| Wenatchee School District Board of Directors                                                                                                    |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|--|--|--|--|
| Wenatchee School District                                                                                                                       |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| Wenatchee<br>Public Schools Regular Board Meeting                                                                                               |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| Minutes of February 27, 2018                                                                                                                    |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| Board Members                                                                                                                                   | WSD Dis                                                                                             | strict Office                                                                                                                                            | Staff I                                                                          | Present                                                                               |                                                         |                                                               |  |  |  |  |
| Michele Sandberg, President<br>Sarah Knox, Vice President & DLT Boa<br>Sunny Hemphill, Board Legislative Re<br>Laura R. Jaecks<br>Walter Newman | •                                                                                                   | 2                                                                                                                                                        |                                                                                  | Flones, Super                                                                         | rintendo                                                | ent                                                           |  |  |  |  |
| I. Regular Meeting 6 p.m.                                                                                                                       | with the pledge<br>address the boar<br>She reminded th<br>She also invited<br>WHS at 6:30 pm        | g, President, opene<br>of allegiance. Sl<br>rd to please fill out<br>em there is a 3-mi<br>everyone to attend<br>and to an Open F<br>the public to share | he asked tho<br>a citizen's co<br>nute time lim<br>l a Bond press<br>orum on Mor | se present wl<br>omment sheet<br>it per person f<br>entation on Fe<br>aday night, 7 p | ho want<br>and turr<br>for comr<br>bruary 2<br>om, Marc | ted to<br>n it in.<br>nents.<br>28 <sup>th</sup> at<br>ch 5th |  |  |  |  |
|                                                                                                                                                 | President Sandb                                                                                     | erg asked for a mot                                                                                                                                      | tion to adopt t                                                                  | he agenda.                                                                            |                                                         |                                                               |  |  |  |  |
| II. Consent Agenda                                                                                                                              | presented.<br><b>SECONDED:</b> Sun                                                                  | MOTION MADE: Sarah Knox made the motion to adopt the agenda as<br>presented.<br>SECONDED: Sunny Hemphill<br>PASSED UNANIMOUSLY                           |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
|                                                                                                                                                 | <b>MOTION MADE</b><br>discussion can ta<br><b>SECONDED:</b> By S                                    | -                                                                                                                                                        | ll to pull/table                                                                 | e the Boucherio                                                                       | e Contra                                                | ct until a                                                    |  |  |  |  |
|                                                                                                                                                 | presented with M<br>SECONDED: Sun                                                                   | pt. Flones confirm<br>t agenda also.                                                                                                                     | act removed.                                                                     |                                                                                       |                                                         | 0                                                             |  |  |  |  |
|                                                                                                                                                 | Consent Agenda                                                                                      | a included:                                                                                                                                              |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| 1) Minutes                                                                                                                                      | MINUTES: Wksh                                                                                       | p. 2/12/18 & Reg.                                                                                                                                        | Bd. Mtg. 2/13                                                                    | /18                                                                                   |                                                         |                                                               |  |  |  |  |
| 2) Personnel Report                                                                                                                             | <b>PERSONNEL REPORT PREPARED BY</b> :<br>Lisa Turner, HR Executive Director: Feb. 27, 2018- On file |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| 3) Vouchers/Pavroll                                                                                                                             | PAYROLL PREPARED BY:<br>Tami Hubensack, Director of Payroll: Feb. 2018 <b>\$ 6.994.587.75</b>       |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
|                                                                                                                                                 | VOUCHERS & C                                                                                        | <b>VOUCHERS &amp; CONTRACTS PREPARED BY</b> :<br>Karen Walters, Director of Accounting –2/27/2018                                                        |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| Check numbers 597095 through 597317 totaling \$459,583.91                                                                                       |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| Capital Projects Fund                                                                                                                           |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| Check numbers 597318 through 597326 totaling \$204,801.22                                                                                       |                                                                                                     |                                                                                                                                                          |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
|                                                                                                                                                 | Associated Stud                                                                                     | ent Body Fund                                                                                                                                            |                                                                                  |                                                                                       |                                                         |                                                               |  |  |  |  |
| 4) Contracts                                                                                                                                    | Check numbers 5<br>2/27/28                                                                          | 97327 through 59736                                                                                                                                      | 2 totaling \$23,                                                                 | 535.88                                                                                |                                                         |                                                               |  |  |  |  |
| Date Renewal /<br>Revision Federal Agency                                                                                                       | Purpose                                                                                             | Amount                                                                                                                                                   | Effective Dates                                                                  | Staff Person<br>Responsible for<br>Contract                                           | Reviewed<br>by                                          | PO<br>Required?                                               |  |  |  |  |

| 02/13/18 Renewal No |                                        |                                      | Renew AVID at secondary               | \$28,791<br>Budget Code                                                   | 2018-2019 School |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|---------------------|----------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|-----|
|                     | AVID Center                            | schools and Add AVID to<br>Lincoln   | AVID                                  | Year                                                                      | Mike Lane        | Les                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                    |     |     |
|                     |                                        | T                                    |                                       |                                                                           | \$0              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
| 02/12/17            | New                                    | No                                   | Wenatchee Valley<br>College           | Pizza, Pop & Power Tools<br>Event                                         | Budget Code      | 5/8/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Diana Haglund          | Les | No  |
|                     |                                        |                                      | College                               |                                                                           | N/A              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|                     |                                        |                                      |                                       | Descentation ( workshape with                                             | \$8,700          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
| 02/05/18            | 02/05/18 New                           | No                                   | Dr. Sara Matinez /<br>Strategic Steps | Presentation / workshops with<br>multiple team implementation<br>sessions | Budget Code      | 4/9/18 - 5/21/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cynthia Valdez         | Les | Yes |
| 02/03/10            |                                        |                                      |                                       |                                                                           | 6400-31-7000-000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|                     |                                        |                                      |                                       |                                                                           | 6500-31-7000-000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|                     |                                        | Yes The Gordon Group                 | The Gordon Group                      | External Eval of 21st Century<br>grant                                    | \$3,000          | through August                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Carolyn Griffin-Bugert | Les |     |
| 02/01/18            | 02/01/18 New                           |                                      |                                       |                                                                           | Budget Code      | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |     | Yes |
|                     |                                        |                                      | grant                                 | 5207-27-7000-000                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|                     |                                        | i                                    |                                       | Health Center Affiliation                                                 | N/A              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
| 02/20/18 New        | No Columbia Valley<br>Community Health | Agreement with Lincoln<br>Elementary | Budget Code                           | 2/27/18 - 8/30/20                                                         | Mark Heim        | Les                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No                     |     |     |
|                     |                                        |                                      | N/A                                   |                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|                     |                                        | ew Yes                               | s Skillsource                         | Connect WA Grant                                                          | \$80,000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dennis Conger          | Les |     |
| 02/20/18 New        | Budget Code                            |                                      |                                       |                                                                           | 1/1/18 - 9/30/19 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |     |     |
|                     | TBD                                    |                                      |                                       |                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |     |     |
|                     |                                        |                                      |                                       |                                                                           |                  | and a local division of the local division o |                        |     |     |

# SURPLUS REPORT PREPARED BY:

Karen Walters, Director of Accounting: On File CAMPS & CLINICS: Recreational Youth Camp (6/18-20/18) & GBB/BBB Youth

Basketball (6/25-29/18)

POLICIES 2<sup>nd</sup> READING: Policy 3123 Withdrawal Prior to Graduation

### **ASB Reports**

5) Surplus Report & Other Consent Items

**WSHS**: Leadership team, Seny Gonzales & Jade Mefi reported:

- The Spaghetti Feed, full meal with help from WVTSC Culinary, auction fundraiser, please join them March 15<sup>th</sup> AND taking money and donations for silent auction from local businesses.
- April 9<sup>th</sup> WSHS will be hosting a Business Forum, the students will be looking at careers and receive credits for participation.
- Window decals now on sale for \$10 all proceeds go to building a school in Haiti they sold several decals to the board.

WHS ASB: Sabastian Pasion, ASB VP

- Tomorrow is an assembly called "Pack the Gym" Unified Basketball playing, our marching band will be present and the ASB will be collecting donations to help fund Special Ed Prom.
- Tennis, Track, Softball and Soccer underway now
- ASB elections coming up for next school year, the elections will have running mates President and Vice President will be running together you vote for the ticket.
- Thurs. 30 students on the DECCA marketing team will be going to State competition in Bellevue
- Apple Leaf Pancake fundraiser on March 17<sup>th</sup> 8-10 am
- March for Kindness Month- each day we encourage students to do one kindness per day
- Janice Frans Talent Show raised \$12,000 went really well

### **Citizen's Comments Summaries**

**Mike Magnotti**, Retired Wenatchee Chief Police Sargent and Counselor: Mr. Magnotti shared his ideas on school safety. He feels we need armed guards and metal detectors among other things. He knows some of the methods he mentioned are not the best but we need to take action ourselves to protect our children against gun violence now. We cannot wait for the state or federal government because it is not getting done there.

The board thanked him for his comments.

### **Board Recognitions**

Superintendent Flones announced that James Beeson, WSD Athletic Director, was recognized as the recipient of the Big 9 League Athletic Director of the Year then on to be voted as the District 6 Athletic Director of the Year and he is now in the running for the State Athletic Director of the Year Award.

Director Beeson came to WSD four years ago from Alaska.

His career has included many roles:

- Coach
  - Administrator
  - Athletic Director

"Mr. Beeson travels with all the athletic sports teams, so he spends a lot time on school buses, more than any Mr. Flones has seen, "He is tireless and works hard and is a stickler to detail." Mr. Flones noted. He was thanked for his hard work and service and wished good luck for the state award by the board.

Wenatchee Learns Strategies

### WENATCHEE LEARNS STRATEGIES:

# Strategy 4- Balance Change for All with Excellence for All

4.1 Continuous Improvement of Service Quality Policy No. 2151 Interscholastic Athletics - 1<sup>st</sup> Reading Procedure No. 2151P Interscholastic Athletics Jim Beeson, Athletic Director presented the following:

| Policy | Title                     | WSSDA<br>Action | WSD | Key Changes                                                                                                      | Board<br>Decision |
|--------|---------------------------|-----------------|-----|------------------------------------------------------------------------------------------------------------------|-------------------|
| 2151   | Interscholastic Athletics | Revise          | Yes | Major additions: Non-discrimination paragraph, equal opportunity factors, separate facilities<br>for male/female |                   |
| 2151P  | Interscholastic Athletics | Revise          | Yes | Minor revisions: shall to will<br>Grievances/Building Eligibility Comm.                                          |                   |

Mr. Beeson presented the policy and procedure and explained the language changes.

- Policy & Procedure had "wills" and "shalls" changed, non-discrimination paragraph, equal opportunity factors, separate facilities for male and female
- Older language was removed and updated
- Vitamins -he questioned whether to take out or not considered vitamin "C" for colds
- Suggested to put "and" in front of the word "vitamins"
- These are our current policy and procedure with a few revisions
- We need to make sure that all sports are competing in equally "alike" teams, not having a 180 lb. athlete wrestling against a 150 athlete
- We may have to reclassify our leagues by sport rather than the way we do it now, WIAA is scrambling to find a solution
- When there are changes in fees the policy and procedure needs to reflect the changes
- A few changes with cross-outs were discussed and suggested it be removed
- Mr. Beeson felt it was important to include our handbook language because of all the new state requirements
- Board wondered about WSSDA's policy, is this similar, it was suggested our legal counsel look at it
  Procedure has WIAA handbook/student parent handbook inserted and we will have our legal counsel also review
- Discussion about chaperones for sporting events if it should be the same as field trips 10 to 1 or lefet as is, student/chaperone ratio male chaperones for male students and female chaperones for female students
- Logistics and challenges to get that ratio on all sporting events and for practices was discussed
- It was suggested to do some research and look into what other districts are doing, and what is the best practice. It was also suggested to check with WSSDA's recommendations

It was decided to take a second look at the policy and procedure with legal counsel to include looking into best practices in other districts in reference to chaperones. A brief discussion followed on participation fees, students are not turned away due the lack of money or not having a physical due to lack of funds. Mr. Beeson has resources to help athletes/students participate. He pointed out that he changed the policy language so that students are held accountable for anything they do during the summer months in reference to behavior. He also welcomed the board to the Unified Basketball the next day to watch the special education students. It is so rewarding to see all the students working together.

# Strategy 3: Use the Best Tools & Resources to Advance Learning

*Objective 3.1 Personal Technology Devices For Learners* Technology Tools, Ron Brown, Dir. of Instructional Technology presented the following:

- He shared a video from the beginning of the 21-Century, we are not into 18 years of the 21-Century.
- We have teachers who just graduated from college and some who graduated 30 years ago.
- It's amazing of how those stats change every year.
- There are things we can't even imagine that are being done today.
- Talking about the technology side of the puzzle of education and what that looks like
- Operational side is the network, Dave Yancey they work well together
- Classroom what do we do with it? Ron Brown's department
- Get students and teachers ready for technology
- Our devices are old now, 5 years ago is considered old in the technology world

Powerpoint followed the video:



# Our Mission

Through the use of technology, we strengthen student learning and foster digital creativity, collaboration and communication.

# Our Work

We support our staff with timely professional development that connects technology with learning as well as provide ready access to a full range of state of the art tools.

# Our Work

We assist with shifting instructional practices of teachers to consistently and effectively integrate technology into their classroom.

# Our Work

We engage students with personal technology tools that will enable them to flourish.

# Instructional Technology Staff

Ron Brown Director Instructional Technology, Ray Birks Instructional Technology Facilitator, Mark Woolsey Instructional Technology Facilitator, Adam Richmond Mobile Device Specialist, Travis Weedman Instructional Server Specialist, Holly McDonough Instructional Specialist / Secretary, Autumn Ferguson Instructional Specialist / Registrar.

# **Technology Resource Teachers (TRT)**

Teachers at each school who are on stipend to be "just in time" support for staff regarding instructional technology issues. One TRT per K-8 site and Three TRT's at WHS They are trained and equipped to support instructional systems and staff in regards to "how" to use the technology Tech Ninjas.

# **Tech Ninjas**

Orchard and Pioneer will both have Tech Ninja programs to provide embedded support for teachers and students in our 1:1. We are building a replicable model for future expansion. Here is the website for the Tech Ninja program.https://techninjas.wenatcheeschools.org/Tech

# VIDEO OF THE STUDENT TECH NINJAS AT WORK, AND THEIR TESTIMONIALS

# **Strategy 3.1 Personal Devices**

Use tablets as a tool to make learning more interesting, relevant, interactive, and improve access to up-to-date content "We need technology in every classroom and in every student and teacher's hand, because it is the pen and paper of our time, and it is the lens through which we experience much of our world." – David Warlick

- \*22-person committee of students, parents and staff.
- Next year: Outfit F.H.,
- upgrade devices
- More K-3 Upgrades
- Personal Device Initiative

Current Reality for our 1:1 program All 6th grade at Orchard and Pioneer

# $\odot \sim \frac{1}{3}$ of 6th grade at Foothills

© Individual Classrooms at Elementary

- 5th Grade Columbia
- 5th Grade Lincoln
- 5th Grade Washington
- 5th Grade Newbery
- 4th Grade Mission View

# **Ongoing perception data**

Students

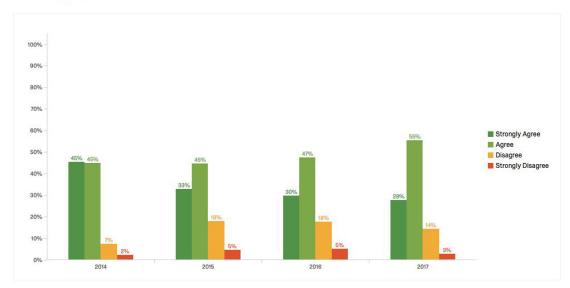
Overwhelmingly, students are supportive about using a tablet for personalizing their learning **Staff** 

We have not seen staff results this positive about many other initiatives

Parents

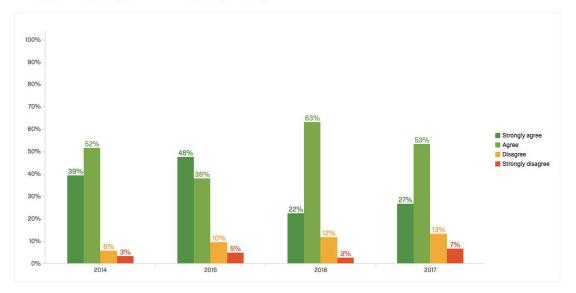
Highly supportive of the use of tablets for their student's learning FULL RESULTS

# Student perception data highlights

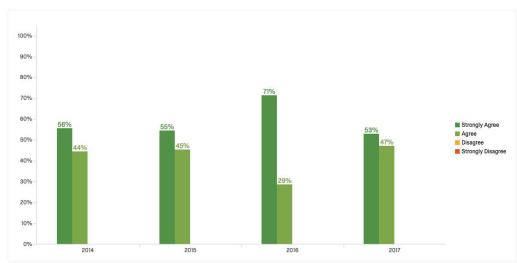


# Parent perception data highlights

Overall I feel the tablet enhanced the learning for my son/daughter.

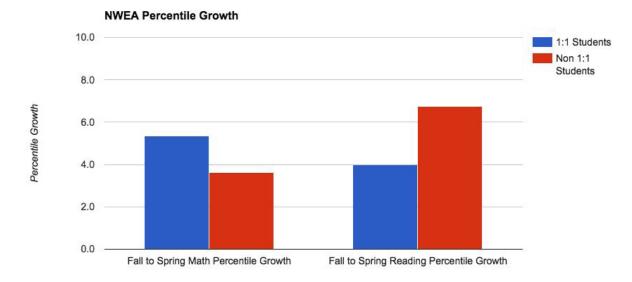


# Staff perception data highlights



The tablet has increased learning in my classroom.





# Personal Device Initiative

18-19 Planned changes

© Upgrade devices from year one at various sites (move older devices into K-3)

© Complete 6th grade at FMS

# We handle 1600 Macs, 2700 iPads, 1800 Chromebooks

### Other areas of our work

### Systems

Instructional systems and integrations for learning with technology

Portals will give you an idea of our scope.

Student Portal Staff Portal

### Training

We do training throughout the year for anything to do with using technology

This year's offerings

# Equipment

We ensure we are upgrading, adding, and supporting all hardware and software related to learning

Shared Labs available for learning

#### **Blended Learning**

Manage our learning management and content Management systems (LMS & CMS)

Google Classroom, Moodle, Campus Suite Online Learning

# Online Learning

Coordinate our online classes at Wenatchee High School. We have seven classes and about 300 students enrolled each year. **Registration** 

We administer registrations and records for professional development within the WSD.

Over a million dollars worth of clock hours awarded to staff since inception

# Other areas of our work

Support

We have live Instructional help-desk support via phone, chat, video, remote, email, or in person during work hours Support

# Purchasing

We purchase all technology that is used in the classroom environment to ensure, standards, quality, and lower cost Purchasing

#### Management

We setup and manage all iPad, Chromebook and instructional Mac devices along with Apple TV and classroom AV control Systems

1600 Macs 2700 iPads 1800 Chromebooks

### Other areas of our work

Data & Metrics

We coordinate the collection and display of various data sets for our dashboard and any other analytics and analysis on request

Surveys

We administer and are certified in Qualtrics for our online survey and dashboard information management **Internal Grants** 

We coordinate an internal teacher grant process to award resources to innovative teachers two times per year

Grant Winners

NCW STEM Showcase

We coordinate and partner with GWATA and other businesses and organizations in our community to lead and coordinate the annual STEM Showcase for North Central Washington.

### Save the date: May 19th, 2018 at Pybus Market

Question: How is the technology affecting student achievement.

- Fall Spring 1 to 1 students did exceed expectations, they did well
- But reading was flat for 2 years
- We do not have comparatives for each grade level unfortunately -

- Looked at research, it would not be wise to say it is the technology, it is the instructor would be a more accurate deduction
- There is very little research that shows test scores increase when technology is used in the classroom
- What matrix should we use, no standardize method, it can be shown in the increase of STEM classes
- Mr. Brown is cautious in giving credit to technology
- Discussion followed about why we use tools and how we can measure
- We can show tremendous growth, extremely better the teachers with the tools are having more success, more of teacher driven scores, Mr. Brown can show the data
- Blended Learning:
  - o Google
  - o Moodle
  - Platform for online classes
  - o Clock-Hours system teacher maintain
  - Dashboard Data
  - o Internal Grant Program
  - Using Levy Money to pay and Grant money
- The survey we give the kids tells us how much technology is used at home
- They have phones but not other devices
- Correlated with free and reduced lunch program discussion on generalities of percentages
- The devices give a level playing field teachers make the difference
- Board would like to see how we are comparing with the national trend- board would like comparative numbers
- The students take the iPads home
- This presentation is current reality

All the videos of the meetings are online now.

The board thanked Mr. Brown for the excellent presentation.

#### **Board Communication**

• Ms. Jaecks, Director, acknowledged the email from "The Friends of Wenatchee Schools". She would like it to be added into the minutes. She thanked all the individuals.

Dear School Board Directors and Superintendent Flones,

We would like to introduce our grassroots group, Friends of Wenatchee School District, made up of a growing number of Wenatchee parents, teachers, and community members who desire to serve as advocates for WSD students.

Decades of peer-reviewed research demonstrate that when schools effectively engage parents and community members, students show higher academic achievement, enhanced social skills, and better behavior. When parents and caregivers are made to feel welcome in our schools, they are more likely to ensure their student's regular attendance at school, monitor their student's academic progress, actively participate on school decision-making teams, and everything in-between.

Currently, our top priorities are to:

- 1. Request a WHS Bond Q&A session for the community (now set for February 28 at the WHS New Commons at 6:30 p.m.)
- Advocate for district funding of after-school programs that will otherwise lose their grant monies.
- 3. Ensure that there is full parent representation on all district LIT teams and other district committees.
- Objectively evaluate the new high school modified block schedule to assess its effect on student academic outcomes.

We look forward to moving on to other priorities including, but not limited to, early childhood learning, increasing community volunteerism at our schools, early identification and intervention for struggling learners and more.

Thank you for your service. Our hope is that Friends of Wenatchee School District will be embraced as an ally as we strive toward our common goal to ensure that all students achieve at the highest level. Sincerely,

| Lori Ksander<br>Susan & Paul Ballinger<br>Galen Sorom<br>Karen & Pete Rutherford<br>Cory & Rick Wray<br>Patrick & Karen Please<br>Tina Willett<br>Jen Newman<br>Clark Hansen<br>Annette Mueller | Sara Rolfs<br>Dave Riggs<br>Judith Lurie<br>Mario Reyes<br>Mary Hyde<br>Stephanie Tveten<br>Lance & Michelle Jobe<br>Galen Sorom<br>Dave Riggs<br>Renee Monson<br>Jennifer Jorgensen<br>Connie Toth |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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• Ms. Hemphill, Director, really enjoyed the Listening and Learning Tour at WHS. She thought it was very well organized and enjoyed hearing from staff.

#### **Superintendent's Report**

• Supt. Flones shared the updated calendar and asked the board to send ideas of what they would like discussed at the meetings.

Changes discussed in times and topics

|        | • Cha        | nges discussed | in times and topics      | 2/2//18                                                    |      |                        |  |  |
|--------|--------------|----------------|--------------------------|------------------------------------------------------------|------|------------------------|--|--|
| DATE   | TIME         | MEETING        | LOCATION                 | Topics                                                     |      | NOTES & Agenda Reviews |  |  |
|        |              |                |                          |                                                            | Date | President & Bd Member  |  |  |
| March  |              |                |                          |                                                            |      |                        |  |  |
| FRI 2  | 11 AM -12 PM | School Visit   | Sunnyslope Elementary    |                                                            |      |                        |  |  |
| 05     | 7-8 PM       | Public Forum   | WHS                      | School Safety                                              |      |                        |  |  |
| 13     | 6:00 PM      | Board Meeting  | District Office          | Homeless McKinney-Vento / Early Learning                   | 12   | Michele & Sarah        |  |  |
| 19     | 5-7 pm       | Board Workshop | District Office          | Safety and Risk Management                                 |      |                        |  |  |
| FRI 16 | 11 AM -12 PM | School Visit   | Pioneer Middle School    |                                                            |      |                        |  |  |
| 27     | 6:00 PM      | Board Meeting  | District Office          | Bullying/Harassment & WHS 9th gr. English PLC              | 26   | Michele & Laura        |  |  |
| April  |              |                |                          |                                                            |      |                        |  |  |
| 10     | 6:00 PM      | Board Meeting  | District Office          | After School Programs                                      | 9    | Michele & Walter       |  |  |
| 16     | 5-7 pm       | Board Workshop | District Office          | WHS Schedule Review Process                                |      |                        |  |  |
| FRI 13 | 11 AM -12 PM | School Visit   | Wenatchee Valley Tech    |                                                            |      |                        |  |  |
| FRI 27 | 11 AM -1 PM  | School Visit   | WA/Castlerock            |                                                            |      |                        |  |  |
| 20     | 8:00 -10 am  | Board Workshop | District Office          | Assessment & Testing                                       |      |                        |  |  |
| 24     | 6:00 PM      | Board Meeting  | District Office          | Math Adopt. 1st read./Budget Priorities 18-19/Bond Results | 23   | Michele & Sunny        |  |  |
| May    | May          |                |                          |                                                            |      |                        |  |  |
| 8      | 6:00 PM      | Board Meeting  | District Office          | Social & Emotional Learning/Final Curr. Adopt. Reading     | 7    | Michele & Sarah        |  |  |
| FRI 11 | 11 AM -12 PM | School Visit   | Lincoln Elementary Schoo |                                                            |      |                        |  |  |
| 18     | 8:00 - 10 am | Board Workshop | District Office          | Special Education                                          |      |                        |  |  |
| 22     | 6:00 PM      | Board Meeting  | District Office          | PBIS Update                                                | 21   | Michele & Laura        |  |  |
| FRI 25 | 11 AM -12 PM | School Visit   | WestSide High School     |                                                            |      |                        |  |  |
| 29     | 6:30 PM      | Board Workshop | Eastmont                 | Training: Responsibilities & Liabilities                   |      |                        |  |  |

Interview Process for CFO position – two board members:

- Screening applicants: Sara Knox March  $7^{\rm th}$ ٠
- Walter Newman and Sunny Hemphill will be on the interview team March  $14^{th}\,\&\,21^{st}$ •
- Laura R. Jaecks (after 10 am) & Michele Sandberg (Before 3 pm) will be available on the 21st of March - Meet & Greet

**Meeting Adjourned** 

**MEETING ADJOURNED:** President Sandberg adjourned the meeting at 8:00 p.m.

President

Superintendent

Date\_\_\_\_