁷⁻¹⁸ State flow through, plus cohort adjustments for each step 18-19 1.5% plus state (If allowed by the State) 19-20 1.5% plus state



COLLECTIVE BARGAINING AGREEMENT BETWEEN

Wenatchee School District No. 246



Wenatchee School Business Association

September 1, 2017 through August 31, 2020

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| 1 | AGREEMENT |
|----------------------------|---------------------------------------------------------------------------------------------|
| 2 | between |
| 3 | WENATCHEE SCHOOL DISTRICT NO. 246 |
| 4 | and |
| 5 | WENATCHEE SCHOOL BUSINESS ASSOCIATION |
| 6 | WHEREAS, the parties have negotiated with respect to wages, hours, and working |
| 7 | conditions, and the establishment of grievance procedures, which pertain to employees |
| 8 | represented by WSBA; and |
| 9 | WHEREAS, the parties hereto desire to enter into a written agreement with respect to |
| 10 | matters negotiated; |
| 11 | NOW, THEREFORE, in consideration of the mutual covenant and promises hereinafter |
| 12 | set forth, it is agreed as follows: |
| 13 | ARTICLE I - BARGAINING UNIT RECOGNITION |
| 14 | The District recognizes WSBA as the sole and exclusive bargaining agent for employees |
| 15 | classified as Accounting Clerk and Assistant Accountant. This recognition is for the |
| 16 | purpose of negotiating salaries, wages, hours and other conditions of employment. |
| 17 | ARTICLE II - MANAGEMENT RIGHTS |
| 18 | Neither this Agreement nor the act of negotiating shall be construed to be a delegation to |
| 19 | others of the policy-making authority of the Board which authority the Board specifically |
| 20 | reserves unto itself. The management of the District and the direction of the work force |
| 21 | are vested exclusively in the Employer subject to the terms of this Agreement. All matters |
| 22 | not specifically and expressly covered or treated by the languages of this Agreement may |
| 23 | be administered by the District in accordance with such policy or procedure as the District |
| 24 | from time to time may determine. Management officials retain the right and obligation to |
| 25 | determine the method, number and kinds of personnel by which operations undertaken by |
| 26 | employees in the unit are to be conducted. Management prerogatives shall not be deemed |
| 27 | to exclude other management rights not herein specifically enumerated. |
| 28 29 30 31 32 | |

| 1 | ARTICLE III - WORK RULES |
|----|----------------------------------------------------------------------------------------------|
| 2 | Section 3.1 Workweek |
| 3 | The workweek shall consist of five consecutive eight (8) hour days exclusive of designated |
| 4 | lunch periods. Employees must have their immediate supervisor's approval prior to |
| 5 | working beyond their normal hours. |
| 6 | Section 3.2 Rest Period |
| 7 | All employees' work schedules shall provide for a fifteen-minute rest period during each |
| 8 | one-half shift as long as the one-half shift is three and one half (3.5) hours or more. The |
| 9 | rest period shall be scheduled at the middle of each one-half shift whenever it is feasible. |
| 10 | Section 3.3 Overtime and Compensatory Time |
| 11 | Staff members are entitled to one and one-half (1½) times the regular rate of pay for all |
| 12 | hours worked in excess of forty (40) hours per week. Staff members shall not perform any |
| 13 | work during lunch periods or before or after work hours without prior approval of the |
| 14 | immediate supervisor. |
| 15 | Employees who work over forty (40) hours in a week may request comp time off in lieu of |
| 16 | overtime pay. Comp time off in lieu of overtime may be authorized as follows: |
| 17 | a. Comp time shall be computed at the rate of one and one-half (1½) hours for |
| 18 | each hour worked. |
| 19 | b. Comp time may be accumulated to a maximum of fifteen (15) hours. |
| 20 | c. Comp time must be used by the end of the pay period in which it is earned or |
| 21 | thirty (30) days, whichever is longer. |
| 22 | d. The District will not require an employee to take comp time if the employee |
| 23 | elects to be paid overtime. |
| 24 | The District may elect to pay overtime rather than provide comp time off. |
| 25 | Section 3.5 Staff Development |
| 26 | The District will reimburse employees for one-half (1/2) the tuition cost of an accredited |
| 27 | college course that directly applies to the employee's current job description. The District |
| 28 | and/or employee may recommend a course in which the employee should enroll. |
| 29 | Reimbursement will depend on prior approval from the Chief Financial Officer and |
| 30 | Director of Human Resources or Executive Director of Human Resources. Payment for |

| 1 | one-half (½) | of tuition cost will occur when the employee complete | es the district procedure |
|----|----------------|--------------------------------------------------------------|---------------------------|
| 2 | for Classifie | d Tuition Reimbursement, ISO Process HRO-P005 to | receive reimbursement. |
| 3 | | ARTICLE IV - WAGES AND HEALTH BENE | EFITS |
| 4 | Section 4.1 | <u>Salaries</u> | |
| 5 | Salaries con | tained in Schedule A shall be for the entire term of the | is agreement subject to |
| 6 | the terms and | d conditions of Article XIII, Section 13.1. | |
| 7 | Section 4.2 | Salary Adjustments | |
| 8 | • Salar | ry shall be increased no less than the state flow through | each year of this |
| 9 | agree | ement. | |
| 10 | • If all | owed by the State, salary schedule shall be increased | d 1.5% plus state flow |
| 11 | throu | igh for 2018-19. | |
| 12 | • Salar | ry schedule shall be increased 1.5% plus state flow thro | ough for 2019-2020. |
| 13 | Section 4.3 | New Job Classifications | |
| 14 | When any jo | bb within the bargaining group encompassed by this co | ntract and not listed on |
| 15 | the wage so | chedule attached hereto is established, the District | may designate a job |
| 16 | classification | n and rate structure for said job. In the event WSBA | does not agree that the |
| 17 | classification | n and rate are proper, WSBA shall have the right to | o submit the issue for |
| 18 | negotiation a | at the next official negotiations session established by t | his contract. |
| 19 | Section 4.4 | Professional Standards Certificate | |
| 20 | Annual stipe | ends will be paid to employees who hold a Bachelor's de | egree or Associate Arts |
| 21 | degree based | d on the employee's yearly contracted hours as follows | : |
| 22 | | Associate Arts Degree | .65 per hour |
| 23 | | Bachelors Degree | .75 per hour |
| 24 | Section 4.5 | Retirement Notification | |
| 25 | Retiring emp | ployees that notify the District in writing six (6) months | prior to their retirement |
| 26 | date shall red | ceive a dollar (\$1) per hour stipend for their final six (6 | o) months. This stipend |
| 27 | is to recogni | ze the additional responsibilities associated with traini | ng existing and/or new |
| 28 | employees. | | |

Section 4.6 Direct Deposit

All employees shall be enrolled in the District's direct deposit plan. All salaries will be deposited directly to each employee's bank account.

Section 4.7 Health Benefits

The district shall contribute (flow through) the state funded insurance benefit amount per month, toward the cost of District approved medical, vision and dental plans for full time equivalent (FTE) employees, net of any amounts funded for purposes specified by the legislature or the state. Employees must work four (4) hours per day or more (or total 720 hours annually) to be eligible for prorated insurance coverage. The insurance contribution shall be prorated to the amount of full-time employee's equivalency. For this Section the full-time employee shall be 1440 hours, and eligibility shall be four (4) hours per day or a total of 720 hours annually. Effective October 1, 2014 the District will pay, for those employees who qualify for benefits, one hundred (100%) percent of the State Health Care Authority retiree subsidy, also know as Carve-out, per 1.0 FTE prorated per qualified employee. The parties agree to abide by state laws relating to school district employee benefits. No employee shall be eligible for double coverage under any district health benefit plan(s). Excess contributions shall be pooled.

Section 4.7A Minimum Contribution

In accordance with ESSB 5940, each employee included in the pooling arrangement and who is covered by this agreement, which elects medical benefit coverage shall pay a minimum premium charge of \$1.00 per month. This minimum payment will be effective October 1, 2014. Both parties agree to abide by state law relating to school district employee benefits, including the new requirements of ESSB 5940, which went into effect July 11, 2012.

ARTICLE V- HOLIDAYS

Section 5.1 Paid Holidays

The following days shall be recognized and observed as paid holidays:

- (1) Labor Day (8) New Year's Day
- 29 (2) Veterans' Day (9) Martin Luther King Day
- 30 (3) Thanksgiving (10) Washington's Birthday

| 1 | (4) Friday after Thanksgiving | (11) Memorial Day |
|---|-------------------------------|----------------------------------|
| 2 | (5) Christmas Eve | (12) Last Day of Spring Vacation |
| 3 | (6) Christmas Day | (13) Day before or after July 4 |
| 4 | (7) New Year's Eve | (14) Independence Day |
| 5 | ARTICLE V | I- VACATIONS |

ARTICLE VI- VACATIONS

Section 6.1 **Vacation Accrual**

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Vacation time shall be earned in the amount of one (1) day per month for each full time employee for the first three years. After completion of the third year the following table shall apply (Bonus days shall be computed effective on anniversary date of hire):

| 10 | After completion of: | Add: | Total: |
|----|----------------------|--------------|---------|
| 11 | 3rd year | 1 Bonus Day | 13 days |
| 12 | 4th year | 2 Bonus Days | 14 days |
| 13 | 5th year | 3 Bonus Days | 15 days |
| 14 | 6th year | 4 Bonus Days | 16 days |
| 15 | 7th year | 5 Bonus Days | 17 days |
| 16 | 8th year | 6 Bonus Days | 18 days |
| 17 | 9th year | 7 Bonus Days | 19 days |
| 18 | 10th year | 8 Bonus Days | 20 days |

Full time employees are defined as those working a 40-hour week on a 12-month contract. Those working less than a 40-hour week on a 12-month contract shall receive annual vacation in the amount prorated based on the fraction of the 40-hour week worked.

Section 6.2 **Vacation Schedules**

Employees will submit vacation requests at least three (3) weeks in advance of the requested vacation date, if the vacation requested is one (1) week or more. Vacation schedules will be arranged with the District to not disrupt the normal operation of the District, as determined by the District, and the request must have prior approval of the supervisor. The District shall attempt to accommodate the employee whenever possible.

Section 6.3 **Vacation Accumulation**

Employees may accumulate a maximum of fifteen (15) days vacation, which may be added to vacation benefits, accrued for the following year.

Holiday Conflict Section 6.4

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2 Holidays that occur during the time in which a vacation is being taken by an employee, 3

will not be counted as a vacation day for that employee.

Work Year Over 260 Days Section 6.5

Employees will receive an additional floating holiday for every day the contract year exceeds 260 workdays. This floating holiday will be taken at the discretion of the district, and must be used in the current contract year and cannot be carried forward to the next year. Anyone hired after March 1 of a given year is not eligible for the floating holiday in that contract year.

Section 6.6 **Separation Pay**

Any employee who is laid off, discharged, retired or separated from the service of the employer, prior to taking their vacation, shall be paid on the basis of the employee's regular rate of pay for the unused vacation the employee has accumulated at the time of separation.

Section 6.7 **Annual Leave Sharing**

- 1. Right to Donate: Employees may donate annual leave to come to the aid of another WSBA or COASA employee who is suffering from an extraordinary or severe illness, injury, impairment or physical or mental condition which causes or is likely to cause the employee to take leave without pay or terminate his or her employment.
- 2. Minimum Accumulation: An employee who has an accrued annual leave balance of more than ten (10) days may donate such leave.
- 3. Maximum Donation: Employees are allowed to grant up to six (6) days during any twelve-month period.
- 4. Limits: Employees cannot donate annual leave days that would result in their annual leave account going below ten (10) days.
- 5. Status of Leave Employees: While an employee is on leave under this section, he or she shall be classified as an employee and shall receive the same treatment in respect to salary, wages, and employee benefits as the employee would normally receive. Donated time will be credited to the employee's sick leave account in accordance with state statutes, rules and regulations.

ARTICLE VII - SICK AND EMERGENCY LEAVE

Section 7.1 Sick Leave

Annual leave with compensation for illness, injury and emergencies shall accrue at a rate not to exceed one (1) prorated day per each calendar month worked. Such leave shall accrue to the employee on a monthly basis. Leave provided in this section shall accumulate to the number of days in the employee's work year. Five (5) days per contract year may be granted for emergency leave. After expiration of five (5) days emergency leave, additional leave may be granted on approval of the Superintendent or designee. Emergency leave shall be used for:

- 1. Serious illness in the immediate family. The immediate family is defined as spouse, parent, mother-in-law, father-in-law, brother, sister, child, grandparent, grandchild, or legal dependent.
- 2. Serious illness of a person not in the immediate family if approved by the Superintendent or designee.
- 3. Circumstances beyond the control of the employee such as fire, flood, accident, etc., if approved by the Superintendent or designee.
- 4. The District shall allow an employee to use the employee's accrued sick leave to care for a child of the employee under the age of eighteen with a health condition that requires treatment or supervision.

Section 7.2 Physician Verification

A written statement from a physician shall verify illness in excess of three (3) consecutive workdays. The physician's statement must be attached to the absence report submitted each month to the District's central administration office by supervisors. Physician's verification of illness may, at the District's discretion, be requested from time to time for absences of less than three (3) days.

Section 7.3 Sick Leave Cash Out

In January of the year following any year in which a minimum of sixty (60) days of leave for illness or injury is accrued, and each January thereafter, any eligible employee may exercise an option to receive remuneration for unused leave for illness or injury accumulated in the previous year at a rate equal to one day's monetary compensation of the

| 1 | employee for each four (4) full days of accrued leave for illness or injury in excess of sixty |
|----|------------------------------------------------------------------------------------------------|
| 2 | days. Leave for illness or injury for which compensation has been received shall be |
| 3 | deducted from accrued leave for illness or injury at the rate of four (4) days for every one- |
| 4 | day's monetary compensation. |
| 5 | Additionally, at the time of separation from school district employment an eligible |
| 6 | employee or the eligible employee's estate shall receive remuneration at a rate equal to one |
| 7 | day's current monetary compensation of the employee for each four (4) days accrued leave |
| 8 | for illness or injury. Days in excess of 180 will not be allowed for cash-out purposes. |
| 9 | For the purposes of this section, retirement shall be defined as when an employee is eligible |
| 10 | to receive benefits under the Public Employees Retirement System (PERS) or School |
| 11 | Employees Retirement System (SERS). |
| 12 | An eligible employee is defined as: |
| 13 | 1. An employee who separates from employment due to retirement or death; or |
| 14 | 2. An employee who separates from employment who is at least fifty-five (55) years |
| 15 | old and has a minimum of ten (10) years service in SERS III; or |
| 16 | 3. An employee who separates from employment who is at least fifty-five (55) years |
| 17 | old and has a minimum of fifteen (15) years of service in SERS II. |
| 18 | ARTICLE VIII- UNPAID LEAVES |
| 19 | Section 8.1 Family & Disability Leave |
| 20 | Family leave and disability leave (including maternity leave) shall be granted in accordance |
| 21 | with Federal and State statues. If an employee qualifies for the Family Medical Leave Act |
| 22 | (FMLA), and is entitled to (FMLA) they shall be required to exhaust all paid leave during |
| 23 | the designated leave. |
| 24 | ARTICLE IX- OTHER PAID LEAVES |
| 25 | Section 9.1 Jury Duty |
| 26 | An employee shall be granted a paid leave of absence with any time they are required to |
| 27 | report for jury duty or jury service. Employees shall be paid the difference between any |
| 28 | jury duty compensation they receive and their regular wages for each day of jury service. |
| 29 | |

Section 9.2 Subpoena

Appearance before a court, legislative committee or quasi-judicial body as a witness in response to a subpoena or other legal directive should be approved as authorized leave with pay. However, the school salary shall be reduced by the amount paid to such employee for such appearance. No compensation shall be granted if the employee is a witness in their own behalf or interest; or if the employee is the plaintiff or defendant in a case.

Section 9.3 Bereavement Leave

Paid leave of up to five (5) days each year, non-accumulative, shall be granted to an employee in cases of bereavement in the immediate family. The immediate family shall be defined as spouse, parent, mother-in-law, father-in-law, brother, sister, child, grandparent, grandchild or legal dependent. One (1) day of bereavement leave with pay shall also be granted for bereavement of friends, aunts, uncles, nieces, nephews, cousins and professional acquaintances, provided that the employee shall provide an explanation of the circumstances requiring such leave, subject to the approval of the Superintendent or designee. Leave for reasons involving bereavement may be granted by the Chief Financial Officer in addition to the five (5) days, specified above, in unusual cases where extreme hardship is evident.

Section 9.4 Personal Leave

An employee shall be entitled to up to two (2) paid personal leave days per year to take care of personal business. Personal Leave requires the approval of the supervisor prior to the employee taking such leave. Employees may carry over one (1) personal leave day into the following year, for a maximum of two (2) days.

ARTICLE X- JOB OPENINGS/PROMOTIONS/PROBATION

Section 10.1 Job Opening

Whenever a job opening occurs, other than a temporary opening or an opening filled by promotion within the bargaining unit, such opening shall be posted. During this period, employees who wish to apply for the open position may do so. The application shall be in writing and it shall be submitted to the District's personnel office.

Section 10.2 Promotion or Change in Job Classification

Any promotion or change in job classification shall be considered temporary for a period of 30 calendar days from the date of such promotion or change. If within the 30 day period the District decides the employee is unsuited for the job the employee shall revert to their former classification without prejudice.

Section 10.3 Probation

New employees shall be placed on a 180 calendar days' probationary period during which time the employee may be discharged without cause and without further recourse, except as provided by law. At any time prior to the end of the probationary period the District will determine if credit for directly relevant prior work experience should be extended, placing the employee on a higher step of the job classification. If so determined the higher step would be retroactive to date of hire. New employees shall not be placed higher than Step 5 of the relevant salary schedule (see ISO HR-P002).

ARTICLE XI- DISCIPLINE AND DISCHARGE

The District shall have the right to discipline or discharge an employee for cause. Any disciplinary action or measure imposed upon an employee may be processed as a grievance through the regular grievance procedure hereinafter provided. If the District has reason to reprimand an employee, it shall be done in manner that will not embarrass the employee before other employees or the public.

ARTICLE XII- GRIEVANCE PROCEDURE

Any grievance or dispute which may arise between the District, WSBA and/or an employee, including the application, meaning or interpretation of this agreement, shall be settled in the following manner:

Step I: The employee shall first discuss the grievance with the immediate supervisor. All grievances not brought to the supervisor under Step One within five (5) working days of the occurrence of the grievance shall be waived by the employee. A supervisor receiving a grievance as herein provided shall respond to the employee within five (5) working days from the receipt of the grievance.

Step II If the grievance is not resolved at the completion of Step One; the written statement of the grievance shall be presented in person by the employee to the District

| 1 | Superintendent/or designee within five (5) working days. The District Superintendent/or |
|----|---------------------------------------------------------------------------------------------|
| 2 | designee shall respond in writing within five (5) working days of the hearing as to the |
| 3 | disposition of the grievance. |
| 4 | Step III: If the grievance is not resolved to the employee's satisfaction at the completion |
| 5 | of Step Two, the employee, may within five (5) working days, request a Board hearing of |
| 6 | the grievance. Such hearings shall be held in conjunction with regular Board meetings |
| 7 | The parties further agree to accept the Board's decision as final and binding upon them. |
| 8 | ARTICLE XIII - TERM AND SEPARABILITY OF PROVISIONS |
| 9 | Section 13.1 Term of Agreement |
| 10 | This Agreement shall remain is full force and effect from September 1 2017 until Augus |
| 11 | 31, 2020 Salaries in Schedule A and Health Benefits shall be adjusted for each school year |
| 12 | in accordance with Section 4.2 and 4.7 and the salary and insurance funds allocated from |
| 13 | the state. |
| 14 | Section 13.2 Provisions |
| 15 | All provisions of this Agreement shall be applicable to the entire term of this Agreement. |
| 16 | Section 13.3 Openers |
| 17 | This Agreement may be reopened and modified at any time during its term upon mutual |
| 18 | consent of the parties in writing. |
| 19 | Section 13.4 Unlawful Provisions |
| 20 | If any provision of this Agreement or the application of any provision is held invalid or |
| 21 | unlawful, the remainder of this Agreement shall not be affected thereby and shall be |
| 22 | deemed valid and enforceable. |
| 23 | Section 13.5 Conflicts with Statute |
| 24 | Neither party shall be compelled to comply to any provision of this Agreement which |
| 25 | conflicts with Federal, State, County or City statute or regulations promulgated pursuan |
| 26 | thereto. |
| 27 | Section 13.6 Re-Negotiating |
| 28 | In the event either Section 13.4 or 13.5 is determined to apply to any provision of the |
| 29 | Agreement, such provision shall be renegotiated. |
| 30 | |

Section 13.7 Entire Agreement

The parties acknowledge that during the negotiations resulting in this Agreement, each had the unlimited right and opportunity to make demands and proposals with respect to any and all subjects or matters not removed by law from the area of collective bargaining and that the opportunity are set forth in this Agreement. The Union voluntarily and unqualifiedly waives the right, and agrees that the District shall not be obligated to bargain collectively with respect to any subject or matter not specifically referred to or covered in this Agreement, even though such subject or matter may not have been within the knowledge or contemplation of either or both of the parties at the time they negotiated or signed this Agreement. This Agreement constitutes the entire agreement between the parties and concludes collective bargaining for its term.

| 1 | WENATCHEE SCHOOL | WENATCHEE SCHOOL |
|----|---------------------------------|------------------|
| 2 | BUSINESS ASSOCIATION | DISTRICT NO. 246 |
| 3 | | |
| 4 | | |
| 5 | Business Association Negotiator | Board Chairman |
| 6 | | |
| 7 | | |
| 8 | Business Association Negotiator | Superintendent |
| 9 | | |
| 10 | Date | Date |
| 11 | | |

Schedule A Business Association-District Office Salary Schedule 2017-2018

| (Years) | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|------------|
| Satisfactory | Accounting | Assistant | Accounting |
| Performance | Clerk | Accountant | Specialist |
| | | | |
| 1 | \$16.02 | \$17.27 | \$19.65 |
| | | | |
| 2 | \$16.65 | \$17.88 | \$20.27 |
| | 250 | 550 | M251 |
| 3 | \$17.33 | \$18.67 | \$21.07 |
| | 47.00 | 40.00 | 424.04 |
| 4 | \$17.96 | \$19.40 | \$21.81 |
| 5 | \$18.39 | \$20.08 | \$22.49 |
| | \$10.03 | \$20.00 | Ų.2.13 |
| 6 | \$17.76 | \$20.69 | \$22.92 |
| | | | |
| 8 | \$19.03 | \$21.35 | \$23.35 |
| | | | |
| 10 | \$19.26 | \$21.66 | \$23.54 |
| 15 | \$19.77 | \$21.96 | \$24.18 |
| 15 | \$19.77 | \$21.90 | \$24.18 |
| 20 | \$20.30 | \$22.37 | \$24.84 |
| | · | | |
| Langarity Par | After 10 years of continuous service in WSD | ćo 25 | BII |
| Longevity Pay | After 14 years of | \$0.25 | Per Hour |
| | continuous service in WSD | \$0.50 | Per Hour |
| | After 20 years of continuous service in WSD | \$0.75 | Per Hour |
| | CONCINGUAS SELVICE III VOS | Ş0.73 | remou |
| | | | |
| Stipends | Assciates of Arts Degree | \$0.65 | Per Hour |
| | Bachelor's Degree | \$0.75 | Per Hour |
| AND TRANSPORT OF THE PROPERTY | 50 g 300g 0 a no no | a a 123 | |
| | thorugh, with some cohort adjusti | ments to steps | |
| 18-19 - 1.5% above state | 7200 | | |
| 19-20 - 1.5% above sate f | iow through | | |

Wenatchee School District No. 246 MEMORANDUM

To: Wenatchee School Board

Brian Flones, Superintendent

From: Les Vandervort, Chief Financial Officer

Date: December 6, 2017

Re: October 2017 Budget Status Report

GENERAL FUND With **16**% of the fiscal year elapsed, Total General Fund revenues were **18**% and expenditures were **14.9**% of budgeted amounts, respectively. General Fund Total Fund Balance at October 31, 2017 is **\$14,168,083** (13.74%). Total Fund Balance at October 31, 2016 was **\$15,220,734** (15.80%).

Districts are funded on budgeted numbers through December of each year. SPI adjusts funding to actual numbers (such as enrollment and staffing) beginning in January through the end of the fiscal year.

2017-18 is a transition year for salaries to a new model in 2018-19. 2018-19 also poses funding problems as school districts move to a limited local levy assessment and the elimination of the staff mix factor in the cert salary schedule.

The hope of many is that the 2018 legislature backs off some of the new changes so districts aren't caught with deficits.

CAPITAL PROJECTS FUND The Year Ending Fund Balance is \$5,985,197. Punch list items still being worked on for Lincoln and Washington. Should be complete this millennium.

Pioneer drainage system still in progress. Pioneer locker rooms are still being finished.

DEBT SERVICE FUND The Year Ending Fund balance of **\$4,400,805** is for payment of bond principal and interest payments which are due each December and June. Revenues consist primarily of property taxes.

The Debt Service levy for 2017 collection is \$5,400,000 or \$1.30 per \$1,000 assessed value.

The M&O levy for 2017 collection is \$12,163,000 or \$2.94 per \$1,000 assessed value.

ASB FUND Revenues are **32.3**% of the amount budgeted for the year. Expenditures are **10.8**% of budget.

The Total Year Ending Fund Balance is \$743,651.

TRANSPORTATION VEHICLE FUND The Year Ending fund balance is **\$278,661**. This balance has been encumbered.

Bus purchases are made only when funds are actually received by the district. Two buses have been ordered for 2017-18.

General Fund

Budget Status Report October 2017

| October 2017 | | | 16% | | |
|--------------------------------------------------|-------------|------------|-------------|--|--|
| | Annual | Actual | | | |
| <u>-</u> | Budget | For Year | Rec'd/Spent | | |
| Revenues/Other Financing Sources | | | | | |
| 1000 Local Taxes | 12,356,742 | 4,370,670 | 35.4% | | |
| 2000 Local Nontax | 2,455,012 | 304,110 | 12.4% | | |
| 3000 State, General Purpose | 59,953,230 | 10,324,883 | 17.2% | | |
| 4000 State, Special Purpose | 16,126,612 | 2,456,417 | 15.2% | | |
| 5000 Federal, General Purpose | 50,000 | 516,184 | 1032.4% | | |
| 6000 Federal, Special Purpose | 8,830,265 | 4,173 | 0.0% | | |
| 7000 Revenues fr Other Dists | 37,000 | 2,619 | 7.1% | | |
| 8000 Revenues fr Other Agencies | 66,500 | | 0.0% | | |
| 9000 Other Financing Sources | 0 | | | | |
| Total Revenues/Other Sources | 99,875,361 | 17,979,056 | 18.0% | | |
| | , , | , , | | | |
| Expenditures | | | | | |
| 00 Regular Instruction | 56,474,414 | 8,726,431 | 15.5% | | |
| 20 Special Ed Instruction | 10,188,337 | 1,597,529 | 15.7% | | |
| 30 Vocational Instruction | 3,546,550 | 474,129 | 13.4% | | |
| 40 Skill Ctr / Voc-Tec Instruction | 1,718,297 | 128,101 | 7.5% | | |
| 50/60 Compensatory Instruction | 10,902,338 | 1,250,279 | 11.5% | | |
| 70 Other Instructional Program | 1,318,877 | 107,628 | 8.2% | | |
| 80 Community Support | 743,190 | 96,226 | 12.9% | | |
| 90 Support Services | 18,209,480 | 2,956,773 | 16.2% | | |
| Total Expenditures | 103,101,483 | 15,337,096 | 14.9% | | |
| Excess of Revenues / Other Sources | | | | | |
| Over (Under) Expenditures | -3,226,122 | 2,641,960 | | | |
| Over (Orider) Experialtures | -5,220,122 | 2,041,300 | | | |
| Operating Trans Out to TVF, DSF and CPF | 0 | | | | |
| Total Beginning Fund Balance | 11,000,000 | 11,526,123 | | | |
| Total Ending Fund Balance | 7,773,878 | 14,168,083 | 13.74% | | |
| | 400.000 | 007.004 | | | |
| 821 Restricted for Carryovers | 400,000 | 637,301 | | | |
| 825 Restricted for Skill Center | 0 | 00 =44 | | | |
| 840 Nonspendable for Inventory | 35,000 | 32,511 | | | |
| 884 Assigned to Capital Projects | 0 | 541,000 | | | |
| 888 Assigned to Other Purposes (L&I, motor pool) | 152,000 | 600,000 | | | |
| 891 Unassigned Minimum Fund Balance | 2,186,878 | 5,155,074 | 5.00% | | |
| 890 Unassigned Fund Balance | 5,000,000 | 7,202,197 | 6.99% | | |
| | | | | | |

Capital Projects Fund

Budget Status Report October 2017

| October 2017 | | | 16% |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|------------------------|
| | Annual Budget | Actual For Year | Percent Rec'd/Spent |
| Revenues/Other Financing Sources 1000 Local Taxes | • | | 0.0% |
| 2000 Local Nontax 3000 State, General Purpose | 387,501 | 9,439 | 2.4% |
| 4000 State, Special Purpose 5000 Federal, General Purpose 6000 Federal, Special Purpose 7000 Revenues fr Other Dists | 5,228,147 | 78,261 | 1.5% |
| 8000 Revenues fr Other Agencies 9000 Other Financing Sources | 45,000 | | |
| Total Revenues/Other Sources | 5,660,648 | 87,700 | 1.5% |
| Expenditures | | | |
| 10 Sites20 Buildings | 875,000 3,440,000 | 19,895 76,642 | 2.3% 2.2% |
| 30 Equipment | 3,213,147 | 76,642 521 | 0.0% |
| 40 Energy | 75,000 | | |
| 50 Sales & Lease Equipment | 0 | | |
| Bond Issuance ExpenditureDebt | 0 | | |
| Total Expenditures | 7,603,147 | 97,058 | 1.3% |
| | | | |
| Transfers in (out) | 0 | 0 | |
| Excess of Revenues / Other Sources | | | |
| Over (Under) Expenditures | -1,942,499 | -9,358 | |
| Total Beginning Fund Balance | 4,000,000 | 5,994,555 | |
| Total Ending Fund Balance | 2,057,501 | 5,985,197 | |

Debt Service Fund

Budget Status Report October 2017

| October 2017 | | | 16% |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|-------------------------------|
| | Annual | Actual | Percent |
| Revenues/Other Financing Sources 1000 Local Taxes 2000 Local Nontax 3000 State, General Purpose 5000 Federal, General Purpose 6000 Federal, Special Purpose 9000 Other Financing Sources | Budget 5,402,000 10,000 | For Year 1,938,474 4,483 | Rec'd/Spent 35.9% 44.8% |
| Total Revenues/Other Sources | 5,412,000 | 1,942,957 | 35.9% |
| Expenditures Matured Bond Expenditures Interest on Bonds Interfund Loan Interest Bond Transfer Fees Arbitrage Rebate | 2,135,000 3,334,563 50,000 | | 0.0% 0.0% 0.0% |
| Total Expenditures | 5,519,563 | 0 | 0.0% |
| Other Financing Uses | 0 | | |
| Excess of Revenues / Other Sources Over (Under) Expenditures | -107,563 | 1,942,957 | |
| Total Beginning Fund Balance | 2,450,000 | 2,457,848 | |
| Total Ending Fund Balance | 2,342,437 | 4,400,805 | |

Budget Status Report October 2017

Associated Student Body Fund

| 1 | 6 | % |
|---|---|---|
| | | |

| OCTOBEL 2017 | | | 1 0 70 |
|-----------------------------------|---------------|----------|-------------|
| | Annual | Actual | Percent |
| | Budget | For Year | Rec'd/Spent |
| Revenues/Other Financing Sources | | | <u> </u> |
| 1000 General Student Body | 174,170 | 123,884 | 71.1% |
| 2000 Athletics | 289,857 | 84,836 | 29.3% |
| 3000 Classes | 12,000 | 1,188 | 9.9% |
| 4000 Clubs | 515,861 | 114,690 | 22.2% |
| 6000 Private Moneys | 53,100 | 12,920 | 24.3% |
| | | | |
| Total Revenues | 1,044,988 | 337,518 | 32.3% |
| - n. | | | |
| Expenditures | 4 40 000 | 40077 | |
| 1000 General Student Body | 149,989 | 10,377 | 6.9% |
| 2000 Athletics | 278,831 | 47,774 | 17.1% |
| 3000 Classes | 7,500 | | 0.0% |
| 4000 Clubs | 638,367 | 59,535 | 9.3% |
| 6000 Private Moneys | 51,050 | 4,404 | 8.6% |
| | 4 4 0 5 7 0 7 | 400.000 | 40.004 |
| Total Expenditures | 1,125,737 | 122,090 | 10.8% |
| Excess of Revenues / Other Source | 00 | | |
| Over (Under) Expenditures | -80,749 | 215,428 | |
| Over (Orlder) Experialtures | -00,749 | 213,420 | |
| Total Beginning Fund Balance | 600,000 | 528,223 | |
| . c ca c gg . ana balanco | 000,000 | 010,110 | |
| Total Ending Fund Balance | 519,251 | 743,651 | |

| Budget Status Report October 2017 | | Transportation Vehicle Fun | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|------------------------|--|--|--|--|
| | Annual Budget | Actual For Year | Percent Rec'd/Spent | | | | |
| Revenues/Other Financing Sources 1000 Local Taxes | <u> </u> | | • | | | | |
| 2000 Local Nontax | 1,000 | 341 | 34.1% | | | | |
| 3000 State, General Purpose 4000 State, Special Purpose | 166,000 | | 0.0% | | | | |
| 8000 Revenues fr Other Agencies 9000 Other Financing Sources | | 1,000 | | | | | |
| Operating Transfers In from Gen Fund | | | | | | | |
| Total Revenues/Other Sources | 167,000 | 1,341 | 0.8% | | | | |
| Program 92 DEBT SERVICE Act 82 Warrant Interest Act 83 Other Interest Act 84 Debt Act 85 Arbitrage Rebate Program 99 PUPIL TRANSPORTATION | | | | | | | |
| Act 33 Cash Purch/Rebuild Buses Act 34 Contract Purchase/Rebuild | 447,000 | | 0.0% | | | | |
| Total Expenditures | 447,000 | 0 | 0.0% | | | | |
| Operating Transfers Out to DSF | | | | | | | |
| Excess of Revenues / Other Sources Over (Under) Expenditures | -280,000 | 1,341 | | | | | |
| Total Beginning Fund Balance | 280,000 | 277,320 | | | | | |
| Total Ending Fund Balance | 0 | 278,661 | | | | | |

Wenatchee School District No. 246 MEMORANDUM

To: Wenatchee School Board

Brian Flones, Superintendent

From: Les Vandervort, Chief Financial Officer

Date: December 5, 2017

Re: Enrollment Reports for **December 2017**

Exhibit A - Monthly Enrollments.

The **December 2017** count of K-12 students is **7,766.80 full-time equivalents (FTE)** including 266.93 FTE Running Start students (Running Start students are counted starting in October).

The average FTE of 7,759.41 is **18.41** FTE above budgeted average FTE of 7,741.

Running Start, Open Doors and Alternative Learning FTE are shown as separate line items for comparison to budget numbers on the original F-195 Budget.

Enrollment is the same FTE as this period last year.

Exhibit B shows the changes in average FTE enrollment, as reported to SPI, since 2005-06. Exhibit B reflects the history of our actual state funding level of FTE.

Exhibit C is a comparison of student FTE by school and by grade level for the current month and the same month in the prior year (2016-17).

Exhibit D shows the monthly information in graphic form, with a comparison to last year's (2016-17) actual enrollment and 2017-18 budgeted numbers.

WENATCHEE SCHOOL DISTRICT NO. 246

Monthly Average FTE Enrollment 2017-18 School Year

2017-18 AVG to BUD

| GRADE | <u>SEP</u> | <u>OCT</u> | NOV | <u>DEC</u> | JAN | <u>FEB</u> | MAR | <u>APR</u> | MAY | JUNE | <u>AVERAGE</u> | BUDGET | DIFFERENCE |
|----------------------|------------|----------------------------------------|----------|------------|------|------------|-------|------------|------|------|----------------|--------|------------|
| | | | : | } | | | | | | | | | |
| 1/2 Day KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| All-day Kindergarto | 503.00 | 504.65 | 501.65 | 500.65 | | | | | | | 502.49 | 530 | -27.51 |
| FIRST | 538.00 | 545.81 | 538.59 | 544.28 | | | | | | | 541.67 | 530 | |
| SECOND | 570.00 | (| 573.00 | 574.00 | | | | | | | 571.75 | 576 | -4.25 |
| THIRD | 552.60 | 554.60 | 559.60 | 562.87 | | | | | | | 557.42 | 555 | 2.42 |
| FOURTH | 562.59 | | 568.38 | 566.38 | | | | | | | 566.49 | 568 | -1.51 |
| FIFTH | 541.00 | 540.00 | 540.00 | 540.00 | | | | | | | 540.25 | 544 | -3.75 |
| SIXTH | 577.77 | 577.77 | 580.77 | 582.77 | | | | | | | 579.77 | 590 | |
| SEVENTH | 556.93 | (********************** | 561.16 | 559.34 | | | | | | | 559.34 | 543 | 16.34 |
| EIGHTH | 563.46 | 564.46 | 563.46 | 566.46 | | | | | | | 564.46 | 556 | 8.46 |
| NINTH | 528.53 | }~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 531.44 | 532.60 | | | | | | | 530.97 | 530 | 0.97 |
| TENTH | 587.02 | 579.12 | 583.26 | 581.40 | | | | | | | 582.70 | 585 | -2.30 |
| ELEVENTH | 533.45 | 528.40 | 525.80 | 521.89 | | | į | | | | 527.39 | 550 | -22.62 |
| TWELFTH | 484.13 | 478.14 | 475.51 | 472.85 | · · | | | | | | 477.66 | 490 | -12.34 |
| | | i | <u> </u> | | | | | | | | | | |
| Kindergarten | 503.00 | 504.65 | 501.65 | 500.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 502.49 | 530 | -27.51 |
| GRADES 1-5 | 2764.19 | 2779.00 | 2779.57 | 2787.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2777.57 | 2,773 | 4.57 |
| GRADES 6-8 | 1698.16 | 1702.16 | 1705.39 | 1708.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1703.57 | 1,689 | 14.57 |
| GRADES 9-12 | 2133.13 | 2116.98 | 2116.01 | 2108.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2118.72 | 2,155 | -36.28 |
| K-12 Subtotal | 7098.48 | 7102.79 | 7102.62 | 7105.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7102.35 | 7,147 | -44.65 |
| | | į | <u> </u> | | | | | | | | | | |
| Running Start | | 279.73 | 274.33 | 266.93 | | | | | | | 273.66 | 190 | 83.66 |
| Open Doors | 73.48 | 81.81 | 83.04 | 88.35 | | | | | | | 81.67 | 90 | -8.33 |
| Alternative | 285.51 | 304.15 | 311.22 | 306.03 | | | | | | | 301.73 | 314 | |
| | | i | <u>i</u> | | | | ····· | | | | | | |
| TOTAL | 7,457.47 | 7,768.48 | 7,771.21 | 7,766.80 | | | | | | | 7,759.41 | 7,741 | 18.41 |

Exhibit A

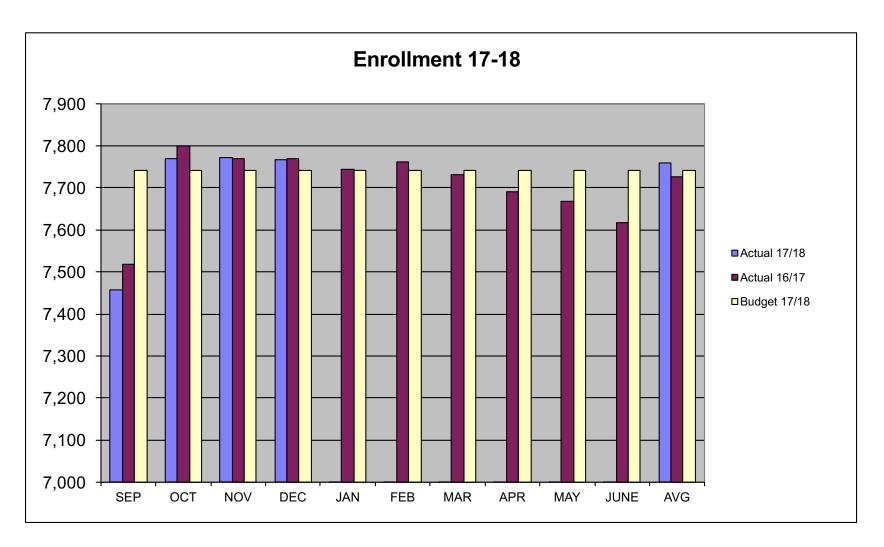
WENATCHEE SCHOOL DISTRICT NO. 246

Yearly Average FTE Enrollment 2005-06 to Present

| GRADE | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
|-------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|
| | | | | | | | | | | | | | |
| KINDERGARTEN | 294.44 | 325.23 | 256.86 | 116.96 | 122.84 | 112.17 | 133.51 | 116.35 | 76.00 | 80.90 | 20.80 | 0.00 | 0.00 |
| ALL DAY KINDER | | | 79.00 | 323.67 | 337.56 | 345.67 | 363.68 | 335.50 | 437.61 | 429.60 | 533.21 | 526.18 | 502.49 |
| FIRST | 551.22 576.22 | 583.11 | 639.86 | 591.49 | 571.00 | 587.64 | 542.76 | 617.63 | 575.55 | 620.01 | 596.50 | 572.57 | 541.67 |
| SECOND | 576.22 | 546.18 | 582.82 | 614.54 | 585.44 | 550.85 | 563.55 | 541.33 | 613.44 | 557.85 | 581.99 | 556.40 | 571.75 |
| THIRD | 532.89 | 577.61 | 517.25 | 576.33 | 618.96 | 588.12 | 545.74 | 549.19 | 566.04 | 606.64 | 547.60 | 566.76 | 557.42 |
| FOURTH | 493.07 | 522.99 | 574.31 | 529.02 | 569.18 | 614.14 | 576.66 | 536.59 | 546.98 | 571.30 | 593.90 | 541.37 | 566.49 |
| FIFTH | 593.47 | 486.97 | 531.43 | 578.29 | 536.22 | 560.76 | 607.33 | 573.57 | 544.19 | 560.36 | 539.50 | 589.77 | 540.25 |
| SIXTH | 557.45 | 620.13 | 510.27 | 559.34 | 622.04 | 549.62 | 590.30 | 649.06 | 589.00 | 543.32 | 554.94 | 544.35 | 579.77 |
| SEVENTH | 560.45 | 548.39 | 612.88 | 516.99 | 576.10 | 617.67 | 545.57 | 606.48 | 654.62 | 584.36 | 528.73 | 567.70 | 559.34 |
| EIGHTH | 588.62 | 554.19 | 539.08 | 613.53 | 539.12 | 574.79 | 625.61 | 552.01 | 620.59 | 644.19 | 584.41 | 522.79 | 564.46 |
| NINTH | 773.57 | 651.42 | 604.75 | 599.07 | 630.85 | 561.78 | 584.60 | 652.18 | 548.75 | 619.92 | 622.99 | 584.43 | 530.97 |
| TENTH | 504.76 | 620.21 | 596.66 | 569.28 | 548.37 | 611.61 | 545.59 | 570.70 | 620.98 | 553.04 | 599.52 | 613.12 | 582.70 |
| ELEVENTH | 488.48 | 524.59 | 569.84 | 527.16 | 591.15 | 593.50 | 625.30 | 562.71 | 568.94 | 573.12 | 536.48 | 497.09 | 527.39 |
| TWELFTH | 378.50 | 384.40 | 465.71 | 511.17 | 674.92 | 690.73 | 659.13 | 665.68 | 583.40 | 594.84 | 543.74 | 437.01 | 477.66 |
| | | ; | | | | | | | | | | | |
| KINDERGARTEN | 294.44 | 325.23 | 335.86 | 440.63 | 460.40 | 457.84 | 497.19 | 451.85 | 513.61 | 510.50 | 554.01 | 526.18 | 530.00 |
| GRADES 1-5 | 2746.87 | 2716.86 | 2845.67 | 2889.67 | 2880.80 | 2901.51 | 2836.04 | 2818.31 | 2846.20 | 2916.16 | 2859.49 | 2826.87 | 2773.00 |
| GRADES 6-8 | 1706.52 | 1722.71 | 1662.23 | 1689.86 | 1737.26 | 1742.08 | 1761.48 | 1807.55 | 1864.21 | 1771.87 | 1668.08 | 1634.84 | 1689.00 |
| GRADES 9-12 | 2145.31 | 2180.62 | 2236.96 | 2206.68 | 2445.29 | 2457.62 | 2414.62 | 2451.27 | 2322.07 | 2340.92 | 2302.73 | 2131.65 | 2155.00 |
| Total K-12 | 6893.14 | 6945.42 | 7080.72 | 7226.84 | 7523.75 | 7559.05 | 7509.33 | 7528.98 | 7546.09 | 7539.45 | 7384.31 | 7119.54 | 7102.35 |
| | | | | | | | | | | | | | |
| Running Start | 96.61 | 101.59 | 86.18 | 128.56 | 140.00 | 138.52 | 138.34 | 133.51 | 125.55 | 172.90 | 155.49 | 203.80 | 273.66 |
| Skill Source/Oper | ı Door | | | | | | | | 89.23 | 89.98 | 101.14 | 90.41 | 81.67 |
| Alternative | | | | | | | | | | | 253.49 | 313.53 | 301.73 |
| | | | | | | | | | | | | | |
| TOTAL | 6989.75 | 7047.01 | 7166.90 | 7355.40 | 7663.75 | 7697.57 | 7647.67 | 7662.49 | 7760.87 | 7,802.33 | 7,894.43 | 7,727.28 | 7,759.41 |
| | | | | | | | | | | | | | |
| Percent Change | | 0.8% | 1.7% | 2.6% | 4.2% | 0.4% | -0.6% | 0.2% | 1.3% | 0.5% | 1.2% | -2.1% | 0.4% |

Exhibit B

| WENATCHEE SCHOOL DIST | *************************************** | | | Current Mo | onth ZUI7- | 18 FTE Com | iparison to s | | | • | | from 16-17 |
|---------------------------|-----------------------------------------|-----------------------|----------|------------|------------|------------|----------------------------------------|----------|----------|----------|----------|----------------------------------------|
| | REF ONLY | REF ONLY | | ····· | , | | | REF ONLY | , | | , | to 17-18 |
| | December | December | December | December | increase | | | December | December | December | December | increase |
| School | 2014 | 2015 | 2016 | 2017 | (decrease) | | Grade | 2014 | 2015 | 2016 | 2017 | (decrease |
| Columbia | 461 | 463 | 431 | 428 | (3) | | 1/2 day K | 76 | 22 | 0 | 0 | (|
| Lewis & Clark | 482 | 467 | 489 | 489 | 0 | | ADK | 435 | 533 | 526 | 501 | (2 |
| Lincoln | 508 | 504 | 506 | 516 | 10 | | 1 | 600 | 601 | 572 | 544 | (28 |
| Mission View | 541 | 532 | 550 | 509 | (41) | | 2 | 543 | 577 | 556 | 574 | 18 |
| Newbery | 507 | 5451 | 510 | 481 | (29) | | 3 | 588 | 545 | 564 | 563 | (7 |
| Sunnyslope | 283 | 291 | 294 | 305 | 11 | | 4 | 548 | 596 | 540 | 566 | 2(|
| Washington | 560 | 619 | 573 | 560 | (13) | | 5 | 552 | 547 | 594 | 540 | (54 |
| Elementary | 3,342 | 3,421 | 3,352 | 3,288 | (64) | ٥ | | 3,341 | 3,421 | 3,352 | 3,288 | (64 |
| Foothills | 603 | 6241 | 587 | 611 | 25 | | 6 | 525 | 552 | 546 | 583 | 37 |
| Orchard | 406 | 392 | 429 | 496 | 66 | | 7 | 567 | 530 | 569 | 559 | (! |
| Pioneer | 703 | 652 | 625 | 601 | (23) | | 8 | 621 | 587 | 526 | 566 | 4 |
| Middle Schools | 1,712 | 1,669 | 1,641 | 1,708 | 68 | | | 1,712 | 1,669 | 1,641 | 1,708 | 68 |
| WHS | 1928 | 20091 | 1,847 | 1,768 | (79) | | 9 | 602 | 628 | 590 | 533 | (57 |
| WSHS | 237 | 235 | 271 | 265 | (6) | | 10 | 547 | 600 | 621 | 581 | (39 |
| High Schools | 2165 | 2244 | 2,118 | 2,033 | (85) | | 11 | 567 | 548 | 506 | 522 | 16 |
| | | | | | | | 12 | 550 | 565 | 452 | 473 | 2 |
| Skill Source | 3 87 | 8 ₁ 991 | 3 | 6 | 3 | | | 2,266 | 2,340 | 2,169 | 2,109 | (60 |
| Skill Source/Open Door | 87 | 991 | 85 | 83 | (1) | | | | l | | | |
| Open Doors/Grad Alliance | | | 5 | 5 | 0 | · | Total Regular | 7,320 | 7,430 | 7,162 | 7,105 | (57 |
| Valley Academy | 171 | 154 | 175 | 181 | 6 | | | | | | | |
| WVTech Ctr | 192 | | 186 | 195 | 9 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Other Enrollment | 453 | 454 | 454 | 470 | 17 | | ALE | 264 | 259 | 313 | 306 | |
| College Land Land | 7.672 | 7 707 | 7.504 | 7.500 | (6.1) | • | Open Door | 87 | 99 | 90 | 88 | - |
| Subtotal Enrollment | 7,672 | 7,787 i | 7,564 | 7,500 | (64) | | Running Start | <u> </u> | 151 | 204 | 267 | 6 |
| Running Start | 174 | | | 267 | 63 | | | 7,845 | 7,939 | 7,769 | 7,767 | (2 |
| Total Enrollment | 7,846 | 7,938 | 7,769 | 7,767 | (2) | | | | | | | |
| Juvenile Detention Center | 11 | ا 7ا | 13 | 17 | 4 | | | <u>.</u> | | | | |
| Special Ed | 863 | 901 | 892 | 916 | 24 | | | | | | | |
| Exhibit C | | | ••••• | | <u> </u> | | | | | ~~~~~ | | |



Official Count Day

December 2017

2017-2018 Elementary Classification Sheet

| | 24 | | 24 | | 25 | | 25 | | 27 | | 27 | | |
|---------------|-----------------------------------------------|-------------|-----------------------------|-------------|-------------------------|-------------|---------------------------|-------------|----------------------|-------------|-------------------------|-------------|--------------------|
| | KINDER | # | GRADE 1 | # | GRADE 2 | # | GRADE 3 | # | GRADE 4 | # | GRADE 5 | # | |
| Columbia | Holland, Courtney | 15 | Ells, Joe | | Bentsen, Carolyn B | | Heffron, Rebecca | | Gelb, Tracy | | Cline, Gretchen | 22 | |
| Coldinala | Ryan-Kelzenberg (Shel) | | Lopez, Lizbeth B | | Card-Roley, Laurie | | Kniveton, Jenifer | | Hetterle, Rachel | | Hill, Courtney | 18 | FTE |
| | Young, Ann | | Smith, Lynette | | Hutchinson, Moira | | Lemus-Pulido, Anayss | | Moon, Robyn | | Weaver, Katie | 22 | 428.37 |
| | Wiggins, Cameron | 17 | , , , | | Vanatta (Shelt'd) | | Searles, Rachel | 22 | | | , | | Head |
| | 33 - 1, - 1 | | | | (| | | | | | | | |
| | | 61 | | 67 | _ | 77 | | 89 | - | 73 | | 62 | 429 |
| Lewis & Clark | Jarvis, Oliva B | 21 | Navarro, Nancy B | 22 | Alvarez, Itzia | 21 | Black, Maria | 20 | Roberts, Teresa | 19 | Brandt, Theresa | 26 | |
| | Limon, Donna | 21 | Solis, Andelita B | 22 | Collins, Alanna | 21 | De La Mora B | 21 | Smoots, Fonda | 19 | Ross, Melodie | 26 | FTE |
| | Tanner, Haley | 21 | Tshritter, Carol | 20 | Lopez, Daniz | 21 | Nunez, Ginger | 21 | Strong, Olga | 19 | Sanchez, Juan | 25 | 489.13 |
| | Yanez, Carmen B | 21 | West, Marie | 22 | Martinez, Eva | 21 | Rudell, Laura | 20 | Zavala, Hugo | 20 | | | |
| | _ | 84 | | 86 | <u> </u> | 84 | _ | 82 | _ | 77 | _ | 77 | Head 490 |
| Lincoln | Charles, Katie | | Blankenship, Marea B | | Guerrero | | Heinz, Teresa | | Gaytley, Todd | | Bullis, Jacob | 22 | 490 |
| LITICOITI | Clive, Cassandra | | Hurt, Allison (Shelt'd) | | Rodriguez, Christina B | | Mason, Kristina | | Mahler, Cynthia | | Ferson, Darrin | 22 | FTE |
| | Gonsalez, Rocio B | | Pattison, Lisa | | Schmidt, Sandra | | Nelson, Tessa | | Parr, Kevin B | | Nicpan-Brown, Kristina | 21 | 516.00 |
| | Smith, Candy (Shelt'd) | | Robins, Jessica | | Wilson, Carmen B | | Williams, Dianna B | | Rang, Kadie | | Williams, Jeffrey | 22 | 310.00 |
| | SpEd Noble | | SpEd Noble | | SpEd Noble | | SpEd McFarland | | SpEd McFarland | | SpEd McFarland | 3 | |
| | SPECI NOBIC | | SPECI NODIC | 3 | Speci Nobic | 3 | Spea Mer ariana | | Spea Mer ariana | 3 | Spea Mer ariana | 3 | Head |
| | = | 74 | | 83 | _ | 90 | | 85 | - | 94 | _ | 90 | 516 |
| Mission View | Hepton, Tiffany | 21 | Berdine, Mary | 20 | Avila, Armando B | 20 | Boisen, Kris | 23 | Avila, Mario B | 24 | Childers, Nika | 22 | |
| | Martinez, Lupe B | | Chang Marr, Maria B | 19 | Christensen, Jen B | | Brown, Sarah | 22 | Lewis, Lisa | | Pass, Scott | 24 | FTE |
| | Mendoza, Liliana | 21 | Downey, Coni | 18 | Martinez, Brandy | 21 | Chavez, Gabriela B | 23 | Wirth, Debra | 24 | Phelps, Theresa | 24 | 509.00 |
| | Orozco Blanco, Eliza B | | Montalvo, Patricia B | | Yanez, Socorro B | | Savage, Tamara | 24 | • | | ' ' | | |
| | Valdovinos, Cari | | O'Banion, Heidi | 18 | Zavala, Guadalupe | 20 | , | | | | | | Head |
| | _ | 79 | | 95 | _ | 100 | | 92 | _ | 73 | | 70 | 509 |
| Newbery | Wright, Carrie | 3 | Wright, Carrie | 2 | Wright, Carrie | | Brooks, Ingrid B | 24 | Keeene, Stephanie | 24 | Kniveton, Kyle B | 21 | |
| | Fischer, Leticia | 16 | Arneson, Imelda B | 16 | Dundas, Cheri | 21 | Dickson, Kimberly | 24 | Peterson, Tracy | 24 | London, Flora | 22 | |
| | Reyna-Smith, Soyla | 18 | Garza, Ashley | 17 | Morrell, Blake | 22 | Gutierrez-Zamora B | 25 | Schott, Robert B | 22 | Preuss, J. Austin | 22 | FTE |
| | Vivanco, Matilde B | 13 | McLaughlin, Lori | 18 | Page, Brooke B | 18 | | | Stubbe, Stephanie | 24 | Wallace, Patricia | 23 | 480.68 |
| | Wise, Jill | | Woolsey, Tami | | Riggan, Brooke | | Wright, Carrie | | Wright 3, Kniveton 1 | | Wright, Carrie | 2 | Head |
| | | 67 | | 71 | | 83 | | 73 | | 98 | | 90 | 482 |
| Sunnyslope | LeFebvre, S | 25 | Anspach, Julie | 27 | Gale, C | 24 | Dalbeck, Abby | | Baier, Erika | | Lammert, Amy | 26 | FTE |
| | Steitz, Lisa | 23 | Springer, M | 26 | Howard, Jeri | 23 | Martin, Peggy | 21 | Weber, K | 30 | Morgan, T | 28 | 305.00 |
| | <u> </u> | | | | _ | | _ | | _ | | | | Head |
| | | 48 | | 53 | | 47 | | 45 | | 58 | | 54 | 305 |
| Washington | Arredondo, Zuly | | Garcia/Wilkens | | Anguiano, Stephanie | | Bucholz, Heidi | | Day, | | Christensen, Monika | 24 | |
| | Connor, Michelle | | Larsen, Rebecca | | Clayson, Wendi | | McGinnis, Lance | | Gillespie, Terry | | Roche, Laura | 24 | FTE |
| | Hannah | | Oltman, Erin | | Huson, Lynda | | Reinfeld, Jill | | Smeller, | | Sutton, Jana | 24 | 560.00 |
| | Reiber, Erin | 22 | Rodriguez | 22 | Lake, Caroline | | Williams, David | 24 | Smith, Jodee | | Walsh, Tracy | 24 | Head |
| | SpEd Carnline | | SpEd Carnline | | SpEd Carnline | 3 | SpEd Carnline | | SpEd Carnline | 1 | SpEd Carnline | 1 | 560 |
| | SpEd Ptolemy | | SpEd Ptolemy | | SpEd Ptolemy | | SpEd Ptolemy | | SpEd Ptolemy | | SpEd Ptolemy | | |
| | TOTAL ETF | 88 | | 90 | l | 93 | 1 | 97 | | 95 | | 97 | 2200.10 |
| | TOTAL Head Count | FO1 | | E 4 E | | E 7 4 | | F.C.2 | | F.C.0 | | E 40 | 3288.18 |
| | TOTAL Head Count | 501 7 | | 545 5 | | 574 6 | | 563 | | 568 8 | | 540 | 3291 |
| | Special Ed Count | - | | - | | | | 22.44 | | - | | 21.26 | |
| | Average Class size # of Teachers/Classes | 18.30 27 | | 20.00 26 | | 21.85 27 | | 22.44 25 | | 23.33 24 | | 21.36 23 | |
| | B = Bilingual | 21 | | 26 | | 21 | | 25 | | 24 | | ۷3 | |
| | D = Bilingual D = Dual Language | | | | | | | | | | | | |
| | D = Duai Language | | | | | | | | | | | | |

| December 2017 | 2016-2017 | Enrollment |
|---------------|-----------|------------|
|---------------|-----------|------------|

| Official Count Dov | | Deceiii | Del 2017 | | | 2010-2 | OT EIIIOI | IIIIGIIC | | | | | | | |
|----------------------------|------------|-----------------|----------|-----------------|--------|------------------------|-----------|------------|--------|-----------|--------|--------------------|--------------|--------------|-------------------|
| Official Count Day | | | FTE | | FTE | | FTE | | FTE | | FTE | | FTE | Head | ETE |
| | | V | 1112 | 1 | 1112 | 2 | 1112 | <u>3</u> | 1112 | 4 | 1112 | <u>5</u> | 1112 | <u>Total</u> | Total |
| Columbia | | K 61 | 61.00 | 1 67 | 66.50 | - 77 | 77.00 | 8 9 | 88.87 | 3 | 73.00 | د 62 | 62.00 | 429 | 428.37 |
| Lewis & Clark | | 84 | 84.00 | 86 | 85.78 | 84 | 84.00 | 82 | 82.00 | 77 | 76.35 | 77 | 77.00 | 490 | 489.13 |
| Lincoln | | 74 | 74.00 | 83 | 83.00 | 90 | 90.00 | 85 | 85.00 | 94 | 94.00 | 90 | 90.00 | 516 | 516.00 |
| Mission View | | 79 | 79.00 | 95 | 95.00 | 100 | 100.00 | 92 | 92.00 | 73 | 73.00 | 70 | 70.00 | 509 | 509.00 |
| Newbery | | 67 | 66.65 | 71 | 71.00 | 83 | 83.00 | 73 | 73.00 | 98 | 97.03 | 90 | 90.00 | 482 | 480.68 |
| Sunnyslope | | 48 | 48.00 | 53 | 53.00 | 47 | 47.00 | 45 | 45.00 | 58 | 58.00 | 54 | 54.00 | 305 | 305.00 |
| Washington | | 88 | 88.00 | 90 | 90.00 | 93 | 93.00 | 97 | 97.00 | 95 | 95.00 | 97 | 97.00 | 560 | 560.00 |
| _ | Total | 501 | 500.65 | 545 | 544.28 | 574 | 574.00 | 563 | 562.87 | 568 | 566.38 | 540 | 540.00 | 3291 | 3288.18 |
| | _ | | | | | | | | | | | | | | |
| Foothills | | 6 198 | 197.61 | Z 199 | 198.70 | <u>8</u> 215 | 215.00 | | | | | | | 612 | 611.31 |
| Orchard | | 184 | 184.00 | 162 | 161.64 | 150 | 150.00 | | | | | | | 496 | 495.64 |
| Pioneer | | 201 | 201.16 | 199 | 199.00 | 202 | 201.31 | | | | | | | 602 | 601.47 |
| | 1 | | | | | | | | | | | | | | |
| | Total | 583 | 582.77 | 560 | 559.34 | 567 | 566.31 | | | | | | | 1710 | 1708.42 |
| | | 9 | | <u>10</u> | | 11 | | 12 | | | | | | | |
| WHS | | 514 | 501.51 | 542 | 523.42 | 477 | 393.19 | 421 | 350.20 | | | | | 1954 | 1768.32 |
| WSHS | _ | 18 | 18.00 | 31 | 29.96 | 82 | 80.02 | 140 | 136.66 | | | | | 271 | 264.64 |
| 7 | Total | 532 | 519.51 | 573 | 553.38 | 559 | 473.21 | 561 | 486.86 | | | | | 2225 | 2032.96 |
| | | 9 | | <u>10</u> | | 11 | | 12 | | | | | | | |
| Skillsource | | 1 | 1.00 | 5 | 4.67 | 0 | 0.00 | 0 | 0.00 | | | | | 6 | 5.67 |
| | | K | | 1 | | 2 | | 3 | | 4 | | 5 | | | |
| Valley Academy | | 19 | 9.50 | 25 | 24.37 | 24 | 23.50 | 21 | 21.00 | 25 | 24.76 | 24 | 23.30 | | |
| | | <u>6</u> | | Z | | <u>8</u> | | <u>9</u> | | <u>10</u> | | | | | |
| | | 16 | 14.68 | 18 | 16.71 | 11 | 11.00 | 7 | 7.00 | 6 | 5.19 | | | 196 | 181.01 |
| Special Ed-Bldg 511 | | | | | | | | | | | | | | 0 | 0.00 |
| | | 9 | | <u>10</u> | | 11 | | <u>12</u> | | | | | | | |
| WVTSC | | 0 | 16.44 | 6 | 34.30 | 61 | 67.68 | 62 | 76.86 | | 1 | | | 318 | 195.28 |
| Running Start | | | | | | | | | | | ļ | | Subtotal FTE | 301 | 7411.52 266.93 |
| Transmig Otal t | | | | | | | | | | | | | | | |
| Open Doors - Skillsource | | 0 | 0.00 | 16 | 15.75 | 29 | 28.80 | 40 | 38.80 | | | | | 85 | 83.35 |
| Open Doors - Grad Alliance | e F | 0 | 0.00 | 0 | 0.00 | 1 | 1.00 | 4 | 4.00 | | | | | 5 | 5.00 |
| | L | 0 | 0.00 | 16 | 15.75 | 30 | 29.80 | 44 | 42.80 | | ı | | | | |
| | | | | | | | | | | | | | Total FT | E | 7766.80 |
| Juvenile Detention Center | r | | | | | | | | | | | | | 17 | 17.00 |
| 0 1151 " | | Age | FTE | | Age | FTE | | Age | FTE | | | | | | 0.10.00 |
| Special Education | | 0-2 | 53.00 | | 3-5 | 65.00 | | K-21 | 798.00 | | | | | 916 | 916.00 |
| | | | | | | | | | | | | | | | |

113 Bd Packer 12/12/17 Page 1 of 2



Washington Trademark See attached detailed instructions

| 7 | New Filing \$55 per classification number |
|----------|-----------------------------------------------|
| | 5 Year Renewal \$50 per classification number |
| | Add \$50 to your fee for Expedited Service |

5 Year Expiration Date:

Registration Number:

TRADEMARK REGISTRATION/RENEWAL

Chapter 19.77 RCW

| | • | SECTION 1 | |
|-------------|-------------------------------|--------------------------------------------------------------|-----------------------------|
| Wenatch | ee School District | company, organization or an individual - see instruc | ctions page) |
| Address: | 235 Sunset Avenue | | |
| | otoboo | State_WA_Zip Code_98801 | |
| | | SECTION 2 | |
| IF TRADE | MARK OWNER IS AN E | NTITY LIST STATE/COUNTRY OF ORIGIN: Wash | ington |
| | | on, provide the UBI Number:048006747 | |
| | | SECTION 3 | A 45 |
| TRADEM | ARK SPECIFIC INFORM | ATION: | |
| Attach thre | ee (3) samples of the trade | emark, including one original (see instructions page |) |
| Describe t | the trademark as it is to be | e registered: A purple "W" with gold lettering. Below the | is to the left and slightly |
| | | ther, with its face forward facing and showing its back, let | |
| torso, to t | he right of the panther a red | apple with a pegasus shoe and torch. Below this is bank | ner with "Wenatchee" |
| Goods or | Services Classification Nu | ımber(s): (see list on page 2): 12, 25, 28, 41 | |
| Trademar | k is used for: Ø Goods Ø | Services of the following description: The tradema | rk is used on |
| the goods | and in services specified at | pove as a symbol for Wenatchee High School in Wenatch | nee, Washington. |
| | | | |
| | | Continued on page 2 | |
| Trademark - | - Registration | Washington Secretary of State | Revised 07/10 |

| Page 2 of 2 | | | | | | |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|--|--|--|
| | SECTION 3 (continued) | | | | | |
| Describe the exact manner in which | the trademark is affixed to goods o | r displayed v | with services: | | | |
| The trademark will be affixed on letter | The trademark will be affixed on letterhead, training materials, education materials, clothing for students, adults and | | | | | |
| alumni, equipment and clothing for ath | nletes and coaches, vehicles, building s | igns, commur | nity advertisements | | | |
| | | | | | | |
| | | | | | | |
| | SECTION 4 | | | | | |
| WASHINGTON TRADEMARK TO | | | | | | |
| Registration Number: | Original Dat | e Filed: | | | | |
| | SECTION 5 | | | | | |
| DATE TRANSMARK WAS SIDET. | | | | | | |
| DATE TRADEMARK WAS FIRST I | | | | | | |
| Date used in any state or country:_ | early 1970sDate used in W | /ashington S | State: early 1970s | | | |
| | SECTION 6 | | | | | |
| SIGNATURE OF OWNER OR AUT | HORIZED REPRESENTATIVE | | | | | |
| Applicant is the owner of and is now | vusing the trademark identified abo | ve; I believe | no other individual or entity | | | |
| has the right to use such trademark in identical form or in such a near m | | | services in this state either | | | |
| | anner as mignt be mistaken therefo | | | | | |
| XSignature | Printed Name & Title | Date | Phone Number | | | |
| Oignataio | Timed Hame & The | Date | i none (Authbe) | | | |
| GOODS OR SERVICE CLASSIFIC | ATION NUMBERS: | | | | | |
| (See <u>WAC 434-12-015</u> for a complete of | · · · · · · - · · · · — · · - · | | | | | |
| Goods | Goods | Services | 3 | | | |
| 1. Chemical | 18. Leather Goods | 35. Adve | ertising & Business | | | |
| 2. Paints | 19. Nonmetallic Building Materials | | ance & Financial | | | |
| 3. Cosmetic & Cleaning | 20. Furniture & Other Articles | | struction & Repair | | | |
| 4. Lubricants & Fuel | 21. House wares & Glass | | communications | | | |
| 5. Pharmaceuticals 6. Metal Goods | 22. Cordage and Fibers 23. Yarns and Threads | | sportation & Storage tment of Materials | | | |
| 7. Machinery | 24. Fabrics | | ation & Training | | | |
| 8. Hand tools | 25. Clothing | | ntific & Technological | | | |
| 9. Electrical & Scientific | 26. Fancy Goods | | I, Drink & Lodging | | | |
| 10. Medical Apparatus | 27. Floor Coverings | | cal, Veterinary & Hygienic | | | |
| 11. Environmental Control Apparatus | 28. Toys & Sporting Goods | | onal & Social | | | |
| 12. Vehicles | 29. Meats & Processed Foods | | | | | |
| 13. Firearms | 30. Staple Foods | | | | | |
| 14. Jewelry | 31. Natural Agricultural Products | | | | | |
| 15. Musical Instruments | 32. Light Beverages | | | | | |
| 16. Paper Goods & Printed Matter 17. Rubber Goods | 33. Wines and Spirits 34. Smoker's Articles | | | | | |

Trademark - Registration

Washington Secretary of State

Revised 07/10



Page 1 of 2



Washington Trademark See attached detailed instructions

| ✓ | New Filing \$55 per classification number |
|---|-----------------------------------------------|
| | 5 Year Renewal \$50 per classification number |
| | Add \$50 to your fee for Expedited Service |

| This Box F | | |
|-------------------------|--|--|
| 5 Year Expiration Date: | | |

TRADEMARK REGISTRATION/RENEWAL

Registration Number:

Chapter 19.77 RCW

| | SECTION 1 |
|-----------|------------------------------------------------------------------------------------------------------------|
| Wenatch | IARK OWNER: (May be a company, organization or an individual - see instructions page) see School District |
| Address: | 235 Sunset Avenue |
| | State Zip Code98801 |
| | SECTION 2 |
| IF TRAD | EMARK OWNER IS AN ENTITY LIST STATE/COUNTRY OF ORIGIN: |
| | d in the State of Washington, provide the UBI Number: 048006747 |
| | SECTION 3 |
| TRADEN | IARK SPECIFIC INFORMATION: |
| | ree (3) samples of the trademark, including one original (see instructions page) |
| Describe | the trademark as it is to be registered: purple and gold "W" mark, the "W" is purple with gold border. The |
| | resents Wenatchee High School Athletics. |
| Goods or | Services Classification Number(s): (see list on page 2): 12, 25,28, 41 |
| Tradema | rk is used for: Goods Services of the following description: The trademark is used on |
| the good | s and services specified above as the second of two symbols for Wenatchee High School Athletics for |
| Wenatch | ee High School in Wenatchee, Washington |
| | Continued on page 2 |
| Trademark | Registration Washington Secretary of State Revised 07/10 |

9. Electrical & Scientific

10. Medical Apparatus

11. Environmental Control Apparatus

12. Vehicles

13. Firearms

14. Jewelry

15. Musical Instruments

16. Paper Goods & Printed Matter

17. Rubber Goods

26. Fancy Goods

27. Floor Coverings

28. Toys & Sporting Goods

29. Meats & Processed Foods

30. Staple Foods

31. Natural Agricultural Products

32. Light Beverages

33. Wines and Spirits

34. Smoker's Articles

43. Food, Drink & Lodging

44. Medical, Veterinary & Hygienic

45. Personal & Social

Trademark – Registration

Washington Secretary of State

Revised 07/10



Page 1 of 2



Washington Trademark See attached detailed instructions

| ☑ | New Filing \$55 per classification number |
|---|-----------------------------------------------|
| | 5 Year Renewal \$50 per classification number |
| П | Add \$50 to your fee for Expedited Service |

| | This Box Fc | | | | | |
|---|-------------|------|------|---|------|------|
| _ | | | | ~ | | |

5 Year Expiration Date:

Registration Number:

TRADEMARK REGISTRATION/RENEWAL

Chapter 19.77 RCW

| SECTION 1 | | | | | | | |
|-------------|---------------------|--------------------------------------------------------------------------|---------------|--|--|--|--|
| | ARK OWNER: (Ma | ay be a company, organization or an individual - see instructions p | age) | | | | |
| Address: | 235 Sunset Avenue | | | | | | |
| | | State_WA_ Zip Code98801 | | | | | |
| | | SECTION 2 | | | | | |
| IF TRADE | EMARK OWNER IS | S AN ENTITY LIST STATE/COUNTRY OF ORIGIN: | | | | | |
| | | ashington, provide the UBI Number: 048006747 | | | | | |
| | | SECTION 3 | | | | | |
| TRADEM | ARK SPECIFIC IN | FORMATION: | | | | | |
| Attach thr | ee (3) samples of t | he trademark, including one original (see instructions page) | | | | | |
| Describe : | the trademark as it | is to be registered: A purple panther bearing teeth and claws in a lung | ging forward | | | | |
| | | right paw and claws over a gold "W" with a purple border | | | | | |
| Goods or | Services Classifica | ntion Number(s): (see list on page 2): 12, 25, 28, 41 | | | | | |
| Trademar | k is used for: m Go | oods @ Services of the following description: The trademark is use | ed on | | | | |
| | | cified above as the first of two symbols for Wenatchee High School Athle | | | | | |
| High Sch | ool in Wenatchee, W | ashington. | | | | | |
| | | Continued on page 2 | | | | | |
| Trademark - | - Registration | Washington Secretary of State | Revised 07/10 | | | | |

| Page 2 of 2 | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--|--|--|
| | SECTION 3 (continued) | | | | | |
| | Describe the exact manner in which the trademark is affixed to goods or displayed with services: | | | | | |
| The trademark will be affixed | The trademark will be affixed on letterhead, training materials, education materials, clothing for student and adult fans | | | | | |
| and alumni, equipment and c | lothing for athletes and coaches, vehicles, build | ing signs, con | nmunity advertisements | | | |
| | | | | | | |
| | SECTION 4 | | | | | |
| WASHINGTON TRADEMA | WASHINGTON TRADEMARK TO BE RENEWED BY APPLICANT | | | | | |
| Registration Number: | Original Dat | e Filed: | 74-1- | | | |
| | SECTION 5 | | | | | |
| DATE TRADEMARK WAS | FIRST USED BY APPLICANT OR APPLIC | ANT'S PRE | EDECESSOR | | | |
| Date used in any state or country: unknown Date used in Washington State: unknown | | | | | | |
| | SECTION 6 | | | | | |
| SIGNATURE OF OWNER O | OR AUTHORIZED REPRESENTATIVE | | | | | |
| Applicant is the owner of and is now using the trademark identified above; I believe no other individual or entity has the right to use such trademark in connection with the same or similar goods or services in this state either in identical form or in such a near manner as might be mistaken therefore. | | | | | | |
| XSignature | Printed Name & Title | Date | Phone Number | | | |
| GOODS OR SERVICE CLA (See <u>WAC 434-12-015</u> for a co | | | | | | |
| Goods | Goods | Services | | | | |
| Chemical Paints | To: Zumini Could | | | | | |
| 3. Cosmetic & Cleaning 20. Furniture & Other Articles 37. Construction & Repair | | | | | | |

- 4. Lubricants & Fuel
- 5. Pharmaceuticals
- 6. Metal Goods
- 7. Machinery
- 8. Hand tools
- 9. Electrical & Scientific
- 10. Medical Apparatus
- 11. Environmental Control Apparatus
- 12. Vehicles
- 13. Firearms
- 14. Jewelry
- 15. Musical Instruments
- 16. Paper Goods & Printed Matter
- 17. Rubber Goods

- 21. House wares & Glass
- 22. Cordage and Fibers
- 23. Yarns and Threads
- 24. Fabrics
- 25. Clothing
- 26. Fancy Goods
- 27. Floor Coverings
- 28. Toys & Sporting Goods
- 29. Meats & Processed Foods
- 30. Staple Foods
- 31. Natural Agricultural Products
- 32. Light Beverages
- 33. Wines and Spirits
- 34. Smoker's Articles

- 38. Telecommunications
- 39. Transportation & Storage
- 40. Treatment of Materials
- 41. Education & Training
- 42. Scientific & Technological
- 43. Food, Drink & Lodging
- 44. Medical, Veterinary & Hygienic
- 45. Personal & Social

Trademark - Registration

Washington Secretary of State

Revised 07/10

