

SCHOOL BOARD MEETING

July 12, 2016 WSD District Office AGENDA

6:00 p.m. Regular Board Meeting

| I. PLEDGE OF ALLEGIANCE | | Time |
|---|---|--|
| II. CONSENT AGENDA 1. Minutes of 5/20/16 Workshop & 6/14/16 Regular Board Meeting 2. Personnel Report 3. Vouchers 4. Contracts 5. Surplus Report 6. 215 Perkins Application Plan | Action 1+ Action 2+ Action 3+ Action 4+ Action 5+ Action 6+ | 02 Min |
| III. CITIZEN COMMENTS: | | 03 Min |
| IV. FACILITY UPDATES: WES - WLK CO 005 (Washington Elem. change order to WLK contract) ECLC - WLK CO 004 (ECLC change order to WLK contract) WPD Interlocal Agreement (Wenatchee Police Dept. training at WSD vacant properties. Hill Amendment #3 - adding Portable 2016 moves to contract Hill Amendment #4 - adding additional construction services to contract Grace Lutheran Church Amendment #1 - additional use of parking lot Fulcrum Environmental - Soil Sampling at location of new portables Fulcrum Environmental - Amendment to Lincoln Observation & Testing contract Capital Projects Update | Action Information | 50 Min 05 min 05 min 05 min 05 min 05 min 05 min 05 min 05 min 05 min |
| V. BUDGET UPDATES: Preliminary 2016-17 Budget Les Vandervort, WSD Chief Financial Officer | Information | 25 Min 25 min |
| VI. BOARD COMMUNICATION 2016-17 Board Calendar | | 05 min |
| VII. SUPERINTENDENT'S REPORT | | 05 min |
| VIII. ADJOURNMENT SEE REVERSE SIDE Board Meeting | | |



CONSENT AGENDA

WENATCHEE SCHOOL DISTRICT NO. 246 JULY 12, 2016

TO: **BOARD OF EDUCATION**

FROM: Brian L. Flones, Superintendent

PREPARED BY: Lisa N. Turner, Executive Director of Human Resources

SUBJECT: PERSONNEL REPORT

APPOINTMENTS

We ask the Board to appoint:

Classified:

- Jessica Anderson: Payroll Specialist for 8 hrs/day at DO, effective July 11, 2016;
- Matthew Brumley: Bilingual Para Ed for 6 hrs/day at L&C, effective August 30, 2016;
- Dan Lehman: Utility Custodian for 8 hrs/day at WHS, effective June 20, 2016:

Certificated:

- Elizabeth Detamore: 1.0 FTE Counselor at COL, effective August 30, 2016;
- Kimberly Dickson: 1.0 FTE 3rd Grade Teacher at NBY, effective August 30, 2016:
- Philip Gregg: 1.0 FTE Continuing SLP at Sped, effective August 30, 2016;
- Daniel Hanson: 1.0 FTE 7th Grade Core Teacher at FMS, effective August 30, 2016;
- Tara Janet: 1.0 FTE Science Teacher at WHS, effective August 30, 2016;
- Laura Kyle: 0.52 FTE Continuing Music Overload Teacher at LNC, effective August 30, 2016;
- Taylor Landes: 0.80 FTE School Nurse at WA/MV/Sped, effective August 30, 2016;
- Jessica Moser: 1.0 FTE Math Teacher at WHS, effective August 30, 2016;
- Brooke Riggan: 1.0 FTE 2nd Grade Teacher at NBY, effective August 30, 2016;
- Nathan Stewart: 1.0 FTE Math Teacher at WHS, effective August 30, 2016;
- Debra Wirth: 1.0 FTE 4th Grade Teacher at MV, effective August 30, 2016;

CHANGE OF STATUS

Classified:

- Kathy Bender: Change as Library Secretary for 4.72 hrs/day to 4.82 hrs/day at LNC/COL, effective August 30, 2016;
- Tanya Bofto: Change from Assistant Secretary for 8 hrs/day to Secretary/Receptionist at WHS, effective August 16, 2016;

- Lila Carta: Change from Sped Preschool Para for 6.8 hrs/day at 9th St. Preschool to Sped Para for 6.8 hrs/day at WHS, effective August 30, 2016;
- Rebecca Duvall: Change from Para for 4 hrs/day to 5.75 hrs/day at LNC, effective August 30, 2016;
- Brandon Gabel: Change as Sped Para for 6 hrs/day to 6.33 hrs/day at NBY, effective August 30, 2016;
- Kristine Gold: Change from Sped Para for 6 hrs/day to 6.75 hrs/day at NBY, effective August 30, 2016;
- Angelita Guzman: Change as Para Ed for 6.5 hrs/day to 6.83 hrs/day at NBY, effective August 30, 2016;
- Sandy Hawkes: Change as Para Ed for 6.6 hrs/day to 6.8 hrs/day at MV, effective August 30, 2016;
- Andrew King: Change as Bus Driver for 3.5 hrs/day to 3.75 hrs/day, effective June 1, 2016;
- Evelina Kobzar: Change from Para Ed for 6.5 hrs/day to 6.75 hrs/day at LNC, effective August 30, 2016;
- Guadalupe Landon: Change as Deaf Ed Interpreter for 6 hrs/day at PIO to WHS, effective August 30, 2016;
- Michelle Mahoney-Holland: Change from Secretary/Receptionist for 8 hrs/day to CTE Director's Secretary at WHS, effective June 13, 2016
- Victoria Mata: Change from Sped Para for 6 hrs/day to 6.25 hrs/day at NBY, effective August 30, 2016;
- Kathey Monteith: Change as Sped Para for 6 hrs/day to 6.25 hrs/day at NBY, effective August 30, 2016;
- Deborah Neely: Change as Para Ed/Elementary Server for 6.5 hrs/day to 6.75 hrs/day at NBY, effective August 30, 2016;
- Carmen Peyton: Change as Sped Para for 6 hrs/day to add Para Ed for .25 hrs/day at NBY, effective August 30, 2016;
- Jacob Quilter: Change from Warehouse Delivery for 8 hrs/day to Mechanic for 8 hrs/day at Trans, effective May 9, 2016;
- Suzi Sblendorio: Change as Para Ed/Nurses Secretary for 5.25 hrs/day to 5.15 hrs/day at NBY, effective August 30, 2016;
- Tamara Schneider: Change as Para Ed for 5.92 hrs/day to 6.67 hrs/day at NBY, effective August 30, 2016;
- Kris Sisson: Change from Data Entry Para for 6 hrs/day to Para Ed for 2.58 hrs/day at NBY, effective August 30, 2016;
- Elese Turner: Change from Sped Para for 6 hrs/day at PIO to COL, effective August 30, 2016;
- Laura Turner: Change as Sped Para for 6 hrs/day at PIO to WHS, effective August 30, 2016;

Certificated

- Ellen Gass: Change from 0.32 FTE PE Overload to 0.52 FTE PE Overload at LNC, effective August 30, 2016;
- Peggy Martin: Change from 1.0 FTE 1st Grade Teacher to 3rd Grade Teacher at SS, effective August 30, 2016;

• Leslie Peterson: Change from 1.0 FTE 3rd Grade Teacher at SS to 1.0 FTE Instructional Coach at DO/LNC, effective August 30, 2016;

LEAVE OF ABSENCE

The following employees have requested a Leave of Absence:

Classified:

- Pedro Pulido: Leave as Bus Driver for 7.4 hrs/day, effective May 23, 2016 through May 31, 2016;
- James Tweden: Leave as Electronic Support Specialist 2 for 8 hrs/day at DO, effective March 28, 2016 through June 3, 2016;
- Kassie Wright: Leave as Director's Secretary for 8 hrs/day at DO, effective June 9, 2016 through November 4, 2016;

Certificated

- Patti Eggleston: Extended Leave as Assistant Special Education Director, effective May 24, 2016 through June 3, 2016;
- Daniel Johnson: Updated Leave as 1.0 FTE 4th Grade Teacher at WA, effective August 30, 2016 thorugh June 9, 2017;
- Jody Lund: Intermittent Leave as 1.0 FTE Kindergarten Teacher at SS, effective May 16, 2016 through June 4, 2016;
- Kati Patnode: Leave as 1.0 FTE Special Ed Teacher at OMS, effective October 3, 2016 through January 4, 2017;
- Maria Martinez: Leave as 1.0 FTE Bilingual Kindergarten Teacher at COL, effective August 30, 2016 thorugh June 9, 2017;

RETURN FROM LEAVE OF ABSENCE

Classified:

- Esther Covarrubias: Return as Para Educator for 8 hrs/day at COL, effective May 31, 2016;
- Pedro Pulido: Return as Bus Driver for 7.4 hrs/day, effective June 3, 2016;
- Guadalupe Rubio: Return as Attendence Secretary for 8 hrs/day at WHS, effective August 30, 2016;
- James Tweden: Return as Electronic Support Specialist 2 for 4 hrs/day at DO, effective June 6, 2016 through undetermined;

Certificated

- Zuly Arredondo: Return as 1.0 FTE Kindergarten Teacher at WA, effective August 30, 2016;
- Heidi Bucholz: Return as 1.0 FTE 3rd Grade Teacher at WA, effective August 30, 2016;
- Patti Eggleston: Return as Assistant Special Education Director, effective June 3, 2016;
- Karlynn Funk: Return as 1.0 FTE Science Teacher at WHS, effective August 30, 2016:
- Brenda Hargraves: Return as 1.0 FTE 7/8th Grade Math Teacher at PIO, effective June 7, 2016;

- Lisa Lewis: Return as 1.0 FTE 4th Grade Teacher at MV, effective August 30, 2016;
- Erin Oltman: Return as 1.0 FTE 1st Grade Teacher at WA, effective August 30, 2016;
- Roxana Vanatta: Return as 1.0 FTE 2nd Grade Teacher at COL, effective August 30, 2016;

RESIGNATION

Classified:

- Christine Amadio: Resign as Sped Para for 6 hrs/day at Trans. House, effective June 10, 2016;
- Shannon Baker: Resign as Para Ed for 4.25 hrs/day at FMS, effective June 10, 2016:
- Melissa Dietrich: Resign as Sped Para for 6 hrs/day at NBY, effective June 27, 2016;
- Julia Garcia: Resign as Sped Para for 6 hrsday at WHS, effective June 6, 2016:
- Edwina Harris- Hampton: Resign as Library Secretary for 1 hr/day at OMS, effective June 10, 2016;
- Melissa Hernandez: Resign as Parent Involvement Coordinator for 8 hrs/day at DO, effective June 30, 2016;
- Karla Hix: Resign as Para Ed for 6 hrs/day at LNC, effective June 10, 2016
- Casie Orth: Resign as Counseling/Assessment Secretary for 4 hrs/day at WHS, effective September 1, 2016;
- Guadalupe Ramos: Resign as Para Ed for 6 hrs/day at LNC, effective June 10, 2016;
- Kathleen Sterwart: Resign as DECA Store Para for 3.2 hrs/day at WHS, effective June 10, 2016;
- Patsy Everson Sterwart: Resign as PBIS Para for .75 hrs/day at FMS, effective June 10, 2016;
- Debra Trimble: Resign as Secondary Production/Bus Driver for 7.75 hrs/day at WHS/Trans, effective May 25, 2016;
- Elese Turner: Resign as Childcare Assistant for 3.25 hrs/day at SS, effective June 10, 2016;

Certificated:

- Lynn Erin Coyle: Resign as 1.0 FTE 7th Grade Science Teacher at OMS, effective June 30, 2016;
- Kari DeMarco: Resign as 1.0 FTE HiCap Coordinator at DO, effective August 29, 2016;
- Brian Lee: Resign as 1.0 FTE Social Studies Teacher at WHS, effective June 10, 2016;
- Theresa Lowther: Resign as 1.0 FTE Math Teacher at WHS, effective June 10, 2016;
- Sara McManus: Resign as 1.0 FTE Counselor at WHS, effective June 17, 2016;

- Mirna Meono de Kunkel: Resign as 1.0 FTE 2nd Grade Teacher at L&C, effective June 27, 2016;
- Kathy Sadler: Resign as 1.0 FTE Family and Consumer Science Teacher at WHS, effective June 30, 2016;
- Charles Tupper: Resign as 1.0 FTE Automotive Technology Instructor at WVTSC, effective June 10, 2016;
- Matilde Vivanco: Resign as Summer School Teacher at COL, effective June 10, 2016;

RETIREMENT

Classified:

• Shirely Carey: Retire as Secondary Production for 7 hrs/day at OMS, effective July 1, 2016;

RESIGNATION OF SUPPLEMENTAL ASSIGNMENT

Classified:

• Francine Alvarado: Resign as Summer School Family Advocate at COL, effective June 10, 2016;

Certificated:

- Aaron Hansen: Resign as TRT at FMS, effective June 10, 2016;
- Peggy Martin: Resign as K-2 Literacy Team Leader at SS, effective June 24, 2016;
- Leslie Peterson: Resign as TRT at SS, effective June 23, 2016;
- Rachel Simmons: Resign as French Club Advisor at WHS, effective June 10, 2016;

SUMMER SCHOOL EDUCATIONAL ASSISTANT

Rachel DiLorenzo Mikael Hernandez Kiersten Kayser Ingrid Rivera Kami Sinko

SUMMER SCHOOL SPECIAL EDUCATION PARA EDUCATOR

Marvin Landon Lana Mayfield Kami Sinko Mary Ellen Thomas

SUMMER SCHOOL SATELLITE PRODUCTION/KITCHEN MANAGER

Jennifer Cemensky

Valerie Gray

Rachel Lippert

Maria Orozco

Michelle Ross

Aimee Turner

SUMMER SCHOOL ELEMENTARY TEACHERS

Todd Gaytley Carrie Kruckenberg Lindsay Pasion

SUMMER SCHOOL SPEECH AND LANGUAGE PATHOLOGIST

Karen Eadie

SUMMER SCHOOL LIBRIARIAN

Amy Ferrell

SUMMER SCHOOL NURSE

Heidi Collins

SUMMER SCHOOL SPECIAL ED TEACHERS

Christine Amadio

Wenatchee School District NO. 246

PAYROLL

JUNE 2016

We, the undersigned Board of Directors of the Wenatchee School District No. 246, Chelan County, Washington, do hereby certify that the persons named in the attached payroll are employed by said school district and entitled to the sums specified in the final payroll register. The payroll is approved for payment in the amount of $\frac{$6,235,503.39}{}$ for the month of $\frac{1000}{}$

| Secretary: | |
|----------------|------|
| Board Members: | |
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Approval of vouchers and warrants

The following vouchers as audited and certified by the auditing officer, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment

General Fund

Check numbers 584573 through 584880 totaling \$814,268.77

Capital Projects Fund

Check number 584881 through 584892 totaling \$1,008,506.27

Associated Student Body Fund

Check number 584893 through 584961 totaling \$80,780.48

Transportation Vehicle Fund

Check numbers through totaling \$

Check numbers and amount of expenses will be provided at the board meeting.

Certification:

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid obligation against Wenatchee School District, and that I am authorized to authenticate and certify to said claim.

05.16.02.00.00-010020 Check Summary PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of June 28, 2016, the board, by a ______ vote, approves payments, totaling \$1,903,555.52. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP WARRANTS: Warrant Numbers 584573 through 584961, totaling \$1,903,555.52

| Secretary | B | oard Member | |
|------------------|--|-------------|--|
| Board Memb | per B | oard Member | |
| Board Memb | per B | oard Member | |
| Check Nbr | Vendor Name | Check Date | Check Amount |
| 584573 584574 | 1 ONLINE TUTORING LLC A & A MOTORCOACH | 06/29/2016 | Check Amount 2,074.00 3,846.44 556.00 50.00 180.00 3,582.00 39.86 48.00 257.12 135.00 11,464.15 1,868.07 267.32 273.17 59.62 245.50 66.53 5.94 66.64 26.56 235.12 136.85 123.00 14.15 4.32 1,656.09 162.47 600.00 193.65 42.22 1,080.20 1,910.20 439.80 |
| 584575 | | 06/29/2016 | 556.00 |
| | ACADEMIC THERAPY PUBLICATIONS | 06/29/2016 | 50.00 |
| | ACADEMIC ASSOCIATES LEARNING | 06/29/2016 | 180.00 |
| 584578 | ACADEMIC LINK OUTREACH | 06/29/2016 | 3,582.00 |
| 584579 | ACADEMIC LINK OUTREACH AG SUPPLY COMPANY | 06/29/2016 | 39.86 |
| 584580 | AMERICAN PRODUCE EXPRESS, LLC | 06/29/2016 | 48.00 |
| 584581 | ANDERSON, ERIC JOHN | 06/29/2016 | 257.12 |
| 584582 | ANDERSON, ERIC JOHN ANDERSON, KATHRYN E APPLE COMPUTER INC | 06/29/2016 | 135.00 |
| 584583 | APPLE COMPUTER INC | 06/29/2016 | 11,464.15 |
| 584584 | APPLE VALLEY PUMPING SER INC | 06/29/2016 | 1,868.07 |
| | AQUATIC SPECIALTY SERVICES INC | 06/29/2016 | 267.32 |
| 584586 | ATHLETIC EQUIPMENT SERVICE LLC | 06/29/2016 | 273.17 |
| 584587 | AVALON MUSIC INC | 06/29/2016 | 59.62 |
| 584588 | AVALON MUSIC INC AW REHN & ASSOC INC BAILEY, JENELLE BAKKE, DEANNA M BARNHART, VICKI L BEACH, JENNIFER BENNER, GREG BERGER, THERESA BIRKS, AMBER D BLACK, MARIA LUISA BLANKENSHIP, TRINA M | 06/29/2016 | 245.50 |
| 584589 | BAILEY, JENELLE | 06/29/2016 | 66.53 |
| 584590 | BAKKE, DEANNA M | 06/29/2016 | 5.94 |
| 584591 | BARNHART, VICKI L | 06/29/2016 | 66.64 |
| 584592 | BEACH, JENNIFER | 06/29/2016 | 26.56 |
| 584593 | BENNER, GREG | 06/29/2016 | 235.12 |
| 584594 | BERGER, THERESA | 06/29/2016 | 136.85 |
| 584595 | BIRKS, AMBER D | 06/29/2016 | 123.00 |
| 584596 | BLACK, MARIA LUISA | 06/29/2016 | 14.15 |
| 584597 | BLANKENSHIP, TRINA M | 06/29/2016 | 4.32 |
| 584598 | BLICK ART MATERIALS | 06/29/2016 | 1,656.09 |
| 584599 | BMI EDUCATIONAL SERVICES | 06/29/2016 | 162.47 |
| 584600 | BONNIWELL, LAURIE L | 06/29/2016 | 600.00 |
| 584601 | BLACK, MARIA LUISA BLANKENSHIP, TRINA M BLICK ART MATERIALS BMI EDUCATIONAL SERVICES BONNIWELL, LAURIE L BOUND TO STAY BOUND BREWER, LYNDSAY LEE BROWN, RONALD EDWARD BROWN, TAUNYA C BRYSON SALES & SERVICE | 06/29/2016 | 193.65 |
| 584602 | BREWER, LYNDSAY LEE | 06/29/2016 | 42.22 |
| 584603 | BROWN, RONALD EDWARD | 06/29/2016 | 1,080.20 |
| 584604 | BROWN, TAUNYA C | 06/29/2016 | 1,910.20 |
| 584605 | BRYSON SALES & SERVICE | 06/29/2016 | 439.80 |

| | _ | | |
|-----------|---|----------------------------|--------------|
| Check Nbr | Vendor Name BURROWS TRACTOR INC CAEMMERER, ADELE L CAFE COLUMBIA CAMPBELL, MARILEE CAROLINA BIOLOGICAL SUPPLY CASCADE QUALITY WATER CENTER CENTER FOR EDUC EFFECTIVENESS CENTRO LATINO NW FAM SERV INST CH2O INC. CHERNAK, CAROL CHINOOK MUSIC SERVICE INC CITYAS CORPORATION CITY OF WENATCHEE CLINE, ROBERT BLAIR CLOKE, CHRISTOPHER A CNC ROUTER PARTS, LLC COAST WEN CNTR HOTEL COMMERCIAL TIRE CONNOR, MICHELLE C WAVRA COOK CONSULTING INC COUNTRY BOYS BBQ CRAFT WAREHOUSE CRAIL, HEATHER DAWN CTS CASH OFFICE CUMMINS INC DAKTRONICS INC DAKTRONICS INC DANIELSEN, PAULA DATE SAFE PROJECT INC DELTA EDUCATION INC DETWILER, TAMERA G DILLARD, BELINDA DILLEY, AMY M DIMMITT, LINDA A DOTSON, BENJAMIN J DOTZAUER, TANNER SCOTT DREAMBOX LEARNING EAGLE TRANSFER CO. INC | Check Date | Check Amount |
| 584606 | BURROWS TRACTOR INC | 06/29/2016 | 37.40 |
| 584607 | CAEMMERER, ADELE L | 06/29/2016 | 128.78 |
| 584608 | CAFE COLUMBIA | 06/29/2016 | 885.09 |
| 584609 | CAMPBELL, MARILEE | 06/29/2016 | 313.65 |
| 584610 | CAROLINA BIOLOGICAL SUPPLY | 06/29/2016 | 826.68 |
| 584611 | CASCADE QUALITY WATER CENTER | 06/29/2016 | 101.25 |
| 584612 | CENTER FOR EDUC EFFECTIVENESS | 06/29/2016 | 784.45 |
| 584613 | CENTRO LATINO NW FAM SERV INST | 06/29/2016 | 16,410.00 |
| 584614 | CH2O INC. | 06/29/2016 | 2,804.14 |
| 584615 | CHERNAK, CAROL | 06/29/2016 | 492.00 |
| 584616 | CHINOOK MUSIC SERVICE INC | 06/29/2016 | 54.41 |
| 584617 | CINTAS CORPORATION | 06/29/2016 | 760.97 |
| 584618 | CITY OF WENATCHEE | 06/29/2016 | 7,761.18 |
| 584619 | CLINE, ROBERT BLAIR | 06/29/2016 | 38.73 |
| 584620 | CLOKE, CHRISTOPHER A | 06/29/2016 | 119.19 |
| 584621 | CNC ROUTER PARTS, LLC | 06/29/2016 | 65.40 |
| 584622 | COAST WEN CNTR HOTEL | 06/29/2016 | 369.24 |
| 584623 | COMMERCIAL PRINTING INC | 06/29/2016 | 2,296.41 |
| 584624 | COMMERCIAL TIRE | 06/29/2016 | 6,048.77 |
| 584625 | CONNOR, MICHELLE C WAVRA | 06/29/2016 | 246.74 |
| 584626 | COOK CONSULTING INC | 06/29/2016 | 940.00 |
| 584627 | COUNTRY BOYS BBO | 06/29/2016 | 463.41 |
| 584628 | CRAFT WAREHOUSE | 06/29/2016 | 365.08 |
| 584629 | CRAIL, HEATHER DAWN | 06/29/2016 | 1.479.79 |
| 584630 | CTS CASH OFFICE | 06/29/2016 | 4.530.88 |
| 584631 | CUMMINS INC | 06/29/2016 | 1.110.20 |
| 584632 | DAKTRONICS INC | 06/29/2016 | 276.43 |
| 584633 | DANIELSEN, PAULA | 06/29/2016 | 20.31 |
| 584634 | DATE SAFE PROJECT INC | 06/29/2016 | 581.99 |
| 584635 | DELTA EDUCATION INC | 06/29/2016 | 448.05 |
| 584636 | DETWILER, TAMERA G | 06/29/2016 | 600.00 |
| 584637 | DILLARD, BELINDA | 06/29/2016 | 50.00 |
| 584638 | DILLEY. AMY M | 06/29/2016 | 123.00 |
| 584639 | DIMMITT. LINDA A | 06/29/2016 | 28.08 |
| 584640 | DOTSON. BENJAMIN J | 06/29/2016 | 15.88 |
| 584641 | DOTZAUER. TANNER SCOTT | 06/29/2016 | 62.00 |
| 584642 | DREAMBOX LEARNING | 06/29/2016 | 7,588.00 |
| 584643 | EAGLE TRANSFER CO. INC | 06/29/2016 | 351.00 |
| 584644 | EAGLE, BILL DAVID | 06/29/2016 | 676.97 |
| | EMERALD RECYCLING SERVICES | 06/29/2016 | 1,324.74 |
| | EMPIRE MUSIC CO. THE | 06/29/2016 | 47.59 |
| 584647 | | 06/29/2016 | 850.17 |
| | ENDAYA, WENDY L | 06/29/2016 | 34.90 |
| | EQUAL OPPORTUNITY SCHOOLS | 06/29/2016 | 336.90 |
| | EQUIPMENT MANUFACTURING CO | 06/29/2016 | 116.79 |
| | ESCHWIG, LISA | 06/29/2016 | 19.44 |
| | ESTEP, ABBIE M | 06/29/2016 | 75.00 |
| | FASTENAL COMPANY | 06/29/2016 | 244.30 |
| | FIFTH AVENUE THEATRE | 06/29/2016 | 618.00 |
| | FILEWAVE (USA) INC | 06/29/2016 | 222.22 |
| | , - , - | , = - , = y = y | |

| Check Nbr | FINK, TERI FLYNN, DANIEL JAMES FMS ASB FUND FOLLETT SCHOOL SOLUTIONS, INC FOOD SERVICE OF AMERICA FOX, LEAH A FRANKLIN COVEY FRANZ FAMILY BAKERIES FRED MEYER CUSTOMER CHARGES FRISBIE, JOLENE GALE INSULATION INC GARCIA, JOSHUA J GAYTLEY, ALICEN GAYTLEY, TODD E GONSALEZ, ROCIO GOOD SAMARITAN FIRST AID GOVEIA, TERRI ANN GUTIERREZ ZAMORA, LEURISA JOY H D FOWLER HAGLUNDS TROPHIES HANCHEY, LISA M HANSEN, AARON A HARGIS ENGINEERS INC HARTMAN PUBLISHING INC HASTINGS HAVEN, LEANN SUE HEALTH CARE AUTHORITY HEATH, MELINDA L HELM, GRACIE HERRON, TINA M HILLIS, AUSTIN ROBERT HOME DEPOT HOUGHTON MIFFLIN HARCOURT HUBENSACK, TAMMY A HUMAN RELATIONS MEDIA HUPP, MANDY C HUSON, LYNDA J | Check Date | Check Amount |
|-----------|---|------------|--------------|
| 584656 | FINK, TERI | 06/29/2016 | 84.24 |
| 584657 | FLYNN, DANIEL JAMES | 06/29/2016 | 14.87 |
| 584658 | FMS ASB FUND | 06/29/2016 | 45.00 |
| 584659 | FOLLETT SCHOOL SOLUTIONS, INC | 06/29/2016 | 21.942.73 |
| 584660 | FOOD SERVICE OF AMERICA | 06/29/2016 | 10.993.35 |
| 584661 | FOX, LEAH A | 06/29/2016 | 114.48 |
| 584662 | FRANKLIN COVEY | 06/29/2016 | 44.46 |
| 584663 | FRANZ FAMILY BAKERIES | 06/29/2016 | 2.322.98 |
| 584664 | FRED MEYER CUSTOMER CHARGES | 06/29/2016 | 616.58 |
| 584665 | FRISBIE, JOLENE | 06/29/2016 | 592.56 |
| 584666 | GALE INSULATION INC | 06/29/2016 | 26.00 |
| 584667 | GARCIA, JOSHUA J | 06/29/2016 | 210.42 |
| 584668 | GAYTLEY, ALICEN | 06/29/2016 | 155.00 |
| 584669 | GAYTLEY, TODD E | 06/29/2016 | 845.00 |
| 584670 | GONSALEZ, ROCIO | 06/29/2016 | 175.00 |
| 584671 | GOOD SAMARITAN FIRST AID | 06/29/2016 | 175.00 |
| 584672 | GOVEIA, TERRI ANN | 06/29/2016 | 160.00 |
| 584673 | GUTIERREZ ZAMORA, LEURISA JOY | 06/29/2016 | 600.00 |
| 584674 | H D FOWLER | 06/29/2016 | 1,127.54 |
| 584675 | HAGLUNDS TROPHIES | 06/29/2016 | 140.16 |
| 584676 | HANCHEY, LISA M | 06/29/2016 | 682.20 |
| 584677 | HANSEN, AARON A | 06/29/2016 | 423.87 |
| 584678 | HARGIS ENGINEERS INC | 06/29/2016 | 12,150.00 |
| 584679 | HARTMAN PUBLISHING INC | 06/29/2016 | 552.60 |
| 584680 | HASTINGS | 06/29/2016 | 258.79 |
| 584681 | HAVEN, LEANN SUE | 06/29/2016 | 200.00 |
| 584682 | HEALTH CARE AUTHORITY | 06/29/2016 | 1,112.32 |
| 584683 | HEATH, MELINDA L | 06/29/2016 | 8.75 |
| 584684 | HELM, GRACIE | 06/29/2016 | 345.75 |
| 584685 | HERRON, TINA M | 06/29/2016 | 45.41 |
| 584686 | HILLIS, AUSTIN ROBERT | 06/29/2016 | 54.86 |
| 584687 | HOME DEPOT | 06/29/2016 | 24.73 |
| 584688 | HOUGHTON MIFFLIN HARCOURT | 06/29/2016 | 144,048.68 |
| 584689 | HUBENSACK, TAMMY A | 06/29/2016 | 117.07 |
| 584690 | HUMAN RELATIONS MEDIA | 06/29/2016 | 461.84 |
| 584691 | HUPP, MANDY C | 06/29/2016 | 434.00 |
| 584692 | HUSON, LYNDA J | 06/29/2016 | 24.00 |
| 584693 | ICICLE BROADCASTING INC | 06/29/2016 | 100.00 |
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| | INLAND PIPE AND SUPPLY | 06/29/2016 | 945.80 |
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| | JAY, KENNETH LEWIS | 06/29/2016 | 65.24 |
| | JCD REPAIR LLC | 06/29/2016 | 355.00 |
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| | JERRYS AUTO SUPPLY | 06/29/2016 | 148.23 |
| | JOBS FOR AMERICA'S GRADS. INC. | | 400.00 |
| | JOHNSON PHD, SUSANA IBARRA | 06/29/2016 | 4,500.00 |
| 584/05 | JOHNSTONE SUPPLY INC | 06/29/2016 | 1,190.40 |

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| 584709 | KEEFER, KATHI | 06/29/2016 | 730.13 |
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| 584712 | KERKER, AMY LYNN | 06/29/2016 | 950.00 |
| 584713 | KING, ANDREW RAY | 06/29/2016 | 24.00 |
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| 584716 | KUNKEL, MIRNA M MEONO DE | 06/29/2016 | 9.75 |
| 584717 | LAKESHORE LEARNING MATERIALS | 06/29/2016 | 152.59 |
| 584718 | LARKIN, BARBARA LUCILE | 06/29/2016 | 49.09 |
| 584719 | LEE, BRIAN C | 06/29/2016 | 62.00 |
| 584720 | LES SCHWAB EAST WENATCHEE | 06/29/2016 | 175.57 |
| 584721 | LIDS TEAM SPORTS | 06/29/2016 | 5,894.20 |
| 584722 | LIMON, DONNA MARIA | 06/29/2016 | 98.00 |
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| 584726 | LOWES HOME IMPROVEMENT | 06/29/2016 | 1,025.94 |
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| 584731 | MAGANA FARMS | 06/29/2016 | 418.25 |
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| 584733 | MARSON AND MARSON LUMBER INC | 06/29/2016 | 184.32 |
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| 584735 | MARTINEZ, CHERYL L | 06/29/2016 | 16.00 |
| 584736 | MARTINEZ, LUPE V | 06/29/2016 | 475.00 |
| 584737 | MASON, KRISTINA E | 06/29/2016 | 175.00 |
| 584738 | MCALLISTER, BROOKE ANNE | 06/29/2016 | 147.35 |
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| 584740 | MCCOURT, HEATHER G | 06/29/2016 | 12.00 |
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| | • | 06/29/2016 | 35.75 |
| | | 06/29/2016 | 62.00 |
| | MOODY, EDEN C | 06/29/2016 | 7.78 |
| | MORA ORDUNO, SAUL | 06/29/2016 | 24.00 |
| 504/49 | MORAN PRINTING INC | 06/29/2016 | 370.47 |
| | MOSER, DARRELL J | 06/29/2016 | 240.72 |
| | MOSER, DONNA M | 06/29/2016 | 172.20 |
| | MOTOR MART | 06/29/2016 | 550.67 |
| | MUSIC THEATRE INTERNATIONAL MYSTERY SCIENCE INC | 06/29/2016 | 279.35 |
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| 584822 SMOTHERS, KELLY J 06/29/2016 51.99 584823 SNAP ON INDUSTRIAL 06/29/2016 105.64 584824 STANS MERRY MART 06/29/2016 107.28 584825 STANTON, SUZANNE M 06/29/2016 172.86 584826 STUMPF FARMS INC. 06/29/2016 1,163.78 584827 SUPPLYWORKS 06/29/2016 2,519.65 584828 TACONY CORPORATION 06/29/2016 666.84 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584821 | SKILLSOURCE | 06/29/2016 | 41,486.34 |
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| 584824 STANS MERRY MART 06/29/2016 107.28 584825 STANTON, SUZANNE M 06/29/2016 172.86 584826 STUMPF FARMS INC. 06/29/2016 1,163.78 584827 SUPPLYWORKS 06/29/2016 2,519.65 584828 TACONY CORPORATION 06/29/2016 666.84 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584823 | SNAP ON INDUSTRIAL | 06/29/2016 | 105.64 |
| 584825 STANTON, SUZANNE M 06/29/2016 172.86 584826 STUMPF FARMS INC. 06/29/2016 1,163.78 584827 SUPPLYWORKS 06/29/2016 2,519.65 584828 TACONY CORPORATION 06/29/2016 666.84 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584824 | STANS MERRY MART | 06/29/2016 | 107.28 |
| 584826 STOMPF FARMS INC. 06/29/2016 1,163.78 584827 SUPPLYWORKS 06/29/2016 2,519.65 584828 TACONY CORPORATION 06/29/2016 666.84 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584825 | STANTON, SUZANNE M | 06/29/2016 | 1/2.86 |
| 584827 SUPPLYWORKS 06/29/2016 2,519.65 584828 TACONY CORPORATION 06/29/2016 666.84 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584826 | STUMPE FARMS INC. | 06/29/2016 | 1,163./8 |
| 584828 TACONY CORPORATION 06/29/2016 666.84 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584827 | SUPPLYWORKS | 06/29/2016 | 2,519.65 |
| 584829 THE ACADEMY 06/29/2016 2,199.38 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584828 | TACONY CORPORATION | 06/29/2016 | 555.84 |
| 584830 THINKWRITE TECHNOLOGIES LLC 06/29/2016 607.66 584831 THRAPP, JULIE K 06/29/2016 87.22 | 504029 | THE ACADEMY | 06/29/2016 | 2,199.38 |
| 584831 THRAPP, JULIE K 06/29/2016 87.22 | 584830 | THINKWRITE TECHNOLOGIES LLC | 06/29/2016 | 607.66 |
| EOAOCCCCCCCCCC | 204037 | THRAPP, JULIE K | 06/29/2016 | 87.22 |
| 504032 THISSENARUPP ELEVATOR INC 06/29/2016 301.14 | 504032 | THISSENKRUPP ELEVATOR INC | 06/29/2016 | 301.14 |
| 594934 TOWN TO CONNED 06/29/2016 7.042.00 | 504033 | TOIR, COMMIE E | 06/29/2016 | 7 043 00 |
| 59/935 TROVETT COMMUNITATIONS 06/29/2016 /, 043.00 | 504034 | TROUGH COMMUNITOR TONG | 06/29/2016 | 7,043.00 47 305 04 |
| 584836 TIPE STAR INC 06/29/2016 47,505.04 | 584836 | THOREDE COMMONICATIONS | 06/29/2016 | 560 92 |
| 584837 THENER LICE 00/29/2016 150.00 | 584837 | TURNER LICA NAOMT | 06/29/2016 | 150.92 |
| 584838 TWO CHEES CATERING 06/29/2016 936 58 | 584838 | TWO CHEES CATERING | 06/29/2016 | 936 58 |
| 584839 ULTNE 06/29/2016 159 25 | 584839 | III.TNE | 06/29/2016 | 159 25 |
| 584840 UPS 06/29/2016 107 22 | 584840 | UPS | 06/29/2016 | 107 22 |
| 584841 US BANK CORPORATE PAYMENT SYST 06/29/2016 58,965.26 | 584841 | US BANK CORPORATE PAYMENT SYST | 06/29/2016 | 58.965.26 |
| 584842 US LINEN & UNIFORM INC 06/29/2016 1,813.85 | 584842 | US LINEN & UNIFORM INC | 06/29/2016 | 1,813.85 |
| 584843 US TRANSMISSIONS 06/29/2016 1,461.50 | 584843 | US TRANSMISSIONS | 06/29/2016 | 1,461.50 |
| 584844 USA TODAY 06/29/2016 331.70 | | | | |
| 584845 VALDEZ, CYNTHIA 06/29/2016 148.00 | | | | |
| 584846 VALERI, DESILEE C 06/29/2016 98.00 | 584846 | VALERI, DESILEE C | | |
| 584847 VASQUEZ, DAVID 06/29/2016 62.00 | 584847 | VASQUEZ, DAVID | | |
| 584848 VERIZON WIRELESS 06/29/2016 588.45 | 584848 | VERIZON WIRELESS | 06/29/2016 | |
| 584849 VIALL, TIFFANY LYNN 06/29/2016 573.00 | 584849 | VIALL, TIFFANY LYNN | | 573.00 |
| 584850 WALTERS, KAREN 06/29/2016 701.35 | 584850 | WALTERS, KAREN | | |
| 584851 WASA 06/29/2016 410.00 | | | | |
| 584852 WASWUG 06/29/2016 375.00 | | | | |
| 584853 WATSON, DENISE MARIE 06/29/2016 331.89 | | | | |
| 584854 WEAVER, RYAN C 06/29/2016 600.00 | | | | |
| 584855 WEINSTEIN BEVERAGE CO 06/29/2016 928.65 | 584855 | WEINSTEIN BEVERAGE CO | 06/29/2016 | 928.65 |

| Check Nbr | WEN CONVENTION CNTR WEN PETROLEUM CO WEN RAQUET & ATHLETIC CLUB WEN VALLEY CHAMBER OF COMMERCE WEN VALLEY SOCCER REFEREES WEN VALLEY UMPIRE ASSOC WEN VALLEY HOSPITAL WEN WORLD WESTERN BUS SALES INC WHEATLEY, JEREMY A WHS ASB WHS WAWA WICKEL, LISA M WIGGINS, CAMERON WB WILBUR ELLIS COMPANY LLC WILDE, DONALD WILLIAMS, TRAVIS WILSON, MICHAEL E WJEA WORKLAND AUTO PARTS WSASCD WSD ADMIN IMPREST WSD ADVANCE TRAVEL WSD GARNISHMENT FUND WYTSC PETTY CASH APPLE COMPUTER INC CASCADE QUALITY WATER CENTER FORSGREN ASSOCIATES FULCRUM ENV. CONSULT, INC GOLDS GYM HILL INTL INC HOME DEPOT INSTA STOR INC LYDIG CONSTRUCTION INC OFFICE DEPOT PARSONS PHOTOGRAPHY US BANK CORPORATE PAYMENT SYST | Check Date | Check Amount |
|----------------|--|--------------------------|--------------|
| 584856 | WEN CONVENTION CNTR | 06/29/2016 | 2.829.11 |
| 584857 | WEN PETROLEUM CO | 06/29/2016 | 6,380.43 |
| 584858 | WEN RAOUET & ATHLETIC CLUB | 06/29/2016 | 3,200.00 |
| 584859 | WEN VALLEY CHAMBER OF COMMERCE | 06/29/2016 | 550.00 |
| 584860 | WEN VALLEY SOCCER REFEREES | 06/29/2016 | 1,462.00 |
| 584861 | WEN VALLEY UMPIRE ASSOC | 06/29/2016 | 806.94 |
| 584862 | WEN VALLEY HOSPITAL | 06/29/2016 | 761.34 |
| 584863 | WEN WORLD | 06/29/2016 | 228.00 |
| 584864 | WESTERN BUS SALES INC | 06/29/2016 | 69.69 |
| 584865 | WHEATLEY, JEREMY A | 06/29/2016 | 169.87 |
| 584866 | WHS ASB | 06/29/2016 | 35.00 |
| 584867 | WHS WAWA | 06/29/2016 | 49.00 |
| 584868 | WICKEL, LISA M | 06/29/2016 | 287.48 |
| 584869 | WIGGINS, CAMERON WB | 06/29/2016 | 310.00 |
| 584870 | WILBUR ELLIS COMPANY LLC | 06/29/2016 | 465.80 |
| 584871 | WILDE, DONALD | 06/29/2016 | 15.35 |
| 584872 | WILLIAMS, TRAVIS | 06/29/2016 | 940.00 |
| 584873 | WILSON, MICHAEL E | 06/29/2016 | 26.90 |
| 584874 | WJEA | 06/29/2016 | 470.00 |
| 584875 | WORKLAND AUTO PARTS | 06/29/2016 | 231.88 |
| 584876 | WSASCD | 06/29/2016 | 2,600.00 |
| 584877 | WSD ADMIN IMPREST | 06/29/2016 | 17.99 |
| 584878 | WSD ADVANCE TRAVEL | 06/29/2016 | 250.00 |
| 584879 | WSD GARNISHMENT FUND | 06/29/2016 | 104.81 |
| 584 <u>880</u> | <u>W</u> VTSC PETTY CASH | 06/29/2016 | 25.29 |
| 584881 | APPLE COMPUTER INC | 06/29/2016 | 22,360.61 |
| 584882 | CASCADE QUALITY WATER CENTER | 06/29/2016 | 175.61 |
| 584883 | FORSGREN ASSOCIATES | 06/29/2016 | 6,426.50 |
| 584884 | FULCRUM ENV. CONSULT, INC | 06/29/2016 | 3,687.47 |
| 584885 | GOLDS GYM | 06/29/2016 | 4,878.00 |
| 584886 | HILL INTL INC | 06/29/2016 | 24,145.31 |
| 584887 | HOME DEPOT | 06/29/2016 | 273.17 |
| 584888 | INSTA STOR INC | 06/29/2016 | 233.06 |
| 584889 | LYDIG CONSTRUCTION INC | 06/29/2016 | 945,403.10 |
| 584890 | OFFICE DEPOT | 06/29/2016 | 217.99 |
| 584891 | PARSONS PHOTOGRAPHY | 06/29/2016 | 15.18 |
| 584892 | US BANK CORPORATE PAYMENT SYST | 06/29/2016 | 690.27 |
| 584893 | A & A MOTORCOACH | 06/29/2016 | 12,318.92 |
| 584894 | | 06/29/2016 | 383.00 |
| | BRANDT, TREVOR | 06/29/2016 | 67.35 |
| | BURROWS TRACTOR INC | 06/29/2016 | 384.82 |
| | CARLSON, DAVID A | 06/29/2016 | 313.07 |
| | CASTILLO, MIGUEL | 06/29/2016 | 250.90 |
| | CHINOOK MUSIC SERVICE INC | 06/29/2016 | 137.71 |
| | CLASSIC ONE EAST CLEANERS | 06/29/2016 | 889.40 |
| | CLOKE, CHRISTOPHER A | 06/29/2016 | 92.18 |
| | COACH NEIGHBORS WA BB CAMPS | 06/29/2016 | 550.00 |
| | COLORADO CHRISTIAN UNIVERSITY | 06/29/2016 | 800.00 |
| | COMMERCIAL PRINTING INC CONNOR, JOHN | 06/29/2016 06/29/2016 | 76.28 |
| 504305 | COMMON, OUTIN | 00/43/4010 | 20.00 |

| Check Nbr | COUNTRY BOYS BBQ DANCE CREATION DHARMA TRADING COMPANY DOMINOS PIZZA/KONA PIES LLC ELITE PERFORMANCE DANCE CAMPS EUROSPORT GEORGE, ERIN GODFREY, FRANK ALBERT GPA EMBROIDERY INC GRIMM, MELISSA HAGLUNDS TROPHIES HAMPTON INN & SUITES PUYALLUP HOLIDAY INN RICHLAND HUNSAKER, HAL C ICICLE RIVER COMPANY INTOUCH RECEIPTING J'S CLEANERS JOBE, MICHELLE A JOSTENS KIMMEL ATHLETIC SUPPLY KING COUNTY DIRECTORS ASSN KUNZ FLORAL LYNX SYSTEM DEVELOPERS INC MCCORMICK, DAWN MARIE TYACKE MCKEE, KEVIN MCLEAN, EMILY MCLESTER, DOUGLAS L MECA SPORTSWEAR MERRILL, DOUGLAS RAY NANCYS PARTY RENTALS INC NELLUMS, BARRY NW SILK SCREEN & EMBROIDERY LL NW WHOLESALE OFFICE DEPOT OMNI CHEER PARKER, JAMES A PARSONS PHOTOGRAPHY | Check Date | Check Amount |
|-----------|--|--------------------------|-----------------|
| 584906 | COUNTRY BOYS BBO | 06/29/2016 | 1.187.50 |
| 584907 | DANCE CREATION | 06/29/2016 | 500.00 |
| 584908 | DHARMA TRADING COMPANY | 06/29/2016 | 435.75 |
| 584909 | DOMINOS PIZZA/KONA PIES LLC | 06/29/2016 | 201.60 |
| 584910 | ELITE PERFORMANCE DANCE CAMPS | 06/29/2016 | 360.00 |
| 584911 | EUROSPORT | 06/29/2016 | 1,247.84 |
| 584912 | GEORGE, ERIN | 06/29/2016 | 98.33 |
| 584913 | GODFREY, FRANK ALBERT | 06/29/2016 | 685.05 |
| 584914 | GPA EMBROIDERY INC | 06/29/2016 | 1,469.21 |
| 584915 | GRIMM, MELISSA | 06/29/2016 | 80.87 |
| 584916 | HAGLUNDS TROPHIES | 06/29/2016 | 1,633.45 |
| 584917 | HAMPTON INN & SUITES PUYALLUP | 06/29/2016 | 2,857.86 |
| 584918 | HOLIDAY INN RICHLAND | 06/29/2016 | 335.80 |
| 584919 | HUNSAKER, HAL C | 06/29/2016 | 80.00 |
| 584920 | ICICLE RIVER COMPANY | 06/29/2016 | 717.87 |
| 584921 | INTOUCH RECEIPTING | 06/29/2016 | 600.00 |
| 584922 | J'S CLEANERS | 06/29/2016 | 18.83 |
| 584923 | JOBE, MICHELLE A | 06/29/2016 | 551.89 |
| 584924 | JOSTENS | 06/29/2016 | 2,805.88 |
| 584925 | KIMMEL ATHLETIC SUPPLY | 06/29/2016 | 2,290.99 |
| 584926 | KING COUNTY DIRECTORS ASSN | 06/29/2016 | 70.78 |
| 584927 | KUNZ FLORAL | 06/29/2016 | 232.84 |
| 584928 | LYNX SYSTEM DEVELOPERS INC | 06/29/2016 | 695.00 |
| 584929 | MCCORMICK, DAWN MARIE TYACKE | 06/29/2016 | 189.62 |
| 584930 | MCKEE, KEVIN | 06/29/2016 | 135.00 |
| 584931 | MCLEAN, EMILY | 06/29/2016 | 41.19 |
| 584932 | MCLESTER, DOUGLAS L | 06/29/2016 | 30.00 |
| 584933 | MECA SPORTSWEAR | 06/29/2016 | 473.16 |
| 584934 | MERRILL, DOUGLAS RAY | 06/29/2016 | 11.04 |
| 584935 | NANCYS PARTY RENTALS INC | 06/29/2016 | 54.20 |
| 584936 | NELLUMS, BARRY | 06/29/2016 | 10.00 |
| 584937 | NW SILK SCREEN & EMBROIDERY LL | 06/29/2016 | 411.00 |
| 584938 | NW WHOLESALE | 06/29/2016 | 344.96 |
| 584939 | OFFICE DEPOT | 06/29/2016 | 36.15 |
| 584940 | OMNI CHEER | 06/29/2016 | 1,880.36 |
| 584941 | PARKER, JAMES A | 06/29/2016 | 71.76 |
| 504942 | PARSONS PHOTOGRAPHY | 06/29/2016 | 35.00 |
| | | 06/29/2016 | 64.62 |
| | PROACTIVE COACHING LLC | 06/29/2016 | 137.67 |
| | RED LION HOTEL COLUMBIA CENTER | | 1,165.36 |
| | RICE, SCOTT SAFEWAY INC | 06/29/2016 06/29/2016 | 65.00 |
| | SPORT GYMNASTICS | 06/29/2016 | 672.48 |
| | | 06/29/2016 | 1,050.00 |
| | | 06/29/2016 | 500.00 55.00 |
| | UNIVERSITY SILVER CLOUD INN | | 1,208.00 |
| | US BANK CORPORATE PAYMENT SYST | | 17,208.00 |
| | WA ST FBLA | 06/29/2016 | 147.00 |
| | WHS ASB IMPREST | 06/29/2016 | 322.00 |
| | WHS ASB ADVANCE TRAVEL | 06/29/2016 | 3,726.00 |

| Check Nbr | Vend | or Name | | Check D | ate | Check Amount |
|--|---------------------------|--|----------|---|--------------------------|---|
| 584956 584957 584958 584959 584960 584961 | WILB WSD WSD WSD | UR ELLIS COMPA ADMIN IMPREST FOOD SERVICES C PETTY CASH | | 06/29/2 06/29/2 06/29/2 06/29/2 06/29/2 | 016 016 016 016 | 720.00 188.27 8,506.07 2,055.00 3,059.22 21.68 |
| | 389 | Computer | Check(s) | For a Tota | l of | 1,903,555.52 |

05.16.02.00.00-010020 Check Summary PAGE:

| | 0 0 0 | Wire Transfer ACH | Checks For Checks For | a Total of | 0.00 0.00 0.00 |
|-----------|-------------|----------------------|--------------------------|-----------------|----------------------|
| | 389 | Computer | Checks For | a Total of | 1,903,555.52 |
| Total For | 389 | Manual, Wire | Fran, ACH & | Computer Checks | 1,903,555.52 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 1,903,555.52 |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|------------------|---------------|---------|--------------|--------------|
| 10 | General Fund | -3,360.26 | 0.00 | 817,629.03 | 814,268.77 |
| 20 | Capital Projects | -56.85 | 0.00 | 1,008,563.12 | 1,008,506.27 |
| 40 | Associated Stude | -1,136.55 | 0.00 | 81,917.03 | 80,780.48 |



Approval of vouchers and warrants

The following vouchers as audited and certified by the auditing officer, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment

General Fund

Check numbers 584964 through 585102 totaling \$123,342.61

Capital Projects Fund

Check number 585103 through 585122 totaling \$2,384,451.96

Associated Student Body Fund

Check number 585123 through 585144 totaling \$15,563.08

Transportation Vehicle Fund

Check numbers through totaling \$

Check numbers and amount of expenses will be provided at the board meeting.

Certification:

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid obligation against Wenatchee School District, and that I am authorized to authenticate and certify to said claim.

| Signature | of | Auditing | Officer |
|-----------|----|----------|---------|
|-----------|----|----------|---------|

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of July 12, 2016, the board, by a _ approves payments, totaling \$2,523,357.65. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP WARRANTS: Warrant Numbers 584964 through 585144, totaling \$2,523,357.65

| _ Board Member | |
|--|--|
| _ Board Member | |
| _ Board Member | |
| Check Date | Check Amount |
| 07/13/2016 | 16.21 1,686.00 227.76 740.88 11.88 954.95 1,756.09 260.05 431.10 1,100.00 1,979.25 31.55 590.00 851.88 33.94 20.63 3,260.81 190.00 114.15 109.40 131.76 160.00 733.19 131.59 10.21 192.00 3,486.78 160.00 2,714.26 331.71 |
| 07/13/2016 | 102.18 |
| | Board Member Board Member Board Member Check Date 07/13/2016 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|------------------|---|------------|------------------|
| 584997 | CLOUDVIEW ECO FARM COLUMBIA PAINT CO COMMERCIAL TIRE CONSOLIDATED ELECTRICAL DISTRI CRAIG, TRISHA DECKER EQUIPMENT/SCHOOL FIX DEPERSIO, PAMELA B DEPT OF LABOR & INDUSTRIES DEVEREAUX, JENNIFER L DISCOUNT SCHOOL SUPPLY DISCOVER KNOWEDGE DOH ASSOCIATES PS DON SANGSTER MOTORS INC EADIE, KAREN R FASTENAL COMPANY FULCRUM ENV. CONSULT, INC GASBAR ORCHARD GLAZER'S CAMERA, INC GODINA, TERESA GRIFFIN-BUGERT, CAROLYN GAIL H D FOWLER HABERBERGER, CARL F HACHO, BRITTANY E HASTINGS HELM, MARK A HERITAGE FOOD SERVICE GROUP HERKENRATH, GREGG JOHN HERRON, TINA M HILL, JANET R HOME DEPOT ISTE J & G DISTRIBUTING INC JAEGER, JEFF JCD REPAIR LLC JEFFERSON, REGENA KAY JERRYS AUTO SUPPLY JOSTENS | 07/13/2016 | 123.20 |
| 584998 | COLUMBIA PAINT CO | 07/13/2016 | 766.20 |
| 584999 | COMMERCIAL TIRE | 07/13/2016 | 1,592.72 |
| 585000 | CONSOLIDATED ELECTRICAL DISTRI | 07/13/2016 | 2,295.15 |
| 585001 | CRAIG, TRISHA | 07/13/2016 | 267.12 |
| 585002 | DECKER EQUIPMENT/SCHOOL FIX | 07/13/2016 | 434.53 |
| 585003 | DEPERSIO, PAMELA B | 07/13/2016 | 82.74 |
| 585004 | DEPT OF LABOR & INDUSTRIES | 07/13/2016 | 396.20 |
| 585005 | DEVEREAUX, JENNIFER L | 07/13/2016 | 242.80 |
| 585006 | DISCOUNT SCHOOL SUPPLY | 07/13/2016 | 1,094.76 |
| 585007 | DISCOVER KNOWEDGE | 07/13/2016 | 6,420.42 |
| 585008 | DOH ASSOCIATES PS | 07/13/2016 | 1,248.66 |
| 585009 | DON SANGSTER MOTORS INC | 07/13/2016 | 216.30 |
| 585010 | EADIE, KAREN R | 07/13/2016 | 15.82 |
| 585011 | FASTENAL COMPANY | 07/13/2016 | 224.49 |
| 585012 | FULCRUM ENV. CONSULT, INC | 07/13/2016 | 1,513.69 |
| 585013 | GASBAR ORCHARD | 07/13/2016 | 140.00 |
| 585014 | GLAZER'S CAMERA, INC | 07/13/2016 | 988.04 |
| 585015 | GODINA, TERESA | 07/13/2016 | 31.54 |
| 282016 | GRIFFIN-BUGERT, CAROLYN GAIL | 07/13/2016 | 27.01 |
| 505U1/ E0E010 | INDEEDEDOED OND E | 07/13/2016 | 167.82 |
| 505010 | HACHO BRIMMANN E | 07/13/2016 | 200.00 |
| 585020 | HACHU, BRITTANI E | 07/13/2016 | 160.00 |
| 585020 | HEIW WYDK Y | 07/13/2016 | 37.41 |
| 585021 | HERITAGE FOOD SERVICE CROUD | 07/13/2016 | 232.08 150.36 |
| 585023 | HERKENRATH GREGG JOHN | 07/13/2016 | 220.10 |
| 585024 | HERRON, TINA M | 07/13/2016 | 230.12 53 10 |
| 585025 | HILL, JANET R | 07/13/2016 | 572 35 |
| 585026 | HOME DEPOT | 07/13/2016 | 376.73 |
| 585027 | ISTE | 07/13/2016 | 305.00 |
| 585028 | J & G DISTRIBUTING INC | 07/13/2016 | 646.00 |
| 585029 | JAEGER, JEFF | 07/13/2016 | 106.56 |
| 585030 | JCD REPAIR LLC | 07/13/2016 | 800.00 |
| 585031 | JEFFERSON, REGENA KAY | 07/13/2016 | 108.00 |
| 585032 | JERRYS AUTO SUPPLY | 07/13/2016 | 735.65 |
| 585033 | JOSTENS | 07/13/2016 | 23.30 |
| 585034 | KING, ANDREW RAY | 07/13/2016 | 24.00 |
| | KING COUNTY DIRECTORS ASSN | | 24,155.68 |
| | | 07/13/2016 | 433.76 |
| | LAB-AIDS INC | 07/13/2016 | 193.88 |
| | LARKIN, BARBARA LUCILE | | 4.87 |
| 585039 | LIQUIDS POWDERS & MACHINES | 07/13/2016 | 11.41 |
| 505040 | LITTRELL, SHERRI LYNN LOWES HOME IMPROVEMENT | 07/13/2016 | 160.00 |
| 505U41 | LUNA, ITZIA L | U//I3/2UI6 | 1,414.20 |
| | LUNA, ITZIA L MAGANA FARMS | 07/13/2016 | 495.00 |
| | | 07/13/2016 | 822.50 |
| 585045 | | 07/13/2016 | 108.00 |
| | | 07/13/2016 | 50.33 12.00 |
| | | 0./10/2010 | 12.00 |

| Check Nbr | MCLESTER, DOUGLAS L MCQUOID, PATRICIA ANN MOSER, DONNA M NEHER, MALLORY JANE NORCO INC NORTH 40 PRODUCTIONS NW LEARNING & ACHIEVEMENT GRP NW BEARING NW VITAL RECORDS CTR INC OFFICE DEPOT ORIENTAL TRADING COMPANY INC OXARC PATNODE, KATHARINE D PC & MACEXCHANGE PFLUG-TILTON, CORINNE PLANK ROAD PUBLISHING PLATT ELECTRICAL SUPPLY PUD NO 1 OF CHELAN COUNTY OMS R E WHITTAKER COMPANY REFLECTIVE IMAGE MANUFACT CORP RMT EQUIPMENT ROLLING HILLS PUBLISHING S & W IRRIGATION SUPPLY SCHAFER-CLOKE, DANIELLE K SEATTLE DAILY JOURN OF COMMERC SIX ROBBLEES INC SPURRELL, KATHRYN E STANS MERRY MART STATE CHEMICAL MANUFACTURING STERICYCLE COMM SOLUTIONS SUPPLYWORKS SWARDZ, ROBERT ALLEN TACONY CORPORATION THOMPSON, MICHAEL GREGORY THRIFTY SUPPLY CO | Check Date | Check Amount |
|-----------|---|------------|--------------|
| 585047 | MCLESTER DOUGLAS I | 07/13/2016 | 30.00 |
| 585048 | MCOUOID. PATRICIA ANN | 07/13/2016 | 36.00 |
| 585049 | MOSER, DONNA M | 07/13/2016 | 639 74 |
| 585050 | NEHER, MALLORY JANE | 07/13/2016 | 160.00 |
| 585051 | NORCO INC | 07/13/2016 | 101.00 |
| 585052 | NORTH 40 PRODUCTIONS | 07/13/2010 | 5 050 00 |
| 585053 | NW LEARNING & ACHIEVEMENT GRD | 07/13/2010 | 1 058 40 |
| 585054 | NW BEARING & ACHIEVERENI GRE | 07/13/2010 | 1,030.40 |
| 585055 | NW VITAL RECORDS CTR INC | 07/13/2010 | 20.12 |
| 585056 | OFFICE DEPOT | 07/13/2010 | 6 704 97 |
| 585057 | OPTENMAL MEADING COMPANY INC | 07/13/2010 | 330 66 |
| 585058 | ONIENTAL TRADING COMPANT INC | 07/13/2010 | 276 12 |
| 585050 | DAMMODE KAMHADINE D | 07/13/2010 | 160 00 |
| 585060 | DC c MACEYCUANCE | 07/13/2010 | 1 060 20 |
| 505060 | DELIC-MILMON CODINNE | 07/13/2016 | 1,900.20 |
| 202001 | DIAME BOAD DIDITIONS | 07/13/2016 | 110 40 |
| 505002 | PLANK KUAD PUBLISHING | 07/13/2016 | 1 626 91 |
| 505003 | PLATT ELECTRICAL SUPPLY | 07/13/2016 | 1,020.81 |
| 505004 | OMG | 07/13/2016 | 430.94 |
| 505005 | OMPANY | 07/13/2016 | 383.07 |
| 505000 | R E WHITTAKER COMPANY | 07/13/2016 | 1,280.00 |
| 585067 | REFLECTIVE IMAGE MANUFACT CORP | 07/13/2016 | 2,099.62 |
| 585068 | KMI. EOOT LWENI. | 07/13/2016 | 385.66 |
| 585069 | ROLLING HILLS PUBLISHING | 07/13/2016 | 363.00 |
| 585070 | S & W IRRIGATION SUPPLY | 07/13/2016 | 239.66 |
| 585071 | SCHAFER-CLOKE, DANIELLE K | 07/13/2016 | 477.70 |
| 585072 | SEATTLE DAILY JOURN OF COMMERC | 07/13/2016 | 585.00 |
| 585073 | SIX ROBBLEES INC | 07/13/2016 | 577.84 |
| 585074 | SPURRELL, KATHRYN E | 07/13/2016 | 335.00 |
| 585075 | STANS MERRY MART | 07/13/2016 | 337.42 |
| 585076 | STATE CHEMICAL MANUFACTURING | 07/13/2016 | 398.05 |
| 585077 | STERICYCLE COMM SOLUTIONS | 07/13/2016 | 84.20 |
| 585078 | SUPPLYWORKS | 07/13/2016 | 6,356.36 |
| 585079 | SWARDZ, ROBERT ALLEN | 07/13/2016 | 450.00 |
| 585080 | TACONY CORPORATION | 07/13/2016 | 480.94 |
| 585081 | THOMPSON, MICHAEL GREGORY | 07/13/2016 | 157.07 |
| 585082 | THRIFTY SUPPLY CO | 07/13/2016 | 53.10 |
| 585083 | TURF STAR INC | 07/13/2016 | 227.22 |
| 585084 | ULINE INC | 07/13/2016 | 649.04 |
| | UZBL LLC | 07/13/2016 | 321.65 |
| | VALLEY TRACTOR | 07/13/2016 | 252.51 |
| | VERNIER SOFTWARE | 07/13/2016 | 863.77 |
| | WARDS NATURAL SCIENCE | 07/13/2016 | 272.93 |
| | | 07/13/2016 | 384.89 |
| 585090 | WEINSTEIN BEVERAGE CO | 07/13/2016 | 746.17 |
| | WEN PETROLEUM CO | 07/13/2016 | 2,671.18 |
| | WEN WORLD | 07/13/2016 | 1,876.10 |
| 585093 | | 07/13/2016 | 68.88 |
| | | 07/13/2016 | 192.00 |
| 585095 | WHS GF PETTY CASH | 07/13/2016 | 160.00 |
| 585096 | WILBUR ELLIS COMPANY LLC | 07/13/2016 | 200.72 |

| Check Nbr | Vendor Name | Check Date | Check Amount 205.00 31.86 8.24 591.46 4,594.00 800.00 22,176.83 93.10 784.76 206.50 13,377.22 13,741.00 34,784.20 180.00 11,105.03 29,706.67 229,207.96 402.16 19,719.04 1,936.62 37,404.74 5.00 814.84 112,199.96 77,141.20 1,779,465.13 308.76 250.00 1,000.00 1,000.00 1,448.75 1,674.11 550.00 1,129.62 35.77 542.00 338.32 23.83 |
|-----------|--|------------|--|
| 585097 | WICE | 07/13/2016 | 205.00 |
| 585098 | WOOLSEV JON MARK | 07/13/2016 | 203.00 31 06 |
| 585090 | WOODSEI, BON MARK | 07/13/2016 | 0 24 |
| 585100 | WORKDAND ACTO PARTS | 07/13/2010 | 0.2 4 501 <i>16</i> |
| 585101 | WISE WOOLSEY, JON MARK WORKLAND AUTO PARTS WSD ADMIN IMPREST WSU CHELAN COUNTY EXTENSION WSU CROP & SOIL SCIENCES APPLE COMPUTER INC CASCADE QUALITY WATER CENTER | 07/13/2016 | 7 594 OO |
| 585102 | MCII CDOD C COTT CCTEMCEC | 07/13/2010 | 900 00 |
| 505102 | ADDIE COMDIMED INC | 07/13/2010 | 22 176 22 |
| 505103 | CACCADE CUMPULER INC | 07/13/2010 | 22,170.03 |
| 505104 | CITY OF WENATCHEE | 07/13/2016 | 701.76 |
| 505105 | CONSTRUCTION SPEC INSPECTION EAGLE TRANSFER CO. INC FORSGREN ASSOCIATES FORTE ARCHITECTS INC FULCRUM ENV. CONSULT, INC | 07/13/2010 | 704.70 206.50 |
| 505100 | EACLE MRANCHER CO. THE | 07/13/2016 | 12 277 22 |
| 505107 | EAGLE TRANSFER CO. INC | 07/13/2016 | 13,3/1.22 |
| 505100 | FORME ADOLLMECTIC TWO | 07/13/2016 | 24 704 20 |
| 585109 | FURTE ARCHITECTS INC | 07/13/2016 | 34,704.2U 100.00 |
| 282110 | FULCRUM ENV. CONSULT, INC | 07/13/2016 | 11 105 02 |
| 282111 | INLAND NW BANK | 07/13/2016 | 11,105.05 |
| 585112 | KING COUNTY DIRECTORS ASSN | 07/13/2016 | 29,700.07 |
| 585113 | LEONE & KEEBLE INC | 07/13/2016 | 229,207.96 |
| 585114 | LOWES HOME IMPROVEMENT | 07/13/2016 | 402.16 |
| 585115 | MEDIA INCORPORATED | 07/13/2016 | 19,719.04 |
| 585116 | MENG ANALYSIS | 07/13/2016 | 1,936.62 |
| 585117 | MICRO COMPUTER SYSTEMS | 07/13/2016 | 37,404.74 |
| 585118 | PARSONS PHOTOGRAPHY | 07/13/2016 | 5.00 |
| 585119 | FULCRUM ENV. CONSULT, INC INLAND NW BANK KING COUNTY DIRECTORS ASSN LEONE & KEEBLE INC LOWES HOME IMPROVEMENT MEDIA INCORPORATED MENG ANALYSIS MICRO COMPUTER SYSTEMS PARSONS PHOTOGRAPHY RICOH USA, INC. TCF ARCHITECTURE PLLC TROXELL COMMUNICATIONS WLK JOINT VENTURE | 07/13/2016 | 814.84 |
| 585120 | TCF ARCHITECTURE PLLC | 07/13/2016 | 112,199.96 |
| 585121 | TROXELL COMMUNICATIONS | 07/13/2016 | 77,141.20 |
| 585122 | WLK JOINT VENTURE AWARD EMBLEM MFG CO INC | 07/13/2016 | 1,779,465.13 |
| 585123 | AWARD EMBLEM MFG CO INC | 07/13/2016 | 308.76 |
| 585124 | CASHMERE HIGH SCHOOL CENTRAL WA UNIVERSITY CITY OF WENATCHEE DISCOUNT DANCE | 07/13/2016 | 250.00 |
| 585125 | CENTRAL WA UNIVERSITY | 07/13/2016 | 1,000.00 |
| 585126 | CITY OF WENATCHEE | 07/13/2016 | 1,448.75 |
| 585127 | DISCOUNT DANCE | 07/13/2016 | 1,674.11 |
| 585128 | DIXIE STATE UNIVERSITY | 07/13/2016 | 550.00 |
| 585129 | DONKEY SPORTS INC | 07/13/2016 | 1,129.62 |
| 585130 | GPA EMBROIDERY INC | 07/13/2016 | 35.77 |
| 585131 | DISCOUNT DANCE DIXIE STATE UNIVERSITY DONKEY SPORTS INC GPA EMBROIDERY INC INTOUCH RECEIPTING JUDD, THERA M | 07/13/2016 | 542.00 |
| 585132 | JUDD, THERA M | 07/13/2016 | 338.32 |
| 585133 | MCCORMICK, DAWN MARIE TYACKE | | |
| 585134 | PYRO SPECTACULAR NORTH INC | 07/13/2016 | 900.00 |
| 585135 | SEATTLE PACIFIC UNIVERSITY | 07/13/2016 | 800.00 |
| 585136 | UNIVERSITY OF IDAHO | 07/13/2016 | 800.00 |
| 585137 | UNIVERSITY OF WASHINGTON | 07/13/2016 | 2,008.51 |
| | WESLEYAN COLLAGE | 07/13/2016 | 550.00 |
| 585139 | | 07/13/2016 | 10.00 |
| | WHS GF PETTY CASH | 07/13/2016 | 20.00 |
| 585141 | | 07/13/2016 | 803.41 |
| | WSD FOOD SERVICES CATERING | 07/13/2016 | 190.00 |
| | WSU - FINANCIAL AID | 07/13/2016 | 1,500.00 |
| 585144 | WVC | 07/13/2016 | 680.00 |

Check Nbr Vendor Name

Check Date

Check Amount

181 Computer Check(s) For a Total of

2,523,357.65

| 0 |) | Wire Transfer | Checks For Checks For Checks For | a Total | of | 0.00 0.00 0.00 |
|-------------|-----|----------------|--|----------|----------|----------------------|
| 1 | L81 | Computer | Checks For | a Total | of | 2,523,357.65 |
| Total For 1 | L81 | Manual, Wire 5 | Tran, ACH & | Computer | r Checks | 2,523,357.65 |
| Less C |) | Voided | Checks For | a Total | of | 0.00 |
| | | | Net Amount | | | 2,523,357.65 |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|------------------|---------------|---------|--------------|--------------|
| 10 | General Fund | -1,145.55 | 0.00 | 124,488.16 | 123,342.61 |
| 20 | Capital Projects | 0.00 | 0.00 | 2,384,451.96 | 2,384,451.96 |
| 40 | Associated Stude | -166.57 | 0.00 | 15,729.65 | 15,563.08 |



July 12, 2016 Board Meeting

Submission Summary Form for District Contracts

Submit *unsigned* contracts to Les Vandervort for pre-approval at least two weeks before the scheduled School Board meeting. Upon pre-approval, Les will submit the contracts to the Superintendent's office, to be included on the consent agenda for School Board approval. Federally funded contracts must be accompanied with proof that the vendor has not been "Suspended or Debarred". *All District contracts require school board approval. The only authorized signatures on contracts are Brian Flones, Jon Dejong, Les Vandervort, or the School Board.*

| Date | New <u>or</u> Renewal <u>or</u> Revision | Federal Yes/No | Agency | Purpose | Amount | Effective Dates | Staff Person Responsible for Contract has read and has recommended this contract for Board approval | Reviewed by Les? | PO Required? | | |
|----------|--|-------------------|----------------------------------|--|-----------------------|----------------------------|---|---------------------|-----------------|--------|-----|
| | | | JA Finance / SOAR-NLA | | SOAR-NLA covers cost | 2016-2017 School | | | | | |
| 06/30/16 | New | Yes | Central WA University | MOA for class offered at FMS | Budget Code | Year | Mark Goveia | Yes | No | | |
| | | | | © | N/A | | | | | | |
| | | | | | \$2,000 | 2016-2017 School | | | | | |
| 06/22/16 | Renewal | No | NCESD | Cooperative Membership | Budget Code | Year | Lisa Turner | Yes | Yes | | |
| | | | | | 9700-14-7000-000-3020 | | | | | | |
| | | | | | \$10 per coach | High & Middle | | | | | |
| 06/17/16 | Renewal | No | USA Football | Required Football Training | Budget Code | School Football Jim Beeson | School Football Jim Beeson | Jim Beeson Y | Yes | on Yes | Yes |
| | | | | | 0100 28 7000 000 | Season | | | | | |
| | | | | FMS 6th Grade Outdoor | \$7,200 | 2016-2017 School | | Yes | | | |
| 06/13/16 | Renewal | No | Tall Timber | Education Camp | Budget Code | Year | Mark Goveia | | Yes | | |
| | | | | Eddoadon Camp | 0110 27 5700 212 1060 | real | | | | | |
| | | | | | \$1,200 | March 2016 - June | | Yes | Yes | | |
| 05/25/16 | New | No | CWU Spec Ed Tech | 6 hours Technical Assistance | Budget Code | 2016 - June 2016 | Trisha Craig | | | | |
| | | | | | 2100 27 7000 000 | 2010 | | | | | |
| | | | | Made Landau Alliana | \$13,500 | 0040 0047 0 - 1 1 | Mancy Duffey | Yes | | | |
| 06/07/16 | Renewal | No | NCESD | Math Leadership Alliance Membership | Budget Code | 2016-2017 School Year | | | Yes | | |
| | | | | iviembership | 5500 31 7000 000 | Year | | | | | |
| | | | 78.37.20-11110 | | N/A | 0040 0047 0 | | | | | |
| 06/07/16 | Renewal | No | Central WA University | Field Experience | Budget Code | 2016-2017 School Year | Lisa Turner | Yes | Yes | | |
| | | | | | N/A | real | | | | | |
| | | | | | \$4,390 | | D D: 10: 1 | | | | |
| 06/14/16 | New | No | Montana State University | WHS Mariachi Performance | Budget Code | 9/27-28/2016 | Ramon Rivera/Ricardo Iniguez | Yes | Yes | | |
| | | | | | 402-4458 | | iniguez | | | | |
| | | | | | \$13,500 | | | | | | |
| 06/24/16 | New | No | Wenatchee Chamber of Commerce | Business Summit Facilitation | Budget Code | 7/10/16 - 3/2017 | Dennis Conger | Yes | Yes | | |
| | | | Commerce | | Perkins Grant | | 17 to 1000000 200000 2x400000 | | | | |
| | | | | 1 | \$16,856 | | | | | | |
| 06/11/16 | Renewal | No | AVID | Avid Site License | Budget Code | 7/1/16 - 6/30/17 | Danielle Schafer-Cloke | Yes | Yes | | |
| | | | | Constitution of the Consti | 7911 27 5050 000 | | | | | | |



"Federal" Contract Cover Sheet

Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| | Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Reviewed by Les? | PO Required? | Attorney Review Required? |
|----|---------|--|---------------------|---|-------------|-----------------------------------|--|------------------|-----------------|---|
| 06 | 5/30/16 | New | JA Finance/SOAR-NLA | Memorandum of Understanding with JA Finance for Money Management Class being offered at FMS for 2016- 2017 school year | Budget Code | 8/30/16 - indefinitely | Mark Goveia I have read this contract and recommend it for board approval. Initial Date | (E) | | This is decided at the district office. |

Federally Funded Agreements for Professional Services:

Quotes are not necessary when using federal grant money to pay for professional services provided from another government agency such as an ESD or another school district.

However, record and keep documents that show how the agreement resulted in an economical and efficient use of federal resources.

If the vendor is not from the ESD, OSPI or a school district and professional services are less than \$75,000, you must obtain at least three quotes and maintain records with the following information: rationale for the method of procurement, selection of contract type, contractor selection or rejection and the basis for the contract price (per Circular A-102)

Any purchase in excess of \$75,000, must use the formal bid process to obtain sealed bids and retain all documentation.

If the purchases are not federally funded, then follow the state requirements (RCW 28A.335.190).

Before entering into a vendor contract, check the vendor for suspension and debarment at www.sam.gov, print and submit a copy with your contract.

| Agency Contact | Information (who & where contract needs to be mailed to for s | signing): | Contract Details (Give a brief description of the contract): |
|-----------------------|---|-----------------|--|
| | | | If this is a revision - what has changed? |
| Agency Name | JA Finance/SOAR-NLA | | |
| Attention: | JA World Program Coordinator | | |
| Street address or PO | Box | | |
| City, State, Zip Code | | | |
| Email Address | TrudyT@jawashington.org | | |
| Phone Number | 509-853-1198 | | |
| Reviewed by Attor | ney F | Requires Edits? | |
| | Signature | | Rev 11/02/15 |



Memorandum of Understanding 2016 - 2017

This agreement outlines the responsibilities and expectations of Junior Achievement of Washington and **Foothills Middle School** regarding participation with JA Finance Park. This partnership will facilitate the successful experience of students from **Foothills Middle School** who participate in the JA Finance Park Program.

During the 2016-2017 school year, **Foothills Middle School** will commit to sending **70** students to participate in JA Finance Park on **November 1, 2016**. The students will complete four / five weeks of curriculum in the classroom setting prior to their site visit to JA Finance Park. Students will also have the opportunity to complete outlined post-program activities following their 4.5 hour visit to JA Finance Park back in the classroom setting.

To help students receive the optimal experience, Junior Achievement of Washington will:

- Facilitate teacher training at JA Finance Park.
- Provide JA Finance Park Teacher Curriculum, JA Finance Park Student Workbooks, and any related classroom instructional materials.
- Provide a comprehensive volunteer training from 8AM 9AM on the morning of your school's Finance Park visit (or the hour prior to your arrival).
- Facilitate a 6.5 hour on-site, hands-on simulation for students.
- · Provide teachers with continuous support via email and telephone prior to and following the site visit.
- Provide JA Finance Park staff and materials for the students on the day of the visit.
- Create an engaging, active student learning environment.

To ensure that the students receive an authentic experience at JA Finance Park, Foothills Middle School will:

- Identify one educator to serve as the school's 2016-2017 JA Finance Park Coordinator. (This individual will serve
 as the school's main point of contact and will disseminate all JA Finance Park program-related information to
 participating staff members.)
- Require teachers new to the JA Finance Park Program to attend a one-time-only teacher training session at JA
 World. (A monthly teacher training schedule will be provided.)
- Schedule a pick-up time to collect all teacher and student curricular materials (if a returning school).
- Ensure that students are prepared for their visit to JA Finance Park prior to the site visit utilizing the JA Finance Park Teacher Curriculum and designated student materials.
- Recruit the required amount of adult volunteers to assist students during the site visit thereby maintaining Junior Achievement of Washington's 1:6 adult volunteer to student ratio.
- Ensure that <u>volunteers attend volunteer training from 8AM-9AM</u> on the morning of the site visit (**or the hour prior to your arrival**).
- Cover transportation costs to and from the JA World facility in Yakima, Washington.
- Remit a payment of \$16.50 per student.
- Complete this Memorandum of Understanding Agreement and submit a JA Finance Park Program Request in order to secure a site visit date.

Foothills Middle School will bring the following on the day of the scheduled site visit:

- Any unused JA Finance Park Student Workbooks.
- Should you end up having more student workbooks than you need for your students, you will not be charged for any unused student workbooks that are returned on the day of your visit. Unused student workbooks will not be accepted after your visit date.
- NOTE: Unused workbooks must be returned to JA World and are not transferable between schools, districts, or outside organizations. The difference between the number of workbooks received and the number of students attending is the maximum number of returnable workbooks.
- All completed parent / guardian permission and photo release forms.

Payment, Cancellation, and Billing Policy:

- A purchase order equivalent to \$16.50 per student must be provided 30 days in advance of your school visit to JA
 World.
- Fax P.O to (509) 853-1198, mail to: JA World, 650 University Parkway Yakima, WA 98901 Attn: Trudy Tjarnberg, JA World Coordinator, or email to: TrudyT@jawashington.org.
- Refunds will not be made for students who participate in the classroom experience but don't attend the on-site
 visit.
- <u>Cancellation Policy</u> School is liable for a \$250 cancellation fee, if cancellation occurs less than 45 days prior to scheduled visit.
- All invoicing is based on the number of JA Finance Park Student Workbooks that you request and receive.
- It is the responsibility of the school to inform the JA Finance Park Manager if the student number changes.
- Shipping and / or courier fees will be invoiced to the school for any additional materials delivered to your school after the initial curriculum pick-up has been completed.
- Payment may be made via purchase order, check, cash, or credit card.
- If choosing to make a credit card payment online via Junior Achievement of Washington's secure website, please follow these steps:
 - Visit the following website: http://jawashington.org/.
 - o On the lower right corner of the screen, click on the orange "Donate" button.
 - You will be directed to complete an online form where some information is needed. Here is the link to the actual online payment form: https://secure.acceptiva.com/?cst=ee9634.
 - In the "Comments and Questions" section of the form, please enter your school's name, your school
 district, and your visit date. This will allow JA Washington to track your school's payment.

Any school that has less than 130 students is subject to being partnered with another participating school at Junior Achievement of Washington's discretion.

This memorandum constitutes a committed partnership between **Foothills Middle School** and Junior Achievement of Washington. Each partner is critical to student success. We have read this memorandum and understand our commitment to JA Finance Park. We understand that the success of the students' visit is contingent upon meeting the above expectations.

| (Signature)Principal: | |
|--|--|
| (Signature) Program Manager, Finance Park: _ | |

Please indicate "Attn: JA World Program Coordinator" on fax coversheet and fax signed copy to (509) 853-1198 or email to TrudyT@jawashington.org.



JA Finance Park®

Teacher Training Schedule 2016-17

It is important to RSVP to Teacher Training! Email RichardP@jawashington.org or call 509.853.1246 to save your spot!

| Date | Time . | City - Purpose | Location |
|------------------------|--------------------|---|--------------------------------|
| Friday, Nov. 18 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Wednesday, Dec. 7 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Friday, Jan. 13 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Wednesday, Feb. 1 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Wednesday, Mar. 1 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Wednesday, Apr. 5 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Wednesday,Apr 19 | 4pm- 7pm | Yakima - New Schools/Teacher | JA World of Central Washington |
| Junior Achievement of | Central Washington | Take Terrace Heights Drive (east) Take a right hand turn onto University Continue towards Keys Road. A. JA World is on the right before you | rsity Parkway. |
| | e de a | | |
| 650 University Parkway | | | _ |
| Yakima, WA 98901 | | | |
| | | | |

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Search Results

Current Search Terms: central* washington* university*

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Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.











Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your unsigned contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required |
|----------|--|-----------------------------------|---|-----------------------|-----------------------------------|---|------------------|-----------------|---------------------------------|
| | | | | \$2,000 | | Lisa Turner Executive Director, HR | | | |
| 06/22/16 | | North Central Educational Service | Certification Cooperative Membership for the 2016-2017 school year. | Budget Code | September 1, 2016 | I have read this contract | | | |
| | RENEWAL | District 171 | Providing certification services for the Wenatchee School District | | to August 30, 2017 | and reportmend it for board approval. | 40 | Yes | This is decided at the district |
| | | | | 9700-14-7000-000-3020 | | Date | | | office. |

| 06/22/16 | RENEWAL | North Central Educational Service District 171 | Certification Cooperative Membership for the 2016-2017 school year. Providing certification services for the Wenatchee School District | Budget Code | September 1, 2016 to August 30, 2017 | Initial | 68 | Yes | This is decided at the difference of the differe |
|-----------------------|--------------|---|---|-----------------------|--|---|-------------|----------|--|
| A | anda ad Inda | | 4 - 4 | 9700-14-7000-000-3020 | Contract Data | Date | locarintian | of the c | office. |
| Agency Co | ontact info | rmation (who & where con | tract needs to be mailed to for | signing): | | ils (Give a brief d is a revision, w | | | |
| Agency Nam | ie | NCESD | | | n unc | 7.0 4.107101011, 11 | | 900 | 95 |
| Attention: | | Attention: Sariann Meredit | h | | | | | | |
| Street addres | ss or PO Box | 430 Olds Station Road | | | | | | | |
| City, State, Zip Code | | Wenatchee, WA 98801 | | | | | | | |
| Email Addres | | N/A | | | | | | | |
| Phone Number | | 509-665-2610 FAX 5 | 09-662-9027 | | | | | | |
| | | to follow state bi outlined in RCW 2 | d requirements as 8A.335.190 | | | | | | |
| Reviewed | by Attorney | Signature | | Requires Edits? | | | | | |

Rev 01/29/16

Contract # 2016 - 49

Prepared by: Sariann Meredith

AGREEMENT FOR INTERAGENCY SERVICES

BETWEEN North Central Educational Service District 171

Brian Flones, Superintendent Wenatchee School District (Hereinafter referred to as district) PO Box 1767 Wenatchee, WA 98807-1767 509-663-8161

(Hereinafter referred to as NCESD) 430 Olds Station Road, Wenatchee, WA 98801 (509) 665-2610 FAX (509) 662-9027 In consideration of the promises and conditions contained herein, North Central ESD and Wenatchee School District do mutually

DUTIES OF THE NCESD, EFFECTIVE DATE, AND DURATION

agree as follows:

NCESD shall perform the following duties to the satisfaction of Wenatchee School District or its designee:

A. General objective(s) of this contract shall be Certification Cooperative membership for the 2016-2017 school year. The North Central ESD will provide certification services which may include:

Issue permits for certificated applicants.

Provide technical support to assist educators in creating profiles and submitting electronic applications for certification. In turn, assist school districts with emergency hires.

Run system educator lookup and provide timely certification expiration reports.

(On behalf of their regional school districts) Accept, process, and submit rush requests for new pending hires. OSPI will be able to quickly review and issue permits and/or certificates assisting districts in emergency hires.

Assist school district personnel with communiques regarding changes in PESB certification requirements and updates.

NCESD will do the following in order to accomplish the general objectives:

Issue temporary permits.

Provide information on a certification webpage

Run expiration reports for the districts in the winter letting districts know which employees' certificates will be expiring the following June 30th.

Help applicants with technical support while creating and submitting electronic applications online.

Help districts with RUSH requests pending new hires.

- Assist districts with questions regarding communiques regarding changes in PESB certification requirements and updates.
- C. NCESD will complete any additional documents required by this contract.
- D. Following its approval by the authorized signatory for the Contracting Agency this agreement shall commence and be effective for the period beginning September 1, 2016 and ending August 31, 2017, with the exception of Sections III and V on page 2, which will continue to bind the parties, their heirs, and successors. The agreement shall then be renewed annually by letter of agreement. Notice of withdrawal of letter of agreement for the subsequent contract year shall be given as soon as possible after March 1, but no later than April 15, to the ESD Superintendent.

DUTIES OF THE CONTRACTING AGENCY

In consideration of the NCESD's satisfactory performance of the duties set forth herein and submission of a properly completed claim form, the Contracting Agency shall compensate the NCESD as shown below.

| CONTRACT FEES | Description of Service | Total |
|---------------|--|-----------|
| \$2000.00 | NCESD to provide certification services as stated above in Section A | \$2000.00 |

Invoice Annually

| 0123 | 23 | 7010 | 000 | 0000 |
|------|----|------|-----|------|
|------|----|------|-----|------|

NCESD Budget Account Code

| In witness whereof, the Contracting Agency and the NCESD have re | ad, understand, and executed this entire agreement. | |
|--|---|--|
| NCESD's Signature and Certification | Contracting Agency's Signature and Certification | |
| endy Duncan Date 6-13-16 | * | |
| Assistant Superintendent | a figure i de la companya de la comp | |
| trehand amoundance (-13-16 | 6 V V | |
| NCESD Superintendent | Authorized Signatory for Contracting Agency | |
| Federal Tax ID No. 91-0923400 | Signed thisday of20 | |

Business License No. UBI 600-087-495, State of Washington

(See Sections XII and XIII on reverse for information on backup withholding certification and explanation of option to void.)

Original copy to be signed and returned to North Central ESD Business Office prior to the commencement of services.

I. PAYMENTS

A. All payments to the NCESD shall be conditioned upon:

1. Submission of a properly prepared claim form which supports that performance has been rendered for which payment is requested and

2. Performance is to the satisfaction of the Contracting Agency or its designee, provided that approval shall not be unreasonably withheld.

B. Interim payments during the contract are allowed as specified.

II. PROHIBITION AGAINST ASSIGNMENT

Neither this contract nor any interest therein may be assigned by either party without first obtaining the consent of the other party.

III. OWNERSHIP OF WORK PRODUCTS AND RESTRICTION AGAINST DISSEMINATION

This section is intentionally left blank.

IV. COPYRIGHT

The NCESD shall be responsible for the acquisition of any necessary copyright releases for materials used in the performance of services under this Contract. This shall not include materials originated under this Contract to which ownership belongs to the NCESD.

V. INDEMNIFICATION

Any and all claims which hereafter arise on the part of any and all persons as a direct or indirect result of NCESD or its employee's(s') or agent's(s') performance or failure to perform duties pursuant to the agreement, shall be the NCESD's sole obligation and the NCESD shall indemnify and hold harmless the Contracting Agency in full for any and all such acts or failures to act on the part of the NCESD or its employee(s) or agent(s).

VI. MALPRACTICE INSURANCE

All individuals providing services to minors must have valid malpractice insurance coverage. Upon request by North Central ESD, individuals must be able to show evidence of such coverage.

VII. TERMINATION

Either the NCESD or the Contracting Agency can initiate termination of this contract with or without reason upon 30 days written notice to the other party. The notice shall specify the date of termination. In the event of termination by Contracting Agency, NCESD shall be entitled to an equitable proration of the total compensation provided herein for uncompensated services which have been performed as of termination and to the reimbursement of expenses incurred as of termination, but solely to the extent such expenses are reimbursable pursuant to the provision of the agreement.

VIII. VERBAL AGREEMENTS

This written agreement constitutes the mutual agreement of NCESD and the Contracting Agency in whole. No alteration or variation of the terms of this agreement and no oral understandings or agreements not incorporated herein, unless made in writing between the parties hereto, shall be binding.

IX. APPLICABLE LAW

This agreement shall be governed by the laws of the State of Washington. Venue for this contract will be Chelan County of the State of Washington.

X. NONDISCRIMINATION

No person shall on the ground of race, creed, color, national origin, marital status, handicapping condition. or sex be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any activity performed pursuant to this agreement.

XI. BACKGROUND CHECKS

Employees of the NCESD who may during the activities of this contract, work with persons under the age of 16 years shall, as part of this contract, complete background check forms submitted by NCESD.

XII. CONFLICT OF INTEREST

This section is intentionally left blank.

XIII. FEDERAL BACKUP WITHHOLDING INFORMATION/OPTION TO VOID

This section is intentionally left blank.

XIV. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND INELIGIBILITY

If federal funds are the basis for this contract, the Contractor certifies that neither it nor its principals are presently debarred, declared ineligible, or voluntarily excluded from participation in transactions by any federal department or agency.

XV. SIGNATURES

Contracting Agency and/or Contracting Agency's employee(s) or agent(s) signing this document certifies that he/she is the person duly qualified and authorized to bind the Contracting Agency so identified to the foregoing agreement.





www.ncesd.org

RECEIVED

JUN 2 0 2016

DATE:

June 13, 2016

WENATCHEE SCHOOL DIST. 246

TO:

Brian Flones, Superintendent, Wenatchee School District

FROM:

Sariann Meredith, Administrative Assistant, Registrar, Certification Specialist

RE:

Certification Cooperative Contract 2016-2017

Please find enclosed your contract for the 2016-2017 Certification Cooperative. The cost of membership will remain the same as the 2015-2016 year.

The Certification Cooperative offers:

Issue permits for certificated applicants

- * Provide technical support to assist educators in creating profiles and submitting electronic applications for certification. In turn, assist school districts with emergency hires.
- * Run system educator lookup and provide timely certification expiration reports.
- On behalf of their regional school districts) Accept, process, and submit rush requests for new pending hires. OSPI will be able to quickly review and issue permits and/or certificates assisting districts in emergency hires.
- Assist school district personnel with communiques regarding changes in PESB certification requirements and updates.

Each certificated person in our districts and district personnel will have access to:

- Issuing permits for certificated applicants
- * Help applicants with technical support while creating and submitting electronic applications online.
- Run expiration reports for the district in the winter letting districts know which employees' certificates will be expiring the following June 30th.
- Help districts with RUSH requests pending new hires.
- Provide information on a certification webpage.
- Assist school district personnel with communiques regarding changes in PESB certification requirements and updates.

We value continuing to provide certification services across the region and look forward to continuing this work. If you have any questions, please contact Sariann Meredith at sariannm@ncesd.org.

Please return your signed contract as soon as possible.

Enclosure



Contract Coversheet (Non-Federal) **Request Board Approval**

Please submit this form with your unsigned contract to Les Vandervort for approval at least two weeks before the scheduled School Board meeting. Upon approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval. All contracts require school board approval. The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? |
|----------|--|--------------|------------------------------------|---|---|--|------------------|--------------|
| 06/17/16 | Renewal | USA Football | Provide Required Football Training | \$10 Per Coach Budget Code 0100 28 7000 000 | High School & Middle School Football Season | Jim Beeson I have read this contract and recommend it for togard approval. // Initial Date | R. | Yes |

Agency Contact Information (who & where contract needs to be mailed to for signing):

| Agency Name | USA Football - Heads Up Football |
|--------------------------|--|
| Attention: | Bassel Faltas, USA Football H.S. Manager, West Regio |
| Street address or PO Box | 45 N. Pennsylvania St. #700 |
| City, State, Zip Code | Indianapolis, IN 46204 |
| Email Address | |
| Phone Number | (D) 317-489-4426 (F) 317-614-7751 |
| | |

Be sure to follow state bid requirements as outlined in RCW 28A.335.190

Contract Details (Give a brief description of the contract):

This contract is to enroll us in Heads Up Football. This is the same program that we enrolled in last year for football training. The WIAA requires us either enroll in a program like Heads Up Football or develop our own program. The decision was made last year by the board to enroll in Heads Up Football.

Rev 09/16/14

FINISH YOUR HEADS UP FOOTBALL® ENROLLMENT

Confirm Organization

Training Option

Agreements

Player Safety Coach Nonlinstian

SUMMARY OF AGREEMENTS

The High School Heads Up Football Coach Training Agreement includes-but is not limited to-the following items:

- 1. Certification: Coaches complete the Heads Up Football, Concussion in Sports, Heat Illness Prevention, and Sudden Cardiac Arrest courses at NFHSLearn.com/headsupfootball.
- 2. In person training:
 - One coach can be trained, in-person at a four-hour clinic by USA Football OR
 - The school can host a USA Football Master Trainer to train all/many of its coaches (minimum 40 coaches) at a four-hour, in-person clinic.
- 3. Fee: Either the school or the individual coach will pay \$10 per coach to commence the High School Heads Up Football Course at NFHSLearn.com. If the school chooses to train all/many of its coaches in-person, the school will pay an additional \$15 per coach.
- 4. Waivers: Except where prohibited by law, the school will require parents/guardians to sign a release of liability waivers, releasing USA Football and Heads Up Football, LLC for damages resulting from participating in the school's football program.
- 5. Declaration: If the school would like to use the Heads Up Football marks and affiliate itself with Heads Up Football, the school will sign and complete the Declaration of Compliance after it has met the Heads Up Football High School standards.

2016 HIGH SCHOOL HEADS UP FOOTBALL® COACH TRAINING AGREEMENT

| This agreement to provide football | coach educa | tion a | nd re | sources (t | ne "Agre | eeme | ent") is by | and | |
|--|--------------|--------|--------|-------------|-----------|-------|-------------|----------|------|
| between | ("School") | with | its | principal | place | of | business | at | |
| and Heads | Up Football, | LLC, a | ın Ind | iana limite | d liabili | ty co | mpany witl | ı its | 39 |
| thell are the de up football/mambarghin agreem | ant/he | | | | | | Bd Pa | cket 7/1 | 2/10 |

USA Football: Heads Up Football

principal place of business at 45 North Pennsylvania Street, Suite 700, Indianapolis, IN 46204 ("HUF LLC"). For mutual consideration, the parties agree as follows:

1. Definitions.

- **1.1.** "School" School is defined as an individual school or multiple schools organized within a school district or section.
- 2. **Heads Up Football® Resources and Services.** HUF LLC will make the following resources and services available to School's football coaches (the "Services"):
 - **2.1. Online high school coach certification course**(s) available through NFHSLearn.com for a fee of \$10/coach. The High School Coach Certification includes four modules:
 - (1.1) Football specific content, including Heads Up Tackling®, Heads Up Blocking™, and equipment fitting;
 - (1.2) Heat and hydration;
 - (1.3) Sudden cardiac arrest; and
 - (1.4) Concussion education.

Upon completion of these four modules, the coach will be eligible to receive \$1 million excess coach liability insurance in excess of any other valid insurance, whether collectable or not, for the calendar year the training was completed.

2.2. In-person coach training.

- **2.21.** Included in the \$10/coach fee referenced in Section 2.1 above, one coach from School may attend a regional training clinic.
- **2.2.2.** For an additional \$15/coach, HUF LLC will train School's coaches at a local in-person training clinic. This option may not be available in all locations and requires a minimum of 40 participating coaches.
- **2.3. Resources.** HUF LLC will provide School's administrator with administrator access to HUF LLC's then available suite of online football resources and benefits (the "HUF Resources" or "Services"). School administrator must enroll on usafootball.com.
- 3. **Fee:** The fees set forth in section 2 may be paid by School or individual coaches, depending on the registration method chosen by School.
 - **3.1.** If School (regardless of payment method) has a balance due/owing with HUF LLC from previous season(s), it will be ineligible to register for HUF until the balance has been paid in full.
- 4. **Term and Termination** This Agreement is effective the date of execution (the "Effective Date") and shall terminate on December 31, 2016.
 - **4.1. Renewal.** If School elects to renew, it must sign a new agreement each year. Each party understands that the other may elect not to renew the agreement in its sole discretion and without cause.
 - **4.2. Termination.** HUF LLC may terminate School's access to the website, its account, or this Agreement for cause with 30 calendar days advance notice to School and an opportunity to cure. Upon termination, School will have no right to use the Services or access any stored content and any such content will be forfeited. If School is dissatisfied with this Agreement or any terms, policies or practices of HUF LLC in operating the HUF Services, any content available through the

2/6

Services, or any changes to this Agreement, its sole recourse is to cancel School's account properly, including paying any outstanding fees due to HUF LLC at the time of cancellation. Cancellation will be effective immediately upon HUF LLC's receipt of a cancellation request.

5. Waivers and Releases. Except where prohibited by law, School will require each participant's parent or legal guardian to execute a legally valid waiver and release that releases HUF LLC, and its officers, directors, employees, and parent companies, for damages that result from participating in School's football program.

6. HUF LLC's Intellectual Property Rights.

- **6.1.** HUF LLC grants School a limited, revocable, non-exclusive right to use the USA Football Mark shown below for the sole limited use of displaying on School's website and paper collateral, such as registration materials, programs, and brochures, to provide a link back to the usafootball.com webpage and provide information about the Heads Up Football program. Such use shall be subject to the terms of this License Agreement and to any limitations communicated by HUF LLC at any time and may be suspended, revoked or terminated by HUF LLC at any time for any reason. Any USA Football Marks or materials used by School shall be and remain at all times the sole and exclusive property of HUF LLC. USA Football Marks may not be revised or altered in any way and must be displayed in the same form as produced and provided by HUF LLC (including the use of applicable trademark and/or copyright notices). USA Football Marks must be used in a professional and lawful manner and may not be used in any manner that
- (1) discredits HUF LLC, USA Football, Inc., or its partners or affiliates or tarnishes any of their reputations or goodwill,
- (2) is false or misleading, including any mischaracterization of the relationship between HUF LLC and School, or
- (3) violates the rights of others or public policy.



- **6.2.** School **may not** use, distribute, sell, license or create derivative works from any of HUF LLC's logos, marks, names or copyrighted or trademarked material (collectively, "HUF Marks"), including but not limited to graphic files and software available on HUF LLC or USA Football's web site(s), or allow any third party to do any of the foregoing.
 - **6.21.** If School desires a limited, revocable, non-exclusive right to use HUF Marks to display on School's website and paper collateral, such as registration materials, programs and brochures, as well as on banners, flags, coach credentials, merchandise, or apparel, school may execute Heads Up Football Declaration of Compliance available here
 - **6.2.2.** Upon verification that the Declaration is correct and meets the Heads Up Football High School standards, School may call itself a "2016 Heads Up Football High School" (and if a School District and all schools within the District qualify as "2016 Heads Up Football High Schools", the district may call itself a "2016 Heads Up Football District") and HUF LLC will send School digital files and a license to use the 2016 HUF Mark (the "HUF License") which is incorporated into this Agreement in its entirety. Use of HUF marks shall be subject to the terms of the License, this Agreement, and any limitations communicated by HUF LLC at any time and may be suspended, revoked or terminated by HUF LLC at any time for any reason.
- **6.3.** HUF LLC represents and warrants that it has full right and title to the HUF Marks and a license to use the USA Football Marks and is authorized to license their usage as contemplated by this

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Agreement.

6.4. Any breach of the terms of this Section 6 or the License Agreement constitutes a material breach of this Agreement and may result in termination of the License Agreement and/or this Agreement.

7. Hold Harmless.

- 7.1. HUF LLC holds School harmless and releases it from all claims arising out of HUF LLC's negligent acts or omissions.
- 7.2. School holds HUF LLC harmless and releases it from all claims arising out of School's negligent acts or omissions or operations, including operation of its football program and implementation of the Heads Up Football educational resources and services.
- 8. Compliance. Each party hereto understands, acknowledges and agrees that it will comply with all laws, regulations and other legal standards applicable to its performance under this Agreement and its delivery of football games, practices, events or other programs. Each party will exercise due care and act in good faith at all times in its performance under this Agreement and its delivery of football games, practices, events or other programs.
- 9. No Warranties. SCHOOL AGREES THAT ITS USE OF THE SERVICES SHALL BE AT ITS SOLE RISK. TO THE FULLEST EXTENT PERMITTED BY LAW, THE HUF LLC PARTIES DISCLAIM ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, WARRANTIES OR CONDITIONS OF TITLE OR IMPLIED WARRANTIES OR CONDITIONS OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, IN CONNECTION WITH THE SERVICES AND SCHOOL'S USE THEREOF. THE HUF SERVICES AND THE RELATED SOFTWARE ARE PROVIDED ON AN "AS IS", "AS AVAILABLE" BASIS. HUF LLC MAKES NO WARRANTIES OR REPRESENTATIONS ABOUT THE ACCURACY OR COMPLETENESS OF THE CONTENT OF HUF RESOURCES, THE USAFOOTBALL, COM OR NFHSLEARN. COM SITE (THE "SITE") OR OF ANY SITES LINKED TO THIS SITE.
- 10. Limitation of Liability. IN NO EVENT SHALL HUF LLC OR USA FOOTBALL INC (HEREINAFTER REFERRED TO AS THE "HUF PARTIES") BE LIABLE TO SCHOOL FOR ANY DIRECT, INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES WHATSOEVER RESULTING FROM ANY (I) ERRORS, MISTAKES, OR INACCURACIES OF CONTENT, (II) ANY UNAUTHORIZED ACCESS TO OR USE OF OUR SECURE SERVERS AND/OR ANY AND ALL PERSONAL INFORMATION AND/OR FINANCIAL INFORMATION STORED THEREIN, WHETHER BASED ON WARRANTY, CONTRACT, TORT, OR ANY OTHER LEGAL THEORY, AND WHETHER OR NOT THE COMPANY IS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. IN ANY EVENT, HUF LLC'S CUMULATIVE LIABILITY TO SCHOOL FOR ANY AND ALL CLAIMS RELATING TO THIS AGREEMENT SHALL NOT EXCEED THE TOTAL AMOUNT OF FEES PAID BY SCHOOL OR ITS COACHES DURING THE TWELVE MONTHS IMMEDIATELY PRECEDING A CLAIM. SOME JURISDICTIONS DO NOT ALLOW THE EXCLUSION OF CERTAIN WARRANTIES OR THE LIMITATION OR EXCLUSION OF LIABILITY FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES. ACCORDINGLY, SOME OF THE LIMITATIONS OF THIS PARAGRAPH MAY NOT APPLY TO SCHOOL.

11. Miscellaneous.

- 11.1. Compliance with the law. School and its coaches will comply with all federal, state, and local laws and regulations, including but not limited to any laws or regulations regarding student participation in a sport or athletic contest and establishing or adhering to concussion protocols.
- 11.2. Entire Agreement This Agreement constitutes the entire agreement between School and HUF LLC and replaces all prior agreements (whether oral or written) between the parties relating to such subject matter. This Agreement may not be revised, amended or modified unless both parties agree to such revision, amendment or modification.

4/6

- 11.3. Severability Except as otherwise expressly provided in this Agreement, if any term, provision, covenant or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated, unless such invalidity, voidness or unenforceability materially alters the purposes of this Agreement.
- 11.4. Relationship HUF LLC and School are separate entities and do not create an association. Nothing in this Agreement shall constitute or be deemed to constitute HUF LLC, on the one hand, and School on the other, as partners, joint venturers or principal and agent. Neither party has the authority to enter into any agreements or contracts on behalf of the other or to bind the other party in any way, and shall not represent, either explicitly or implicitly, that it possesses any such authority.
- 11.5. Assignment; Successors and Assigns. No party may assign any of its rights or delegate any of its obligations under this Agreement without the prior written consent of the other. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of and be enforceable by the parties and their respective successors and permitted assigns.
- 11.6. Waivers. No delay on the part of any party in exercising any right, power or privilege under this Agreement shall operate as a waiver thereof, nor shall any waiver on the part of any party of, nor any single or partial exercise of, any right, power or privilege under this Agreement preclude any other or further exercise of such right, power or privilege or the exercise of any other right, power or privilege under this Agreement.

School's signatory warrants that he or she has the express authority to bind School to the terms and conditions of this Agreement set forth above.

| First Name* | on dental distribution of the control of the contro | | | | | nantani (|
|-----------------------|--|--|--|----------------------------------|---------------------------------|-----------------|
| Last Name* | | | | | | |
| Email* | | | disease descriptions of 1964 | | | |
| Title/Authority to \$ | | | | ya 1944 iliyo ka dhada kanasanda | estatensonation (e | |
| Organization Nam | e* | | | | | AND ASSESSMENT |
| City* | | | | | | |
| State* | ek manyaman gaman ara da | e de primeiro de la companiera de la compa | Opposition and an artist of the second secon | nasari asharikan danasari d | un etisahetti eti setteti eti V | eu Krostojikški |

Select

Draw your signature. Place your cursor in the box below, left click and hold. Don't worry if it looks like your fingers were taped up like a lineman's when you signed, it's still legally valid.

Clear

Back

lagree

For questions, call USA Football's Member Services Help Desk at 1-877-5-FOOTBALL or visit our Help Desk



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required? |
|---------------|--|-------------|--------------------------------|-----------------------------|-----------------------------------|---|------------------|-----------------|---|
| 06/13/16 Revi | Revision | Tall Timber | | \$7200 approx. Budget Code | - 2016-2017 School | Mark Goveia I have read this contract and recommend it for | 14/ | | |
| 30/13/10 | Revision | rall Timber | FMS 6th Grade Outdoor Edu Camp | 0110 27 5700 212 1060 | Year | board approvel. 3/Injiral/ Date | 4 | Yes | This is decided at the district office. |

| 06/13/16 | Revision | Tall Timber | FMS 6th Grade Outdoor Edu Camp | 0110 27 5700 212 1060 | Year | and recommend it for board; approvel. 3 / Initial | ac . | Yes | This is decided at the district office. |
|----------------|--------------|------------------------------------|--------------------------------------|-----------------------|--|--|-------------|-------------|---|
| Agency Co | ontact Info | rmation (who & where | contract needs to be mailed to for | | | ils (Give a brief d | | | contract): |
| Agency Nam | е | Tall Timbers | | | 9 | to Shell F | | | |
| Attention: | | Contract Services | | | copg | to gradu i | | | |
| Street addres | ss or PO Box | 27875 White River Rd | | | | | | | |
| City, State, Z | ip Code | Leavenworth, WA 9882 | 6 | | | | | | |
| Email Addres | ss | | | | | | | | |
| Phone Numb | er | 509-763-3127 | | | Provide an opportueducation activitite | unity for the 6th grade es. | students to | participate | in outdoor |
| | | to follow state outlined in RCW | bid requirements as / 28A.335.190 | | | | s | | |
| | | | | | | | | | |

| Reviewed by Attorney | | Requires Edits? | |
|----------------------|-----------|-----------------|--|
| | Signature | | |

Rev 01/29/16

MUTUAL HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

THIS MUTUAL HOLD HARMLESS AND INDEMNIFICATION AGREEMENT ("this Agreement") is made effective on 8/1/2016 by and between the Wenatchee School District No. 246 ("WSD"), of 235 Sunset Avenue, Wenatchee, Washington 98801, and Tall Timber Ranch of 27875 White River Rd., Leavenworth WA. WSD and the <u>Tall Timber Ranch</u> are sometimes individually referred to as "Party" and collectively referred to as "the Parties."

RECITALS:

WHEREAS, the *Tall Timber* provides 6th Grade Camp which WSD desires to utilize for its students; and multiple activities such as rock climbing, zip line, nature walks, archery, and a variety of other energetic team building activities;

WHEREAS, the WSD and the *Tall Timber* desire to enter into this Agreement to provide for mutual hold harmless and indemnification obligations.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, WSD and *Tall Timber* hereby agree as follows:

TERMS:

1. Hold Harmless.

- a. The <u>Tall Timber</u> shall fully defend, indemnify, and hold harmless WSD from any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury, of any kind whatsoever, including, without limitation, all claims for monetary loss, property damages, equitable relief, personal injury, and/or wrongful death, whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or <u>Tall Timber</u> arising out of, in any way whatsoever, the negligent acts or omissions, or willful misconduct, on the part of the <u>Tall Timber</u> its officers, employees, agents or volunteers related to the programs and activities it offers. This obligation applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorneys' fees, and related costs or expenses, and any reimbursements to WSD for all legal fees, expenses, and costs incurred by it.
- b. WSD shall fully defend, indemnify, and hold harmless the *Tall Timber* from any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury, of any kind whatsoever, including, without limitation, all claims for monetary loss, property damages, equitable relief, personal injury, and/or wrongful death, whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or *Tall Timber*, arising out of, in any way whatsoever, the negligent acts or omissions, or willful misconduct, on the part of WSD, its officers, employees, agents or volunteers related programs and activities carried out by the *Tall Timber*. This obligation applies to and includes, without limitation, the payment of all penalties, fines, MUTUAL HOLD HARMLESS AND

INDEMNIFICATION AGREEMENT

Page 1

limited. The intent of the Parties is to provide as broad an indemnification as possible under Washington law.

- 10. <u>Applicable Law</u>. This Agreement shall be governed exclusively by the laws of Washington, without regard to conflict of law provisions.
- 11. <u>Exclusive Venue and Jurisdiction</u>. Any lawsuit or legal proceeding arising out of or relating to this Agreement in any way whatsoever shall be exclusively brought and litigated in the federal and state courts of Washington.
- 12. <u>Notices</u>. Notices hereunder shall be in writing and may be mailed or delivered. If mailed, such notices shall be sent postage prepaid, certified mail, return receipt requested, and the date marked on the return receipt by the United States Postal Service shall be deemed to be the date on which the party received the notice. Notices shall be mailed or delivered as follows:

TO WSD:

Superintendent

Wenatchee School District #246

P.O. Box 1767

Wenatchee, WA 98801

TO Tall Timber Ranch

Tall Timber

27875 White River Rd. Leavenworth WA 98826

IN WITNESS WHEREOF this Agreement was entered into on the day and year first above written.

WENATCHEE SCHOOL DISTRICT

By

BRIAN L. FLONES Superintendent

Tall Timber Ranch

X

Rv

Director Tall Timber

MUTUAL HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Page 3

33



Tall Timber Guest Group Agreement

27875 White River Road; Leavenworth, WA 98826 (509) 763-3127

| (509) 763-3127 | |
|--|-----------------------------------|
| Cusun Information | Guest Group I 274 Bookings I 928M |
| Group Information | Document 92011 |
| 1. Sponsoring Organization: <u>FOOTHILLS MIDDLE SCHOOL - Outdoor Education</u> | |
| 2. Authorized Representative: <u>KATHY MILANUK</u> | |
| 3. Street Address, City, State, Zip 1410 Maple Street Wenatchee WA 98801 | |
| Business Phone: 509-664-8961 Home Phone: fax 663-66 | 510 |
| Camp Information | yu ========= |
| 1. Camp Dates First Day: 9/28/2016 Last Day: | 9/29/2016 |
| 2. We expect between: Minimum Count: 50 Maximum Count: 150 | |
| 3. The authorized representative agrees to provide Tall Timber with a final count no le to the scheduled event. | ess than 10 days prior |
| Food Service Information | |
| 1. Our first meal is <u>Wednesday dinner</u> Time: <u>6:00 PM</u> | |
| Our last meal is: Thursday lunch Time: 12:30 PM | |
| | |
| 2. Please explain any diet requests or needs: | Terrory (e.g., in |
| Insurance Information Please read carefully and fill in needed information. | |
| 1. Accident/Medical Insurance is provided by the individual or Guest Group. Tall Timesecondary coverage only for registered guests. | nber Ranch provides |
| 2. Our group accident insurance company is the | Policy# |
| 3. Our group liability insurance company is the | Policy # |
| 4. Tall Timber is responsible only for the services stated above. The authorized repre- behalf of the sponsoring organization, to be responsible for all other aspects of their ev- activities, supervision, leadership, etc.) and will not hold Tall Timber liable for any inj | ent (including program |
| 5The sponsoring organization does not have liability insurance. We realize the risk and agree to accept full responsibility for this event and will not hold Tall Timber accident, illness, or injury. We understand that Tall Timber Ranch has the right to can review of these terms with the Tall Timber insurance agent. | Ranch liable for any |
| Camp Facilities 1. Facilities Provided: Main Camp ✓ Schulze Center ✓ Cedar House Other Schulze Center for school staff only. | |

Finance Information

(Please note: Tall Timber reserves the right to renegotiate fees up to 30 days prior to the first day of camp.)

1. The Fees will be:

Schulze/Cedar/Bathroom Cabi

\$25.00 per person for Schulze/Cedar/Bathroom cabin.

Non-bathroom Cab

\$25.00

per person for non-bathroom cabin.

RV Campground Fee:

per RV in Campground.

RV Meals:

\$0.00 Meals per person in RV campground

2. Number of nights: 1

3. Activity Fees:

Recreation Fee:

\$0.00 per group fee.

(Discounts for children apply only at family camps.)

6. Additional Fees will be:

Optional program activities - Must be scheduled prior to arrival

7. Non-Refundable deposit amount:

\$175.00

This deposit, and the signed contract, is required within 14 days of booking to hold a reservation.

- 8. The organization named above agrees to pay for the minimum attendance number stated above in the event they were to have a smaller number or to cancel the event within 90 days of the event.
- 9. The sponsoring organization agrees to pay for any damages or extra cleaning resulting from reckless or malicious conduct by any group member.
- 10. The sponsoring organization and the authorized representative agrees to be held responsible for the financial obligations of this agreement.
- 11. The balance of the total account will be paid to Tall Timber Ranch with one check on the final day of camp. Any other arrangements for payment will be made prior to the organization's arrival. Failure to make payment as agreed will result in a penality of 1.5% of the final bill per month.

Other Information

- 1. The authorized representative agrees on behalf of the organization to abide by the governing guidelines of Tall Timber Ranch as found in the Guest Group Handbook and takes responsibility for communicating them to the organization.
- 2. This agreement is not binding until signed by both parties.
- 3. Enclosed is the deposit Check (check number): Deposit on file.

in the amount of \$175.00

I have read and agree to the terms of this agreement, and I am authorized to act on behalf of the sponsoring organization.

Authorized Representative

Date

Tall Timber Representing

Date

group #2

Tall Timber Guest Group Agreement

27875 White River Road; Leavenworth, WA 98826 (509) 763-3127

| | Guest Group I 274 |
|--|------------------------------|
| Group Information | Bookings I 929M |
| 1. Sponsoring Organization: FOOTHILLS MIDDLE SCHOOL - Outdoor Education | tion |
| 2. Authorized Representative: <u>KATHY MILANUK</u> | |
| 3. Street Address, City, State, Zip 1410 Maple Street Wenatchee WA 98801 | |
| Business Phone: 509-664-8961 Home Phone: fax 6 | 63-6610 |
| Camp Information | * = ax w. |
| 1. Camp Dates First Day: 9/29/2016 Last Day | ay: <u>9/30/2016</u> |
| 2. We expect between: Minimum Count: 50 Maximum Count: 15 | 0 |
| 3. The authorized representative agrees to provide Tall Timber with a final count to the scheduled event. | no less than 10 days prior |
| Food Service Information | |
| 1. Our first meal is <u>Thursday dinner</u> Time: 6:00 PM | |
| Our last meal is: Friday lunch Time: 12:30 PM | |
| 2. Please explain any diet requests or needs: | e re use 10 |
| Insurance Information Please read carefully and fill in needed informat | ion. |
| 1. Accident/Medical Insurance is provided by the individual or Guest Group. Tal secondary coverage only for registered guests. | Il Timber Ranch provides |
| Our group accident insurance company is the | Policy # |
| Our group liability insurance company is the | Policy # |
| 4. Tall Timber is responsible only for the services stated above. The authorized behalf of the sponsoring organization, to be responsible for all other aspects of the activities, supervision, leadership, etc.) and will not hold Tall Timber liable for an | eir event (including program |
| 5The sponsoring organization does not have liability insurance. We real risk and agree to accept full responsibility for this event and will not hold Tall Tin accident, illness, or injury. We understand that Tall Timber Ranch has the right to review of these terms with the Tall Timber insurance agent. | mber Ranch liable for any |
| Camp Facilities 1. Facilities Provided: Main Camp ✓ Schulze Center ✓ Cedar Ho | use 🗆 |
| Other Schulze Center for school staff only | |

Finance Information

(Please note: Tall Timber reserves the right to renegotiate fees up to 30 days prior to the first day of camp.)

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Schulze/Cedar/Bathroom Cabi

\$25.00 per person for Schulze/Cedar/Bathroom cabin.

Non-bathroom Cab

\$25.00

per person for non-bathroom cabin.

RV Campground Fee:

per RV in Campground.

Added Fee:

\$0.00 Meals per person in RV campground

2. Number of nights: 1

3. Activity Fees:

Recreation Fee:

\$0.00 per group fee.

(Discounts for children apply only at family camps.)

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in the amount of \$175.00

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Authorized Representative

Date

Tall Timber Represent We Date

Tall Timber Guest Group Agreement

27875 White River Road; Leavenworth, WA 98826 (509) 763-3127

| (309) 703-3127 | | |
|--|--|------------------------|
| | 10 | Guest Group I 274 |
| Group Information | | Bookings I 928M |
| 1. Sponsoring Organization: <u>FOOTHILLS MIDDLE SCHOOL - C</u> | Outdoor Education | |
| 2. Authorized Representative: <u>KATHY MILANUK</u> | | |
| 3. Street Address, City, State, Zip 1410 Maple Street Wenatchee | WA 98801 | |
| Business Phone: 509-664-8961 Hom | e Phone: fax 663-6 | 610 |
| Camp Information | The second secon | |
| 1. Camp Dates First Day: <u>9/28/2016</u> | Last Day: | 9/29/2016 |
| 2. We expect between: Minimum Count: 50 Maximum | n Count: <u>150</u> | |
| 3. The authorized representative agrees to provide Tall Timber witto the scheduled event. | th a final count no le | ess than 10 days prior |
| Food Service Information | | |
| 1. Our first meal is <u>Wednesday dinner</u> Time: <u>6:00 PM</u> | | |
| Our last meal is: Thursday lunch Time: 12:30 PM | | |
| 2. Places complein and diet requests on needs. | | |
| Please explain any diet requests or needs: | 1 1 1 1 | |
| Insurance Information Please read carefully and fill in ne | eded information. | |
| 1. Accident/Medical Insurance is provided by the individual or Gusecondary coverage only for registered guests. | est Group. Tall Tin | nber Ranch provides |
| 2. Our group accident insurance company is the | | Policy # |
| 3. Our group liability insurance company is the | | Policy# |
| 4. Tall Timber is responsible only for the services stated above. The behalf of the sponsoring organization, to be responsible for all other activities, supervision, leadership, etc.) and will not hold Tall Timber. | er aspects of their ev | ent (including program |
| 5The sponsoring organization does not have liability insurrisk and agree to accept full responsibility for this event and will no accident, illness, or injury. We understand that Tall Timber Ranch review of these terms with the Tall Timber insurance agent. | ot hold Tall Timber | Ranch liable for any |
| Camp Facilities | The second secon | |
| 1. Facilities Provided: Main Camp 🗹 Schulze Center 🗸 | Cedar House | |
| Other Schulze Center for school sta | aff only. | |

Finance Information

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\$25.00

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per RV in Campground.

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Authorized Representative

Date

Tall Timber Representive

Date

Tall Timber Guest Group Agreement

27875 White River Road; Leavenworth, WA 98826 (509) 763-3127

| (309) 703-3127 | |
|--|--|
| | Guest Group I 274 |
| Group Information | Bookings I 929M |
| . Sponsoring Organization: FOOTHILLS MIDDLE SCHOOL - Outdoor Education | <u>1</u> |
| 2. Authorized Representative: <u>KATHY MILANUK</u> | |
| 3. Street Address, City, State, Zip 1410 Maple Street Wenatchee WA 98801 | |
| Business Phone: 509-664-8961 Home Phone: fax 663- | -6610 |
| Camp Information | 1 Th |
| I. Camp Dates First Day: 9/29/2016 Last Day: | 9/30/2016 |
| 2. We expect between: Minimum Count: 50 Maximum Count: 150 | 2 |
| 3. The authorized representative agrees to provide Tall Timber with a final count no to the scheduled event. | less than 10 days prior |
| Food Service Information | |
| 1. Our first meal is Thursday dinner Time: 6:00 PM | |
| Our last meal is: Friday lunch Time: 12:30 PM | |
| | |
| 2. Please explain any diet requests or needs: | 1 |
| Insurance Information Please read carefully and fill in needed information | 1. |
| 1. Accident/Medical Insurance is provided by the individual or Guest Group. Tall T secondary coverage only for registered guests. | imber Ranch provides |
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| 3. Our group liability insurance company is the | Policy # |
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| Camp Facilities 1. Facilities Provided: Main Camp ✓ Schulze Center ✓ Cedar House | e 🗆 |
| Other Schulze Center for school staff only | |
| | |

Finance Information

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Non-bathroom Cab

\$25.00

per person for non-bathroom cabin.

RV Campground Fee:

per RV in Campground.

Added Fee:

\$0.00

Meals per person in RV campground

2. Number of nights: 1

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in the amount of \$175.00

I have read and agree to the terms of this agreement, and I am authorized to act on behalf of the sponsoring organization.

Authorized Representative

Date

r Represent ve

Date



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your unsigned contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required? |
|----------|--|--|--|--|--|--|------------------|-----------------|---------------------------------|
| 05/25/16 | New | Special Education Technology Center/CWU | To provide 6 hours of Technical Assistance and Consultation Service for WSD students with special needs. | \$1,200 Budget Code 2100 27 7000 000 | March 2016 through June 30, 2016 | I have read this contract and recommend it for board approval. Initial 5-25-/6 Date | 8 | | |

| | | Special Education Technology | To provide 6 hours of Technical | \$1,200 Budget Code | - March 2016 | Trisha Craig I have read this contract | 18 | | |
|----------------|--------------|---|--|------------------------|---|---|----------------------------------|-------------------------|------------------------|
| 05/25/16 | New | Center/CWU | Assistance and Consultation Service for WSD students with special needs. | 2100 27 7000 000 | through June 30, 2016 | and recommend it for board approval. Initial 5- 25- /6 Date | | | |
| Agency Co | ontact Info | rmation (who & where con | ntract needs to be mailed to for | signing): | Contract Deta | ils (Give a brief d | escription | of the co | ontract): |
| Agency Nam | е | Special Education Technol | ogy Center/CWU | | | 311.31.22.23.3 | | | |
| Attention: | | Suzanne Wright, Program | Coordinator | | | | | | |
| Street addres | ss or PO Box | 400 East University Way | | | | | | | |
| City, State, Z | ip Code | Ellensburg, WA 98926-74 | 13 | | SETC will provide | | | | h = 14/0D |
| Email Addres | SS | Suzanne.Wright@cwu.edu | | | | e consultation for two s rding strategies for stu | | | |
| Phone Numb | er | 509.963.3350 | | | software to trial w contact with SET | nonstration of strategie ith the students. The \ C by phone, email or v f technology that will b | NSD team is e vebinar for cor | encourage ntinued su | d to make pport and |
| | | to follow state bi outlined in RCW 2 | d requirements as 8A.335.190 | | | | | | |
| Reviewed I | oy Attorney | | | Requries Edits? | | | | | |
| | | Signature | | | | | | | Rev 08/18/2015 |

InterAgency Agreement #_____
CWU Contract # 12487

INTERAGENCY AGREEMENT BETWEEN THE STATE OF WASHINGTON CENTRAL WASHINGTON UNIVERSITY SPECIAL EDUCATION TECHNOLOGY CENTER AND WENATCHEE SCHOOL DISTRICT

THIS AGREEMENT is made and entered into by and between the Central Washington University Special Education Technology Center, hereinafter referred to as "SETC," and the Wenatchee School District, hereinafter referred to as "WSD.", pursuant to the authority granted by Chapter 39.34 RCW.

IT IS THE PURPOSE OF THIS AGREEMENT to provide 6 hours of Technical Assistance and Consultation service.

THEREFORE, IT IS MUTUALLY AGREED THAT:

STATEMENT OF WORK

The <u>SETC</u> shall furnish the necessary personnel, equipment, material and/or service(s) and otherwise do all things necessary for or incidental to the performance of the work set forth herein. SETC will attend a student-based consultation for two students and meet with WSD and/or school team. SETC will discuss strategies for student and team development. SETC will provide a demonstration of strategies with equipment, apps and/or software to trial with the student. Follow-up opportunities will be available. The team is encouraged to make contact with SETC by phone, email or webinar for continued support and implementation of technology that will be suggested during the evaluation. The students have been identified by the WSD.

PERIOD OF PERFORMANCE

Subject to its other provisions, the period of performance of this Agreement shall commence on <u>March 18</u>, 2016, and be completed by June 30, 2016, unless terminated sooner or extended, as provided herein.

PAYMENT

Compensation for the work provided in accordance with this Agreement has been established under the terms of RCW 39.34.130. The parties have determined that the cost of accomplishing the work herein will not exceed \$1200.00. Payment for satisfactory performance of the work shall not exceed this amount unless the parties mutually agree to a higher amount. Compensation for services shall be based on set rate, not hourly.

BILLING PROCEDURE

The <u>SETC</u> shall submit invoices quarterly. Payment to the <u>SETC</u> for approved and completed work will be made by warrant or account transfer by the <u>WSD</u> within 30 days of receipt of the invoice. Upon expiration of

the Agreement, any claim for payment not already made shall be submitted within 30 days after the expiration date or the end of the fiscal year, whichever is earlier.

RECORDS MAINTENANCE

The parties to this Agreement shall each maintain books, records, documents and other evidence which sufficiently and properly reflect all direct and indirect costs expended by either party in the performance of the services described herein. These records shall be subject to inspection, review or audit by personnel of both parties, other personnel duly authorized by either party, the Office of the State Auditor, and federal officials so authorized by law. All books, records, documents, and other material relevant to this Agreement will be retained for six years after expiration and the Office of the State Auditor, federal auditors, and any persons duly authorized by the parties shall have full access and the right to examine any of these materials during this period.

Records and other documents, in any medium, furnished by one party to this agreement to the other party, will remain the property of the furnishing party, unless otherwise agreed. The receiving party will not disclose or make available this material to any third parties without first giving notice to the furnishing party and giving it a reasonable opportunity to respond. Each party will utilize reasonable security procedures and protections to assure that records and documents provided by the other party are not erroneously disclosed to third parties.

RIGHTS IN DATA

Unless otherwise provided, data that originates from this Agreement shall be "works for hire" as defined by the U.S. Copyright Act of 1976 and shall be owned by the <u>WSD</u>. Data shall include, but not be limited to, reports, documents, pamphlets, advertisements, books magazines, surveys, studies, computer programs, films, tapes, and/or sound reproductions. Ownership includes the right to copyright, patent, register, and the ability to transfer these rights.

INDEPENDENT CAPACITY

The employees or agents of each party who are engaged in the performance of this Agreement shall continue to be employees or agents of that party and shall not be considered for any purpose to be employees or agents of the other party.

AGREEMENT CHANGES, MODIFICATIONS AND AMENDMENTS

This Agreement may be changed, modified, or amended by written agreement executed by both parties.

TERMINATION

Either party may terminate this Agreement upon 30 days' prior written notification to the other party. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

TERMINATION FOR CAUSE

If for any cause, either party does not fulfill in a timely and proper manner its obligations under this Agreement, or if either party violates any of these terms and conditions, the aggrieved party will give the other party written notice of such failure or violation. The responsible party will be given the opportunity to correct the violation or failure within 15 working days. If failure or violation is not corrected, this Agreement may be terminated immediately by written notice of the aggrieved party to the other.

DISPUTES

In the event that a dispute arises under this Agreement, it shall be determined by a Dispute Board in the following manner. Each party to this Agreement shall appoint one member to the Dispute Board. The members so appointed shall jointly appoint an additional member to the Dispute Board. The Dispute Board shall review the facts, agreement terms and applicable statutes and rules and make a determination of the dispute. The determination of the Dispute Board shall be final and binding on the parties hereto. As an alternative to this process, either of the parties may request intervention by the Governor, as provided by RCW 43.17.330, in which event the Governor's process will control.

GOVERNANCE

This Agreement is entered into pursuant to and under the authority granted by the laws of the state of Washington and any applicable federal laws. The provisions of this Agreement shall be construed to conform to those laws.

In the event of an inconsistency in the terms of this Agreement, or between its terms and any applicable statute or rule, the inconsistency shall be resolved by giving precedence in the following order:

- a. Applicable state and federal statutes and rules;
- Statement of work; and
- c. Any other provisions of the agreement, including materials incorporated by reference.

ASSIGNMENT

The work to be provided under this Agreement, and any claim arising thereunder, is not assignable or delegable by either party in whole or in part, without the express prior written consent of the other party, which consent shall not be unreasonably withheld.

WAIVER

A failure by either party to exercise its rights under this Agreement shall not preclude that party from subsequent exercise of such rights and shall not constitute a waiver of any other rights under this Agreement unless stated to be such in a writing signed by an authorized representative of the party and attached to the original Agreement.

SEVERABILITY

If any provision of this Agreement or any provision of any document incorporated by reference shall be held invalid, such invalidity shall not affect the other provisions of this Agreement which can be given effect without the invalid provision, if such remainder conforms to the requirements of applicable law and the fundamental purpose of this agreement, and to this end the provisions of this Agreement are declared to be severable.

DISALLOWED COSTS

The Contractor is responsible for any audit exceptions or disallowed costs incurred by its own organization or that of its Subcontractors.

CONTRACT MANAGEMENT

The program manager for each of the parties shall be responsible for and shall be the contact person for all communications and billings regarding the performance of this Agreement.

The Program Manager for <u>SETC</u> is: Sue Wright, 400 East University Way, Central Washington University, Ellensburg, WA 98926, 509-963-3350

The Special Services contact for special services for Wenatchee School District is Trisha Craig, Director, Special Education, 112 South Elliott Avenue, Wenatchee, WA 98801, 509.663.7117 Fax: 509.662.9227.

ALL WRITINGS CONTAINED HEREIN

This Agreement contains all the terms and conditions agreed upon by the parties. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement.

STATE OF WASHINGTON CENTRAL WASHINGTON UNIVERSITY

WENATCHEE SCHOOL DISTRICT

Title

Signature

Title

Signature

Date

APPROVED AS TO FORM:

ATTORNEY GENERAL'S OFFICE



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

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| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required? |
|----------|--|--------|-------------------------------------|------------------|-----------------------------------|--|------------------|-----------------|---------------------------------|
| | | | | \$13,500 | | Nancy Duffey | | | |
| | | | | Budget Code | | Thave read this contract and recommend it for | 10 | | |
| 06/07/16 | Renewal | NCESD | Math Leadership Alliance membership | | 9/1/16 - 8/31/17 | board approval. | WS. | Yes | |
| | | | | 5500 31 7000 000 | | Date | | | |

| Agency Con | ntact Info | mation (who & where con | tract needs to be mailed to for | 5500 31 7000 000 signing): | Contract Details (Give a brief description of the contract): |
|------------------|------------|-------------------------------------|---------------------------------|-------------------------------|--|
| | | 5 ₹2 | | · · | |
| Agency Name | | North Central ESD | | Ť | |
| Attention: | | Barb Nuxoll | | | |
| Street address | or PO Box | 430 Olds Station Road | | | |
| City, State, Zip | Code | Wenatchee WA 98801 | | | |
| Email Address | | barban@ncesd.org | | | NCESD will provide Mathematics Leadership Alliance (MLA) and on-site professional development which includes: CCSS Deeper on Domain, |
| Phone Number | r | 509-665-2610 | | | Learning Labs, STEM, Developing Number sense for RTI and SPED, Teaching with Effective Math Strategies for Migrant/ELL students, MLA website access and MLA Coaching Opprtunities. |
| E | | to follow state bioutlined in RCW 2 | d requirements as 8A.335.190 | | |
| Reviewed by | Attorney | Signature | | Requries Edits? | |

Rev 08/18/2015

Contract # 2010-036
Prepared by: Barbara Nuxoll

AGREEMENT FOR INTERAGENCY SERVICES

BETWEEN

Mr. Brian Flones, Superintendent Wenatchee School District

Name PO Box 1767

Business Address Wenatchee

WA State 98807-1767 Zip

North Central Educational Service District 171 (Hereinafter referred to as NCESD)

430 Olds Station Road, Wenatchee, WA 98801 Telephone: (509) 665-2610 Fax: (509) 662-9027

In consideration of the promises and conditions contained herein,

North Central ESD and Wenatchee School District do mutually agree as

(509) 663-8161 Telephone

City

...

DUTIES OF THE NCESD, EFFECTIVE DATE, AND DURATION

*CESD shall perform the following duties to the satisfaction of Wenatchee School District or its designee:

- General objective(s) of this contract shall be Mathematics Leadership Alliance (MLA) membership for the 2016-17 School Year. The North Central ESD will provide regional, on-site, and online professional development. Professional development may include:
 - CCSS Deeper on Domain
 - Learning Labs "How To" Courses (on-site, virtual, and/or blended):
 - i.e., Stations/Centers; Alignment Strategies; Rich Tasks; Projects Based Learning, Mathematical Discourse
 - STEM: Strategies that work in all classrooms
 - Developing Number Sense for RTI and Special Education
 - Teaching with Effective Math Strategies for Migrant/ELL Students
 - CCSS Fundamentals (Rich Tasks; Number Talks; Tools; Modeling) Online Courses
- MLA website, which includes:
 - Access to Online MLA Math Courses and Professional Development Materials
 - Resources related to the Common Core State Standards and STEM
- MLA Coaching Opportunities (i.e., Onsite, Virtual, Blended and/or Coaching Academy): C.
 - Wenatchee School District Allotted Three (3) Coaching Days during the 2016-17 Contract.
 - Additional Coaching Days may be purchased at \$775/day. Would you like to purchase additional coaching days?
 - Yes Number of Days _____ (\$775/day will be added to contract amount)
 - □ No, Not at This Time

NCESD will complete any additional documents required by this contract.

Following its approval by the authorized signatory for the Contracting Agency this agreement shall commence and be effective for the period beginning: September 1, 2016 and ending: August 31, 2017, with the exception of Sections III and V on page 2, which will continue to bind the parties, their heirs, and successors.

DUTIES OF THE CONTRACTING AGENCY

In consideration of the NCESD's satisfactory performance of the duties set forth herein and submission of a properly completed claim form, the Contracting Agency shall compensate the NCESD as shown below.

| CONTRACT FEES | Description of Service | Total |
|---------------|---|-------------|
| \$13,500.00 | NCESD to provide Mathematics Leadership Alliance Regional and On-Site Professional Development as stated above in Section A, B and C. | \$13,500.00 |
| | Additional Coaching Days (\$775/day) | |
| 9.9 | Contract Total | |

NCESD WILL INVOICE QUARTERLY

2403 71 0000 000 0000

NCESD Budget Account Code

In witness whereof, the Contracting Agency and the NCESD have read, understand, and executed this entire agreement.

NCESD's Signature and Certification

Pederal Tax ID No. 91-0923400

Authorized Signatory for Contracting Agency

Contracting Agency's Signature and Certification

Signed this _____day of _

Business License No. UBI 600-087-495, State of Washington

(See Sections XII and XIII on reverse for information on backup withholding certification and explanation of option to void.)

Original copy to be signed and returned to North Central ESD Business Office prior to the commencement of services.

I. PAYMENTS

A. All payments to the NCESD shall be conditioned upon:

1. Submission of a properly prepared claim form which supports that performance has been rendered for which payment is requested and

2. Performance is to the satisfaction of the Contracting Agency or its designee, provided that approval shall not be unreasonably withheld.

B. Interim payments during the contract are allowed as specified.

II. PROHIBITION AGAINST ASSIGNMENT

Neither this contract nor any interest therein may be assigned by either party without first obtaining the consent of the other party.

III. OWNERSHIP OF WORK PRODUCTS AND RESTRICTION AGAINST DISSEMINATION

This section is intentionally left blank.

IV. COPYRIGHT

The NCESD shall be responsible for the acquisition of any necessary copyright releases for materials used in the performance of services under this Contract. This shall not include materials originated under this Contract to which ownership belongs to the NCESD.

V. INDEMNIFICATION

Any and all claims which hereafter arise on the part of any and all persons as a direct or indirect result of NCESD or its employee's(s') or agent's(s') performance or failure to perform duties pursuant to the agreement, shall be the NCESD's sole obligation and the NCESD shall indemnify and hold harmless the Contracting Agency in full for any and all such acts or failures to act on the part of the NCESD or its employee(s) or agent(s).

VI. MALPRACTICE INSURANCE

All individuals providing services to minors must have valid malpractice insurance coverage. Upon request by North Central ESD, individuals must be able to show evidence of such coverage.

VII. TERMINATION

Either the NCESD or the Contracting Agency can initiate termination of this contract with or without reason upon 30 days written notice to the other party. The notice shall specify the date of termination. In the event of termination by Contracting Agency, NCESD shall be entitled to an equitable proration of the total compensation provided herein for uncompensated services which have been performed as of termination and to the reimbursement of expenses incurred as of termination, but solely to the extent such expenses are reimbursable pursuant to the provision of the agreement.

VIII. VERBAL AGREEMENTS

This written agreement constitutes the mutual agreement of NCESD and the Contracting Agency in whole. No alteration or variation of the terms of this agreement and no oral understandings or agreements not incorporated herein, unless made in writing between the parties hereto, shall be binding.

IX. APPLICABLE LAW

This agreement shall be governed by the laws of the State of Washington. Venue for this contract will be Chelan County of the State of Washington.

X. NONDISCRIMINATION

No person shall on the ground of race, creed, color, national origin, marital status, handicapping condition. or sex be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any activity performed pursuant to this agreement.

XI. BACKGROUND CHECKS

Employees of the NCESD who may during the activities of this contract, work with persons under the age of 16 years shall, as part of this contract, complete background check forms submitted by NCESD.

XII. CONFLICT OF INTEREST

This section is intentionally left blank.

XIII. FEDERAL BACKUP WITHHOLDING INFORMATION/OPTION TO VOID

This section is intentionally left blank.

XIV. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND INELIGIBILITY

If federal funds are the basis for this contract, the Contractor certifies that neither it nor its principals are presently debarred, declared ineligible, or voluntarily excluded from participation in transactions by any federal department or agency.

XV. SIGNATURES

Contracting Agency and/or Contracting Agency's employee(s) or agent(s) signing this document certifies that he/she is the person duly qualified and authorized to bind the Contracting Agency so identified to the foregoing agreement.



430 Olds Station Road ~ Wenatchee, WA 98801 PO Box 1847 ~ Wenatchee, WA 98807 Phone 509.665.2610 ~ Fax 509.662.9027

www.ncesd.org

RECEIVED

APR 1 1 2016

DATE:

April 1, 2016

TO:

RE:

Mr. Brian Flones, Superintendent, Wenatchee School District

FROM:

Andrew Hickman Math Specialist, North Central ESD

100

Mathematics Leadership Alliance (MLA) Contract, 2016 - 2017

WENATCHEE SCHOOL DIST. 246 WENATCHEE, WA 98801

Please find enclosed your contract for the 2016-2017 Math Leadership Alliance membership. At the direction of the MLA Governance and regional superintendents, the cost of membership will remain the

same as the 2015-2016 membership.

Based on feedback from districts we have added a specific number of allotted coaching days into your

Based on feedback from districts we have added a specific number of allotted coaching days into your MLA contract (at no additional cost) for next year, as well as the opportunity to pre-purchase additional days. We believe we need to hire one or two more staff to be able to respond to requests from districts for on-site coaching. Regionally, if enough coaching days are pre-purchased we will be able to hire staff to meet the need.

The approved MLA 2016-2017 regional, online and on-site professional development offerings may include (Final MLA Calendar of Events will be sent out to districts):

- CCSS Deeper on Domain
- Learning Labs "How To" Courses (on-site, virtual, and/or blended):
 - i.e., Stations/Centers; Alignment Strategies; Rich Tasks; Projects Based Learning, Mathematical Discourse
- STEM: Strategies that work in all classrooms
- Developing Number Sense for RTI and Special Education
- Teaching with Effective Math Strategies for Migrant/ELL Students
- CCSS Fundamentals (Rich Tasks; Number Talks; Tools; Modeling) Online Course

Each teacher will have access to the MLA membership website, which includes:

- Access to Online MLA Math Courses and Professional Development Materials
- Resources related to the Common Core State Standards and STEM

Included this year is MLA Coaching Opportunities (i.e., Onsite, Virtual, Blended and/or Coaching Academy). You will find the allotted number of days for your district on your contract (at no extra charge). You may purchase additional days of coaching at \$775/day. Just complete the highlighted portion of your contract before sending back, and we will add this amount to your contract total. If you do not wish to purchase additional coaching, just check the No, Not at This Time box.

We value the shared leadership that continues to develop across the region. We will continue to support this growth through the regional guidance of the MLA Advisory Group and the Governance Committee. We at NCESD are your committed partners and look forward to continuing this work. If you have any questions, please contact Andrew Hickman at andrewh@ncesd.org, or Cindy Duncan at cindyd@ncesd.org.

Please return your signed contract as soon as possible.

/bn Enclosure



New or

Renewal or

Revision

Agency

Date

Contract Coversheet (Non-Federal) Request Board Approval

Amount

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least <u>3</u> weeks before the scheduled School Board meeting. Upon attorney review and approval (if necessary), Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

Purpose

| | | | | | | | A STATE OF THE STA | | |
|----------------|--------------|---|---|---|--------|------------------------------------|--|--|---|
| 06/07/16 | RENEWAL | Central Washington University | Field Experience: Student Teachers Central Washington University | No Cost Budget Code | th | ber 1, 2016 rough t 31, 2019 | I have read this contract and recommend it for board approval. | LES . | This is decided at the district office. |
| Agency Co | ontact Info | rmation (who & where con | stract needs to be mailed to for | signing): | Contr | | ils (Give a brief d | - And the Committee → Committee of the | contract): |
| Agency Nam | Δ. | Office of Field Experience | | | | | | <u> </u> | |
| Attention: | C | Jan Case | | • | | | | | |
| | ss or PO Box | 400 East University Way | | • | | | | | |
| City, State, Z | | Ellensburg, WA 98926 | | ni | | | | | |
| Email Addres | | | | | | | | | |
| Phone Numb | er | 509-963-1461 | | | Contra | ct Details: U | Jpdate/change in date | es of contract | |
| | | to follow state bi outlined in RCW 2 | d requirements as 8A.335.190 | ± = = = = = = = = = = = = = = = = = = = | | | | | |
| Reviewed I | by Attorney | Signature | | Requires Edits? | | | | | Rev 01/29/16 |

Attorney

Review

Required?

Staff Person

Responsible for

Contract

Approved

by Les? | Required?

Contract Start

Date & End Date



Rec'd 2014

June 1, 2016

Office of Field Experience 400 East University Way Ellensburg, WA 98926

To whom it may concern:

Enclosed you will find your Field Experience contract with Central Washington University. This contract covers student teaching as well. Please secure the appropriate signature, and send it back in the enclosed postage paid envelope.

Thank you,

Jan Case

AGREEMENT BETWEEN CENTRAL WASHINGTON UNIVERSITY

AND

Wenatchee School District

Central Washington University requires students in its Educational Programs to complete a series of field placements in K-12 schools. Central Washington University ("University") and Wenatchee School District. ("District") enter into this agreement to provide for the placement and supervision of University students ("candidates") in schools within the District.

1. Definitions

Administrative Candidates: A student who is placed in a school's administrative office or the District's central office.

Administrative Mentor: A School's Principal or the District's central office administrator employed by the District, with whom an administrative candidate is placed.

<u>Candidate</u>: A student in the University's Education Program who is placed in a school pursuant to this agreement. "Candidate" includes administrative, counseling, practicum, and student teaching candidates.

<u>Cooperating Counselor</u>: A counselor, employed by the District, with whom a counseling student candidate is placed. Qualification requirements in Appendix A.

<u>Cooperating Teacher</u>: A classroom teacher, employed by the District, with whom a practicum or student teaching candidate is placed. Qualification requirements in Appendix A.

<u>Counseling Candidates</u>: A student who is placed in a school's counseling office or the District's central office.

Education Program: The Education Program of Central Washington University.

<u>Field (University) Supervisor</u>: A University employee who supervises, consults with, and evaluates candidates. Qualification requirements in Appendix A.

Mentor Teacher: A teacher employed by the District, with whom a student teaching candidate is placed. Qualification requirements in Appendix A.

Partner School: A school in the District that agrees to accept one or more candidates.

<u>Placement Coordinator</u>: A University employee who coordinates and monitors all placements of student teaching candidates.

<u>Practicum Candidate</u>: A student in the University's Education Program who is placed in a school for pre-student teaching field work.

<u>Practicum Coordinator</u>: A University employee who coordinates and monitors all placements of practicum candidates.

<u>Student Teaching Candidate</u>: A student in the University's Education Program who is placed in a school for student teaching experience.

2. <u>General Provisions</u>

- a. The University and District agree that contemporaneous with or following execution of this Agreement and within the scope of its provisions, the University may develop letter agreements with District to formalize operational details of the directed fieldwork program. These details will include, but are not limited to, the following:
- Beginning dates and length of experience (Appendix B contains a summary of the anticipated length and nature of field experience);
- Number and kind of candidates eligible to participate in the training;

- Specific days, hours, and locations for the training;
- Specific allocation of responsibilities for the cooperating teacher or mentor.
- Deadlines and format for candidate progress reports and evaluation forms.
- A stipend will be paid by the University to each Cooperating/Mentor Teacher, as applicable, for Candidates who are placed with that person. The stipend for a teacher will be at least \$100.00 for each full time assignment. A stipend will be paid by the University to each Cooperating Counselor, as applicable for candidates who are placed with that person. The stipend for a Cooperating Counselor will be at least \$25.00 for each full time assignment. The District expressly acknowledges that the Cooperating Mentor Teachers and Counselors will remain employees of the District, not of the University. If a candidate withdraws or is moved within the first ten school days following the assigned reporting date, the University shall not pay a stipend.
- b. Any such letter agreements will be considered attachments to this Agreement, will be binding when signed by authorized representatives of each party, and may be modified by subsequent letter agreements signed by authorized representatives of each party.
- c. The University and District will jointly plan the training program and jointly evaluate candidates. Exchange of information will be maintained by on-site visits when practical and by letter, telephone, video-conferencing, or email in other instances.
- d. The University and District will instruct their respective faculty, staff, and students participating in the training to maintain confidentiality of candidate and District information as required by law and by the policies and procedures of the University and the District.
- e. There will be no discrimination against any program participant or applicant covered under this agreement because of race, color, religion, national origin, age, handicap, status as a Vietnam era or disabled veteran, sex, or sexual orientation, nor will the University or District engage in such discrimination in their employment or personnel policies.

3. Responsibilities of Central Washington University

- a. The University will assign to a partner school only candidates who, in the opinion of the University, have the required academic background and basic skills to be trained in the District. Candidates will not be placed in settings that present conflict of interest or in which personal relationships that could interfere with objective evaluation of candidates.
- b. The University agrees to designate partner schools, cooperating teachers, and mentors, in coordination with the District and the principal of the partner school.
- c. The University, through the director of the Educational Program, shall outline the University's educational goals and objectives to be attained within the District.
- d. Pursuant to WAC 181-78A-125 (3) and (4), the University agrees, by separate letter agreement signed by a representative, will provide a description of the duties and responsibilities of all parties involved in the student's placement and completion of the experience, as well as the anticipated length and nature of the placement. This information will include appropriate information about each candidate's academic profile, professional interests and background. In reaching such mutual agreement, the District shall District shall ascertain that requirements that

requirements of RCW 28A.405.240 are included in the employment contracts by and between the School District and the Cooperating Teacher, Mentor Teacher or Cooperating Counselor who will be involved in the Candidate supervision. RCW 28A.405.240 reads, in part, as follows: "No certificated employee shall be required to perform duties not described in the contract unless a new or supplemental contract is made..."

- e. The University agrees to schedule regular meetings by the field supervisors with the candidates and the Cooperating Teachers, Mentor Teachers or Cooperating Counselor.
- f. The University is covered by the State of Washington Self-Insurance Program and the Tort Claims Act (Chapter4.92 RCW). Claims against University and its employees, officers, and agents while acting in good faith with in the scope of their official University duties, are covered by the State of Washington Self-Insurance Program and the Tort Claims Act (RCW4.92, 060 et seq), and successful claims against the University, its officers, employees, and agents will be paid from the tort claims liability account as provided in RCW 4.92.
- g. The University may terminate this Agreement upon thirty days written notice if the District has not, in the reasonable judgment of the University, provided adequate supervision or training opportunities, or has breached any provision of the Agreement.
- The University requires that every candidate complete a State Character and Fitness Supplement and submit a request for a background check to the Washington State Office of the Superintendent of Public Instruction (OSPI). The University agrees to check the OSPI database and confirm clearance for each candidate considered for placement at District. The University acknowledges that placement of each candidate at the District is contingent upon provision of background check information dated less than two years before the commencement of the clinical education placement. District acknowledges that the University is not responsible for the accuracy of the information provided in the Character and Fitness Supplement or other information provided by the Candidate and, except for checking the OSPI database; it has no obligation to do any further investigation into the Candidate's background, including checking other records of the University. District further acknowledges that the University is not responsible for the accuracy of the information provided through this OSPI background check and that the University's provision of this OSPI background check information does not relieve District of any of its legal obligations related to these background checks. District understands and agrees that any information forwarded to it by the University has been procured through this process. The University does not certify the veracity of the records provided and, furthermore, the obligation to conduct appropriate background checks and the liability for non-compliance remains the responsibility of District.

4. Responsibilities of the District

- a. The District shall appoint one or more persons to act as liaisons with the University with regard to all activities undertaken in performance of this Agreement, specifically assuming administrative, educational, supervisory, and evaluation responsibility for rotating candidates. The Practicum Coordinator shall be the University's liaison. Each party shall provide the other with the names, addresses, and telephone numbers of their respective liaisons.
- b. The District shall make its facilities available to be used for educational purposes and shall supervise candidates, provide guidance, and help the candidates acquire and demonstrate initial skills as professional educators, administrators, counselors.

- c. The District shall provide the candidates access to available information or sources of information that will further their education while they are assigned to the District.
- d. Through the cooperating teachers or building or district mentors, the District agrees to assess and evaluate the candidates, including written formative and summative narratives. The University shall specify the frequency of these reports, and may change the frequency from time to time.
- e. The District shall also have the right to immediately limit or withdraw the use of its facilities by an individual candidate whenever in the opinion of the District use of the facility by that particular candidate endangers the operations of the District. If use of the facility by an individual candidate is limited or withdrawn in whole or in part because the District believes that its operations have been endangered, the District agrees to immediately notify the University and to use reasonable efforts to reach agreement with the University on terms under which District would permit use of its facilities by that candidate under this Agreement to resume. Notwithstanding any other provision of this Agreement, the District reserves the right to terminate the use of its facilities by a particular candidate where necessary in District's reasonable opinion to maintain its operations free of disruption.
- f. The District will indemnify, defend, and hold harmless the University and its board of trustees, employees, officers, candidates, and students from any liability, claim, or damage (including without limitation reasonable attorney's fees and litigation costs) arising from or alleged to arise from the negligent acts or omissions of District's trustees, officers, employees, and agents, including the negligent supervision of candidates.
- g. The District shall maintain at its own expense general liability insurance with limits of not less than \$1,000,000 per occurrence and \$3,000,000 annual aggregate. Proof of such coverage shall be provided to University before execution of this Agreement. The District may, where permitted by law, satisfy its insurance obligations with an equivalent program of self-insurance.

5. Relationship of the University and the District

Each party to this Agreement will be responsible for the negligent acts or omissions of its own employees, officers, or agents in the performance of this Agreement. Neither party will be considered the agent of the other, nor does either party assume any responsibility to the other party for the consequences of any act of omission of any person, firm, or corporation not a party to this Agreement.

6. Workers' Compensation

This agreement shall not create an employer-employee relationship between the University candidates and the District. Unless the District and an candidate have entered into a separate employer-employee relationship, the District does not assume and shall not assume any liability under any law relating to workers' compensation on account of any injury or illness suffered by any candidate performing, receiving training, or traveling pursuant to this Agreement.

7. <u>Term of the Agreement</u>

This Agreement shall commence on September 1, 2016, and shall continue until August 31, 2019, unless the University sooner terminates the agreement pursuant to paragraph 3.g above. This Agreement may be modified by mutual consent of the parties in writing.

8. <u>Governing Law</u>

The parties' rights or obligations under this Agreement will be construed in accordance with, and any claim or dispute relating thereto will be governed by, the laws of the State of Washington.

9. Notices.

All notices, demands, requests, or other communications required to be given or sent by School or District will be in writing and will be mailed by first-class mail, postage prepaid, or transmitted by hand delivery or facsimile, addressed as follows:

To University:

Central Washington University 400 E University Way Ellensburg, WA 98926-7480

To District:

Wenatchee School District P.O. Box 1767 Wenatchee, WA 98807

Each party may designate a change of address by notice in writing. All notices, demands, requests, or communications that are not hand-delivered will be deemed received three days after deposit in the U.S. Mail, postage prepaid; or upon confirmation of successful facsimile transmission.

10. Survival

The University and District expressly agree that the liability coverage provisions of this Agreement will survive the termination of this Agreement.

11. Severability

If any provision of this Agreement is held to be wholly or partially invalid or unenforceable under applicable law, that provision will be ineffective to that extent only, without in any way affecting the remaining provisions of the Agreement.

12. Waiver

Neither the waiver by any of the parties of a breach of or a default under any of the provisions of this Agreement, nor the failure of either of the parties to enforce any of the provisions of this

Agreement or to exercise any right or privilege hereunder, will be construed as a waiver of any subsequent breach or default of a similar nature, or as a waiver of any provisions, rights, or privileges hereunder.

CENTRAL WASHINGTON UNIVERSITY

| Tr 3Me | 5-27.16 |
|----------------------------|------------------|
| Paul Baltard, Ed.D. | |
| Dean, College of Education | and Professional |
| Studies | |

Wenatchee School District
Name of District

P.O. Box 1767 Street Address

Wenatchee, WA 98807 City, State, Zip Code

| Signature | Date |
|-----------|------|
| Name | |
| ment | |
| Title | |

Appendix A

University Supervisors

University supervisors meet the following criteria for appointment to the School of Education & Professional Studies

- 1. Exceed minimum criteria for a Washington State Continuing Teaching Certificate.
- 2. Have at least three years of teaching or administrative experience in the settings where they will supervise.
- 3. Hold a master's degree.

Cooperating Teachers

Criteria for selection of cooperating teachers in practica include:

- Holds a valid residency teacher certificate
- Has had three years of successful teaching experience
- Is willing to accept a practicum student in the classroom
- Is recommended by the school principal or school district administrator
- Is willing to accept the roles specified in the field experience manual.

Criteria for selection of cooperating teachers in student teaching and internship include:

- Holds a Continuing or Professional Certificate
- Has at least three years of successful teaching experience
- Is recommended by the principal or school district
- Meets school district criteria for cooperating teachers
- Is willing to accept a student teacher
- Shows an aptitude for working with beginners who are learning to teach
- Is willing to accept the responsibilities outlined for cooperating teachers

Mentor Teacher (Alternative Routes Program)

Criteria for selection of mentor teachers in student teaching and internship include:

- Holds a Continuing or Professional Certificate
- Has at least three years of successful teaching experience
- Is recommended by the principal or school district
- Meets school district criteria for mentor teachers
- Is willing to accept an intern
- Shows an aptitude for working with beginners who are learning to teach
- Is willing to accept the responsibilities outlined for cooperating teachers
- Has completed mentor training

Appendix B

| Program | Field Experiences (observation and/or practicum) | Clinical Practice (student teaching or internship) | Total number of hours/weeks |
|--------------------------|---|---|--|
| Undergraduate | Term I & Term II (year long school placement) | | Term II – 45 Term II – 60 |
| | Term III (year long school placement in association with Term IV) | Term IV Student teaching | Term III – 60 Term IV – Entire quarter full time, including full-time teaching for a minimum of 8 weeks |
| MA with Certification | Fall practicum (year long placement) | Internship | Fall and J-Term being every day from the beginning of school to lunch Student teaching is entire CWU spring quarter with a minimum of 8 weeks full-time |
| Alternative Routes | | Internship | Full time beginning in August/ September and lasting a minimum of one K- 12 academic semester (September to end of January). Open exit program and, therefore, internship is typically extended until candidate demonstrates competency. |



Contract Coversheet (Non-Federal)

Request Board Approval

Please submit this form with your unsigned contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon De Jong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required |
|----------------------------|--|---|---------------------------------|------------------------|-----------------------------------|--|------------------|-----------------|--------------------------------|
| | | | WHS Mariachi Performance at | \$4,390 Budget Code | | Ramon Rivera I have read this contract and recommend it for | 10 | | |
| June 14,2016 New Montana S | Montana State University Northern | Montana State University Northern Havre,MT | WHS Mariachi ASB 402- 4458 | Septemeber 27-28 | Apard approval. Initial Oate | | | | |
| Agency Co | ontact Info | rmation (who & where con | tract needs to be mailed to for | | Contract Deta | ils (Give a brief o | lescriptio | on of the o | ontract |

| June 14,2016 | New | Montana State University Northern | Montana State University Northern Havre,MT | WHS Mariachi ASB 402- 4458 | Septemeber 27-28 Part approval. Initial Oate |
|---|--------------------------------|--|---|-------------------------------|--|
| Agency Co | ontact Info | rmation (who & where con | tract needs to be mailed to for | signing): | Contract Details (Give a brief description of the contract): |
| Agency Nam Attention: Street addres City, State, Z Email Addres Phone Numb | ss or PO Box lip Code ss | Montana State University No. Cristina Estrada Underwood P.O. Box 7751 Havre,MT 59501 c.estrada.underwood@msun.edi 406-265-3589 | od | | Wenatchee High School Mariachi Huenachi will perform at Montana State University Northern for the Office of Diversity Awarness and Multicultural Programs for Hispanic Hertiage Month. The students will provided with meals, Hotel and Bus at no cost to the students. The students will also go on a campus tour and perform on campus.Mr. Rivera ,Mrs Henderson and two Mariachi Paras will be going on this Trip to supervise. |
| | l. | to follow state bi outlined in RCW 2 | d requirements as 8A.335.190 | | |
| Reviewed I | by Attorney | Signature | | Requries Edits? | Rev 08/18/2015 |



OFFICE OF DIVERSITY AWARENESS AND MULTICULTURAL PROGRAMS (ODAMP) PRESENTER AGREEMENT

| This agreement, by and between Montana State University Northern ("MSUN"), and Brian Flones, who resides at 235 Sunset Que, We not chee, C Superintendent of Weng to hee School District | NA 98801 |
|---|---------------|
| of said Presenter for the following engagement: This is for the personal services | |
| of said Presenter for the following engagement: 26-7.00 pm Date/Time of Engagement: Sept. 268 27, 2016 27-In the morning Location of Engagement: MSUN & Havre School District | 3 half |
| Date/Time of Engagement: Och 1 2016 | hour |
| Location of Engagement: MSON & Havre School Vistrict | Presentations |
| Topic/Nature of Presentation: Concert outreach, Mariachi Avenachi | |
| Payment. MSUN shall pay Presenter, as follows (check and complete those that apply): | |
| A stipend, via check, following completion of the presentation, of \$_4,390.20 | |
| a. The stipend is payable in US funds only. b. Employees of the MSUN or its affiliated campuses will have their compensation processed through payroll with all applicable withholdings. | |
| One round-trip coach airline ticket from \\ \\ \/\A | |
| (city) OR | |
| Round trip mileage fromtoto | |
| Hotel accommodation (# of nights, specific hotel, etc.): | |
| Hotel Townhouse Inn Harre, MT | |
| Hotel 18Whnouse Inn Havre, MI | |
| Nights | , |
| a. Arrival: Sept 26, 2016 Provided via email to R | lamon |
| b. Departure: Sept 27, 2016 Occum modations for | |
| Per-Diem expenses NIA | |
| a. Arrival: Sept 26, 2016 Provided via email to R b. Departure: Sept 27, 2016 accommodations for Per-Diem expenses NIA Other: Heals to be provided by MSUN. Breakfast on the 21 at the hotel) | 2 |
| (Breakfast on the 21 at the hotel) | |

w<u>d</u>

Up to 50% of the travel expenses may be paid in advance of the event date. If the event is cancelled by the Presenter, such advance must be returned to MSUN. \$2,195.10

NOTE: Expenses checked above for reimbursement shall not exceed the amounts and types approved for employee reimbursement pursuant to MSUN and State of Montana travel guidelines. A coy of such policy and guidelines is available upon request.

- 2. <u>Relationship</u>. The parties hereto are independent contractors. Nothing in this Agreement shall be understood or construed to create or imply any relationship between the parties in the nature of any joint venture, employer/employee, principal/agent or partnership. Presenter shall not become an employee of MSUN by acting under this Agreement and Presenter shall be responsible for the payment of any taxes and social security contributions owing from the above compensation.
- 3. <u>Cancellation</u>. Presenter shall notify MSUN at least one week prior to the Engagement of any cancellation. If Presenter fails to provide such notice, MSUN reserves the right to seek damages including the cost of advertising the event, expenses associated with obtaining an alternate presenter, and other related expenses.
- 4. <u>Miscellaneous</u>. This Agreement shall be governed by and construed exclusively in accordance with the laws of the State of Montana. This Agreement may not be assigned without the written consent of the other party. Any signed document transmitted by fax shall be considered an original document and shall have the binding and legal effect of an original document.

The foregoing terms are agreed to and accepted by:

| | <u> </u> |
|--|----------------------|
| MONTANA STATE UNIVERSIT NORTHERN | Y PRESENTER |
| By: Challe | X |
| | Print Name: |
| Date: 6-14-16 | Date: |
| ATTACH COMPLETED AND SI | GNED IRS FORM W-9 |
| For MSUN use only. Charge to the follo | owing index numbers: |
| 726644 Authorized Signat | ture Date 6-14-16 |
| 730/49 Authorized Signat | ture Date 6-14-16 |
| 17/5/0S Authorized Signat | A. A-802 01 |



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Fibnes, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required? |
|--|--|---|--|--------------------------------------|-----------------------------------|--|------------------|-----------------|---------------------------------|
| ७/२५/१७ | NEW. | Wenatorie Linainte of of Journal Ce. | Business, Spinon t Labititation | 13, SDD Budget Code Renkins Crout. | July 12 mags 5 1 17 | I have read this contract and recommend it for board approved. | B | yes. | |
| Agency Co | ontact Infor | mation (who & where con | tract needs ∮o be mailed to fo | r signing): | Contract Deta | ils (Give a brief d | escriptio | n of the c | ontract): |
| Agency Nam Attention: Street addre City, State, Z Email Addres Phone Numb | ss or PO Box Zip Code | Wenatchee VI Shilo 30 Venatchee Shiloh Our CHEZ-211 | Mey Mante haper enatories Ave WAC 2884)- patches vorg. | | Sontra By. | et Pre Duncté Distri | for for | e J | |
| | | to follow state bi outlined in RCW 2 | d requirements as 8A.335.190 | | | V | | • | |
| Reviewed I | by Attorney | Signature | от пред пред пред на п Пред на пред н | Requries Edits? | | W | , | 0 | Rev 08/18/2015 |

PROFESSIONAL SERVICES AGREEMENT

AGREEMENT

THIS AGREEMENT is made and entered, by and between the Wenatchee School District No. 246, a municipal corporation ("District") and the Wenatchee Valley Chamber of Commerce, a domestic non-profit corporation ("Chamber").

RECITALS:

WHEREAS, District has received funding through the Carl D. Perkins Career and Technical Education Act to sponsor the Business Summit: Together We Find Better ("Business Summit"), which is an event that connects students with various businesses, and promotes students to these businesses for employment, job shadows, internships, externships, and volunteer opportunities;

WHEREAS, District has determined that it requires certain professional and promotional services from a consultant to assist in organizing and marketing the Business Summit sponsored by the District;

WHEREAS, Chamber represents and warrants that it is fully qualified to perform such professional and promotional services by virtue of specialized experience, training, education, and expertise of its principals and employees. Chamber further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement; and

WHEREAS, Chamber represents and warrants that it will perform such professional and promotional services for the District in a manner that benefits all businesses without regard to whether or not they are members of the Chamber.

NOW, THEREFORE, District and Chamber, for the consideration hereinafter described, mutually agree as follows:

DESCRIPTION OF SCOPE OF WORK

The scope of work to be performed by Chamber under this Agreement ("Scope of Work") is as follows:

- A. Locate appropriate speakers to present at the Business Summit, which such speakers shall be approved by the District.
- B. Locate an appropriate venue within the City of Wenatchee for the Business Summit, which such venue shall be approved by the District.

- C. Coordinate with the speakers and venue location as to an appropriate date to hold the Business Summit, which shall not be after March 31, 2017.
- D. Design, draft, print and distribute promotional materials for the Business Summit, which such design of the promotional materials shall be approved by the District.
- E. Adequately market and advertise, online and in hard copy print materials, the Business Summit, which such marketing and advertisements shall be approved by the District.
- F. Provide adequate staffing on the day of the Business Summit to assist District in the organization and running of the Business Summit.

PAYMENT TERMS AND NOT TO EXCEED AMOUNT

District agrees to pay Chamber \$13,500.00, which shall be paid no later than August 30, 2016.

3. OTHER GOVERNMENTAL FISCAL ASSISTANCE

To the extent that this Agreement may be funded by fiscal assistance from another governmental entity, Chamber and any subcontractors shall comply with all applicable rules and regulations to which District is bound by the terms of such fiscal assistance program.

4. TERM

The Agreement term will commence on the last date that both parties sign this Agreement, and end on March 31, 2017, unless the Agreement term is amended or the Agreement is terminated in accordance with its terms.

5. TERMINATION

Should Chamber fail to perform any of its obligations hereunder, within the time and in the manner provided, otherwise violate any of the terms of this Agreement, the District may terminate this Agreement by giving written notice of such termination, stating the reasons for such termination in such event. Upon termination the Chamber shall not be due monies that are unpaid, and any unexpended monies shall be returned to the District. No amounts shall be expended by the Chamber following the date of written notice of termination without written consent of the District. The Chamber shall be compensated as above, provided, however, there shall be deducted from such amount the amount of damage, if any, sustained by District by virtue of the Chamber's breach of this Agreement.

6. ACCOUNTING

The Chamber agrees to account for all funding provided under this Agreement and to keep complete books and records thereof and to make available and to submit to audit by the District of

all the Chambers' books, records, and financial statements related to the funding of this Agreement within ten (10) business days of the District's written request.

7. INDEPENDENT CONTRACTORS

It is understood and agreed that the Chamber, in the performance of the work and services agreed to be performed by Chamber, shall act as and be an independent contractor. Chamber shall obtain no rights or other benefits that accrue to employees of District.

8. INDEMNIFICATION

The Chamber shall indemnify, hold harmless and defend the District, its agents, and employees for all liability, actions, claims, damages, costs, or expenses, including attorney's fees and witness costs, which may be asserted by any person, including the Chamber, arising out of or in connection with the performance of the work and services by the Chamber under this Agreement.

9. INSURANCE REQUIREMENTS

Chamber agrees to have and maintain Worker's Compensation Insurance coverage.

10. NONDISCRIMINATION

The Chamber shall comply with all applicable federal, state, and local laws, rules, and regulations in regard to nondiscrimination in employment because of race, ancestry, color, sex, gender identity, sexual orientation, age, national origin, religion, material status, medical condition, or handicap.

11. GOVERNING LAW AND VENUE

District and Chamber agree that this Agreement shall be governed by the laws of the State of Washington and that venue for any action under this Agreement shall be in Chelan County Superior Court for the State of Washington.

12. COMPLIANCE WITH LAWS

Chamber shall comply with all applicable laws, ordinances, codes, and regulations of the Federal, State, and Local governments or agencies.

13. DOCUMENT OWNERSHIP/DISCLOSURE

Brochures, maps, or other promotional materials produced by Chamber using the funds arising out of this Agreement shall include the District logo on the material. All brochures, maps, promotional materials, plans, specifications, reports, designs and other documents prepared by Chamber pursuant to this Agreement shall be and remain the property of the District. Except as

may be otherwise required by law, Chamber will disclose no data, plans, specifications, reports or other documents pertaining to the Scope of Work without the prior written consent of District.

14. WAIVER

The parties agree that waiver, breach, or violation of any term or condition of this Agreement shall not be deemed to be a waiver of any other term or condition contained herein or a waiver of any subsequent breach or violation of the same or any other term or condition. The acceptance by District of the performance of any work or services by Chamber shall not be deemed to be a waiver of any term or condition of this Agreement.

ASSIGNMENT/DELEGATION

Neither party hereto shall assign, sublet, or transfer any interest in or duty under this Agreement without written consent of the other, and no assignment shall have of any force or be effective whatsoever unless and until the other party shall have so consented.

16. CONFLICT OF INTEREST

The Chamber covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of its work and services hereunder.

17. NO THIRD PARTY BENEFICIARIES

Nothing contained in this Agreement shall be construed to create, and the parties do not intend to create, any rights in third parties.

18. NOTICES

All notices and other communications required or permitted to be given under this Agreement shall be in writing and shall be personally served or mailed, return-receipt requested, addressed to the respective parties as follows:

Executive Director Wenatchee Valley Chamber of Commerce 1 South Wenatchee Avenue Wenatchee, WA 98801 Director of Career and Technical Education Program Wenatchee School District P.O. Box 1767 Wenatchee, WA 98807-1767

COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be an original and all of which together shall constitute one agreement.

20. SEVERABILITY

If any provision, section or term of this Agreement is invalid, void, or unenforceable, the remaining provisions, sections or terms of this Agreement not deemed invalid, void, or unenforceable shall remain in full force and effect.

21. RECITALS

The Recitals set forth above are incorporated herein as binding commitments and representations of the Parties.

22. PRIOR AGREEMENTS

This Agreement represents the entire understanding of the parties as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered hereunder.

23. ENTIRE AGREEMENT

Both parties acknowledge that by entering into this Agreement, the District is not assuming any obligation to operate, supervise, or fund Chamber or any other obligations to Chamber other than those expressly stated herein. This Agreement constitutes the entire agreement among the parties and may not be modified or changed, except by written instrument executed by both parties.

| WENATCHEE VALLEY CHAMBER OF COMMERCE | WENATCHEE SCHOOL DISTRICT NO. 246 |
|---|-----------------------------------|
| Date | Date |
| By | By BRIAN L. FLONES |
| Its | Superintendent |



Contract Coversheet (Non-Federal) Request Board Approval

Please submit this form with your <u>unsigned</u> contract to Denise Watson at least 3 weeks before the scheduled School Board meeting. Upon attorney review and approval, Les will submit the contract to the Superintendent's office, where it will be included on the agenda for School Board approval.

All contracts require school board approval.

The only authorized signatures on a contract are Brian Flones, Jon DeJong, Les Vandervort, or the School Board.

| Date | New <u>or</u> Renewal <u>or</u> Revision | Agency | Purpose | Amount | Contract Start Date & End Date | Staff Person Responsible for Contract | Approved by Les? | PO Required? | Attorney Review Required? |
|------------------|--|--------------------------------------|-----------------------------------|------------------|--|---|------------------|-----------------|---------------------------------|
| | | | \$16,856 | | <u>Danielle Schafer-</u> <u>Cloke</u> | 6 | | | |
| | | | | Budget Code | | I have read this contract | 1 | | |
| 06/11/16 Renewal | AVID AVID Site License | AVID Site License | 7911 27 5050 | 7/1/16-6/30/17 | and recommend it for board approval. Initial Date | les | Yes | | |
| Agency C | ontact Info | rmation (who & where c | ontract needs to be mailed to fo | or signing): | Contract Deta | ils (Give a brief d | lescriptio | n of the c | ontract) |
| Agency Nam | ne | AVID Center HQ | | | | | | | |
| Attention: | | Gail Davis | | | | | | | |
| Street addre | ss or PO Box | 9246 Lightwave Ave Sui | te 200 | | | | | | |
| City, State, Z | Zip Code | San Diego, CA 92123 | | | | | | | |
| Email Addre | SS | gdavis@avidcenter.org | | |) N/ID 6#= 1 !===== | | | for Footbill | a Middla |
| Phone Numl | per | (858) 380-6897 | | | School, Orchard M | es and AVID Weekly S Middle School, Pionee | r Middle Sc | hool, and W | enatchee |
| | | e to follow state outlined in RCV | bid requirements V 28A.335.190 | | | | | , | |
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| Reviewed | by Attorney | | | Requries Edits? | | | | | |



AVID Center HQ 9246 Lightwave Ave Suite 200 San Diego, CA 92123

Phone: (858) 380-4800 Fax: 1-800-915-6897

Quote: Wenatchee School District 246

| То | From |
|-------------------------------|--------------------------------------|
| Wenatchee School District 246 | Gail Davis |
| Danielle Schafer-Cloke | 5889 Greenwood Plaza Blvd. Suite 210 |
| 520 S. Western Ave. | Greenwood Village, CO 80111 |
| Wenatchee, WA 98802 | E-mail: gdavis@avidcenter.org |
| | Phone: 303-436-2200 |

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|---------|----|-----|----|--------|
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| 100 J a | | | αп | BA 188 |
| | | | | |

Total Amount:

\$16,856.00

Quote ID:

QUO-06343-Y7M6N3

Shipping Method:

FedEx

Date:

3/24/2016

Payment Terms:

Net 30

Number of SI:

Number of Elementary

Number of Memberships:

Libraries:

Number of Middle Libraries:

Number of AVID Weekly:

Number of High Libraries:

| Details | | | | | | | |
|----------------------------------|-------------------------|---|-----------|-------------------------|--|--|--|
| Site | Product ID | Product | Quantity | Price | Sub Total | | |
| Site: Foothills Middle School | | J. 100 100 100 100 100 100 100 100 100 10 | | | | | |
| rootiliis Middle School | AVID WEEKLY | AVID Weekly Subscription | 1.00 | \$519.00 | \$519.00 | | |
| Program Level: Secondary | | | 0.0000531 | MECONS CONCORDS AND THE | | | |
| | MEMBERSHIP SECONDARY | AVID Membership Fees | 1.00 | \$3,695.00 | \$3,695.00 | | |
| Site: Orchard Middle School | | | | | | | |
| Orchard Filadic School | AVID WEEKLY | AVID Weekly Subscription | 1.00 | \$519.00 | \$519.00 | | |
| Program Level: Secondary | | | | | 1807 S (\$100 SA A A A A A A A A A A A A A A A A A | | |

| Site | Product ID | Product | Quantity | Price | Sub Total |
|--------------------------------|-------------------------|--------------------------|----------|---|---|
| Site: Orchard Middle School | MEMBERSHIP SECONDARY | AVID Membership Fees | 1.00 | \$3,695.00 | \$3,695.00 |
| Program Level: Secondary | | | 5 | | |
| Site: Pioneer Middle School | | | | *************************************** | |
| Tiorical Filadic Scribbi | AVID WEEKLY | AVID Weekly Subscription | 1.00 | \$519.00 | \$519.00 |
| Program Level: Secondary | | * * | | # NO 20 20c | *************************************** |
| | MEMBERSHIP SECONDARY | AVID Membership Fees | 1.00 | \$3,695.00 | \$3,695.00 |
| Site: | (1 | | | | |
| Wenatchee High School | AVID WEEKLY | NATO Washin Cubsoriation | 1.00 | ±510.00 | ±510.00 |
| Program Level: Secondary | AVID WEEKLY | AVID Weekly Subscription | 1.00 | \$519.00 | \$519.00 |
| , | MEMBERSHIP SECONDARY | AVID Membership Fees | 1.00 | \$3,695.00 | \$3,695.00 |

| Total | \$16,856.00 |
|--------------------|-------------|
| Total Tax | \$0.00 |
| Pre Freight Amount | \$16,856.00 |

By signing below, Client hereby agrees to purchase all items listed on this Quote, subject to and in accordance with the AVID Standard Terms and Conditions, this Quote, and any Exhibits attached hereto, all of which comprise the AVID College Readiness System Services and Products Agreement.

☐ Purchase Order is not required.

If Client checks the box above, Client hereby confirms that the Client does not require a Purchase Order for payment of any related invoice(s); in which case AVID Center will proceed to the fulfill services and/or products and invoice Client according to this approved Quote.

If Client does not check the box above, Client agrees to provide AVID Center with a valid Purchase Order in a timely manner, in which case AVID Center will not invoice Client until Client provides and AVID Center receives a valid copy of the Purchase Order; AVID Center will not fulfill any services or products until such Purchase Order is received.

| Client Signature | | |
|------------------|------|--|
| Title | | |
| | | |
| Date | | |

Exhibit to the AVID College Readiness System Services and Products Agreement for AVID Secondary Membership

As per AVID Secondary Membership being listed on an approved Quote, this Exhibit to the AVID College Readiness System Services and Products Agreement for AVID Secondary Membership ("AVID Secondary Membership Exhibit") is hereby fully incorporated into the Agreement by and between AVID Center and the Client named on the Quote. The following terms and conditions are in addition to the Standard Terms and Conditions; in the event of a conflict between the Standard Terms and Conditions and this Exhibit, the terms and conditions of this Exhibit shall apply.

Article I. AVID Membership Benefits

- 1.1 <u>AVID Membership:</u> "AVID Members" or "AVID Member Sites" are those school sites listed on the Quote as implementing one or more AVID programs—Secondary, or Elementary/Secondary. Annual membership runs concurrently with the Term of this Exhibit.
- 1.2 <u>AVID College Readiness System and Materials:</u> Client is entitled to implement the applicable AVID program(s) only at the AVID Member Sites listed on the Quote, and to use the licensed AVID trademarks, libraries, and student materials for the AVID Member Sites' AVID College Readiness System pursuant to the provisions of this Exhibit and the Standard Terms and Conditions.
- 1.3 <u>AVID Center Support for Secondary:</u> AVID Center agrees to provide support to Client for its Secondary AVID Member Sites through the District Director and in conjunction with AVID Center's national and/or divisional offices. Membership for Client and AVID Member Sites implementing the Secondary Program includes support from AVID Center's national and/or divisional offices in the following ways:
 - Access to training for the AVID site team(s) and AVID elective teacher(s) through AVID Summer Institute;
 - Access to training for the District Director through AVID District Leadership Training (ADL), divisional/state meetings and Summer Institute;
 - Access to other quality continuing professional learning trainings or services such as AVID Path to Schoolwide Trainings, AVID Weekly, AVID Roadtrip Nation Experience, and others;
 - Access to the resources available through the password-protected MyAVID portal website;
 - Coordination with Client's District Director to collect, report, and analyze data from Client and AVID Member Sites;
 - Review the quality of implementation through the Certification process;
 - Access to ongoing AVID College Readiness System development through various divisional workshops and online offerings;
 - Permission to use the AVID Trademarks as described in the Standard Terms and Conditions;
 - AVID Year in Review and ACCESS academic journals for Client and each AVID Member Site listed on the Quote as implementing the Secondary Program; and
 - Assistance in disseminating information about AVID to Client's potential new AVID middle school and high school sites.
- 1.4 AVID Reports: AVID Center agrees to provide Client with access to reports on AVID data collected by Client.
- 1.5 <u>AVID Summer Institute:</u> AVID Center agrees to provide Client and its listed AVID Member Sites access to AVID Summer Institute. Client and its listed AVID Member Sites may attend strands at AVID Summer Institutes including the Implementation strands appropriate for their level of implementation (i.e. Secondary). Planning districts and sites are restricted from attending any of the Implementation strands offered but can attend all other strands offered for their program level.
- 1.6 <u>Licensing Benefits:</u> Membership includes a license to use the AVID Trademarks to promote the AVID Member Sites' implementation of the AVID College Readiness System, to use and implement the AVID Methodologies, and to copy the student activity sheets from the AVID Materials for educational purposes relating to AVID, all pursuant to the provisions of this Exhibit. Licensing runs concurrently with the Term of this Exhibit.
- 1.7 <u>Annual Membership/License Fee:</u> Client agrees to pay AVID Center an annual membership/license fee based on the total number of AVID Member Sites in Client's AVID program according to the pricing schedule set forth on the Quote.

Article II. Term of Exhibit

Page 1 of 2

2.1 <u>Term:</u> The parties agree that this Exhibit shall be in effect from July 1, 2016 to June 30, 2017 unless earlier terminated as provided for in the Standard Terms and Conditions ("Term").

Article III. Client Responsibilities

- 3.1 <u>AVID Secondary Methodology:</u> Client agrees to implement AVID according to AVID guidelines and teaching methodologies (collectively "AVID Methodologies") set forth in the AVID publications, guidebooks, and materials (collectively "AVID Materials") or otherwise established by AVID Center, as the same may be modified and/or updated by AVID from time to time at AVID's discretion. Client will implement the AVID Methodologies in the AVID elective class and in academic subject area classes. Client will not materially deviate from the AVID Methodologies without the prior written consent of the Chief Executive Officer of AVID Center. Client is responsible for each of its AVID Member Sites' compliance with this Exhibit.
- 3.2 <u>AVID Secondary Student Selection:</u> Client agrees to select students for AVID in accordance with the selection criteria established in the AVID Eleven Essentials. AVID Eleven Essentials may be modified and/or updated by AVID from time to time at AVID's sole discretion. Any modifications or updates will be made available to the Client and its AVID Member Sites via the MyAVID portal.
- 3.3 <u>AVID Secondary Staff Training:</u> Client agrees to provide, at its expense, ongoing training for site coordinators and AVID site teams at AVID Member Sites.
- 3.4 <u>AVID Summer Institute:</u> Client agrees to ensure that each secondary site in their initial year of implementing AVID Secondary will send a minimum of eight (8) participants (unless AVID agrees to a lesser number on the Quote) to an AVID Summer Institute. The AVID District Director attends at no additional cost and shall not be included in the minimum number of participants required per site team. AVID Center recommends sending a site team that includes the principal, counselor, AVID coordinator, and core subject area teachers. AVID Center recommends AVID Member Sites implementing the second year of the Secondary program send teams of at least five (5) members and encourages AVID Member Sites to continue to send teams to its Summer Institute in subsequent years to maintain and enhance the quality of AVID at their sites. The AVID Summer Institute registration pricing is listed on the Quote. Client understands that travel, lodging, per diem costs and any other costs are not included in the price of the registration.
- 3.5 <u>Professional Learning:</u> Client agrees to conduct AVID professional learning for its AVID Member Sites based on AVID's national model of providing site coordinator workshops and site team conferences. Agenda for professional learning sessions will be based on school needs, on AVID's national model for coordinator workshops, on topics and agendas provided in training materials, and on the content areas related to educational reform initiatives in public schools in Client's state.
- 3.6 <u>Data Collection:</u> On at least an annual basis, according to the timeline established by AVID Center, Client shall collect data pertaining to student demographics, course enrollment, site characteristics and related outcomes specified by AVID Center and provide that data to AVID Center via their secure web portal. Client shall also submit such individual student academic and disciplinary data concerning AVID participants as AVID Center may specify. AVID Center's data collection process conforms to the privacy protections specified in the federal Family Educational Rights and Privacy Act (FERPA). AVID Center will maintain as confidential any personally identifiable student information or information that is privileged or confidential under federal or state law and that is conspicuously marked by Client as "privileged" or "confidential" before Client delivers to AVID Center. AVID Center will destroy all individual student data when it is no longer needed for reporting purposes. Client reserves the right to withhold, revise, and/or edit certain confidential data such as student names, Social Security numbers and any other information the disclosure of which would violate FERPA. AVID Center agrees not to use any of the data collected under this Section 3.6 in a manner that would violate, or cause Client to violate, any applicable provision of FERPA.

AVID® STANDARD TERMS AND CONDITIONS

This AVID College Readiness System Services and Products Agreement ("Agreement") is entered into by and between AVID Center, a California non-profit corporation ("AVID Center") and the client named in the Quote(s) ("Client").

Article I. Definitions

1.1 <u>AVID College Readiness System Services and Products Agreement ("Agreement"):</u> The Agreement consisting of these AVID Standard Terms and Conditions, Quote(s), Exhibit(s), and any other applicable addenda.

1.2 AVID College Readiness System:

The AVID College Readiness System consists of AVID Elementary, AVID Secondary, and AVID for Higher Education. Client may choose to implement (order) one or more of these components of the AVID College Readiness System as indicated on Quote(s).

- (a) AVID Elementary is a foundational component for elementary sites (grades K-8), designed as an embedded, sequential academic skills resource. It is intended for non-elective, multi-subject, multi-ability level classrooms.
- (b) AVID Secondary consists of the AVID Elective class as the core and content area teachers using AVID strategies as school-wide implementation.
- (c) AVID for Higher Education works with postsecondary institutions to support students with the goal of increasing academic success, persistence and completion rates.

1.3 AVID Materials:

Any material, in any medium, printed or electronic, produced by AVID Center as a resource for Client's implementation of AVID Elementary, AVID Secondary, or AVID for Higher Education.

1.4 AVID Member Site:

Any Client that implements (orders membership corresponding to) AVID Elementary and/or AVID Secondary, or AVID for Higher Education.

1.5 <u>AVID Methodologies:</u>

Those methodologies that, when combined, form the core of AVID Elementary, AVID Secondary, or AVID for Higher Education.

Wenatchee School District 246 (2016 - 2017)

Page 1 of 9

1.6 <u>AVID Programs:</u>

Other AVID offerings that are supplementary to AVID Elementary, AVID Secondary, or AVID for Higher Education (as indicated in parentheses). The specific AVID Programs are further defined in their corresponding Exhibit. This list is subject to change without notice: AVID Excel (AVID Secondary); AVID Roadtrip Nation Experience (AVID Secondary); AVID Summer Bridge (AVID Secondary); AVID Weekly (versions for each: AVID Elementary, AVID Secondary, AVID for Higher Education. AVID Elementary and AVID for Higher Education subscriptions are included as part of membership; AVID Secondary subscriptions are included in Middle School and High School Libraries, if so ordered by Client).

- 1.7 <u>Exhibit</u>: The document with terms and conditions that relate specifically to a corresponding service or product ordered on the Quote(s).
- 1.8 Payment Terms: The terms of when payment is due, as listed on the Quote.
- 1.9 Quote: The order document that is fully incorporated into this Agreement by reference.
- AVID District Director: District leaders that coordinate the implementation of AVID Secondary and/or AVID Elementary at AVID Member Sites within their school system according to the AVID Methodologies. If Client implements AVID Elementary and/or AVID Secondary at any of its AVID Member Sites, then Client agrees to maintain, at its expense, at least one AVID District Director who will enroll in and complete, or have previously completed, the series of AVID District Leadership (ADL) trainings (as described in the corresponding Exhibit).

Article II. Period of Agreement

2.1 <u>Term:</u> The Term ("Term") of this Agreement shall be July 1, 2016 to June 30, 2017 unless earlier terminated as provided herein.

Article III. Licenses and Rights

3.1 Copyright License:

Subject to Client's performance of all the provisions of this Agreement, AVID Center hereby grants to Client a non-transferable license, without the right to sublicense, to distribute, reproduce, and display the AVID Materials and AVID Methodologies solely to implement AVID Elementary and/or AVID Secondary, or AVID for Higher Education as ordered on Quote(s), during the period listed in the corresponding Exhibit, and for no other purpose.

- (a) Client may distribute, reproduce, and display the AVID Materials only to appropriate staff and students of the AVID Member Sites listed in Quote(s), for the sole purpose of implementing the specified AVID service or product at the AVID Member Sites and for no other purpose. Client will not permit any of the AVID Materials or AVID Methodologies to be used by anyone other than the AVID Member Sites.
- (b) Further, Client will only distribute, display, photocopy, reproduce or otherwise duplicate, those AVID Materials and AVID Methodologies corresponding to the specific AVID service or product listed for each AVID Member Site in Quote(s). [For example, if Quote(s) specifies both AVID Elementary and AVID Secondary membership at ABC School Site, but only specifies AVID Elementary membership at XYZ School Site, Client will not distribute, display, photocopy, reproduce, duplicate, or otherwise make available the AVID Secondary Materials and Methodologies to XYZ School Site.]
- (c) Client and any AVID Member Sites will not distribute, display, photocopy, reproduce or otherwise duplicate, all or any part of the AVID Materials or AVID Methodologies to anyone other than the AVID Member Sites without AVID Center's prior written consent.
- (d) Should Client wish to make any of the AVID Materials or AVID Methodologies accessible to its AVID Member Sites through the Internet, it will do so on a password-protected website, and it will ensure that only appropriate staff and students of the AVID Member Sites are allowed access to the website.
- (e) Should Client wish to make electronic versions of any of the AVID Materials or AVID Methodologies available for download by its AVID Member Sites, it will ensure that only appropriate staff and students of the AVID Member Sites are allowed access to those materials, and it will require that those staff and students agree not to distribute, reproduce, display, or transfer those materials to anyone other than appropriate staff and students of the AVID Member Sites before downloading those materials.
- (f) Client and any AVID Member Sites shall not modify or otherwise alter the AVID Materials or AVID Methodologies in any way, or create or distribute any derivative works of the AVID Methodologies or the AVID Materials in any way. Client also agrees not to use or adopt the AVID Methodologies or AVID Materials with respect to any educational or other program except solely to implement AVID under the provisions of this Agreement.
- (g) Client and any AVID Member Sites acknowledge that they do not have the right to sell, sublicense, transfer, or lease any of the AVID Materials or AVID Methodologies to any person or entity.

- 3.2 Trademark License: Subject to Client's performance of all the provisions of this Agreement, AVID Center hereby grants to Client during the Term a non-exclusive, non-transferable, indivisible license, without the right to sublicense, to use the AVID trademarks (collectively "AVID Trademarks"), (a) only as they are incorporated in the AVID Materials, and (b) only on advertising flyers and written promotional materials created by Client or the AVID Member Sites listed in Quote(s) in order to promote and implement AVID at those AVID Member Sites. Client agrees that it will use its best efforts to use the AVID Trademarks in a professional manner in order to preserve and enhance AVID Center's substantial goodwill associated with the AVID Trademarks. Client agrees that it or its AVID Member Sites will not use any of the AVID Trademarks as a corporate or business entity name, as a fictitious business name or as a trade name, and will not use any name in such capacity that is confusingly similar to the AVID Trademarks. Client further acknowledges and agrees that it and its AVID Member Sites cannot modify or otherwise alter any of the AVID Trademarks or use any other designs or logos in conjunction with its use of the AVID Trademarks. Client cannot use the AVID Trademarks for any educational or other program other than to implement AVID at the Member Sites listed in Quote(s) consistent with the above license. Client and its AVID Member Sites will always use the proprietary symbol ® immediately adjacent to the respective AVID Trademarks as noted above with respect to their use of the AVID Trademarks, If Client or its Member Sites desire to use or place the AVID Trademarks on any products, things, or other merchandising items in order to promote AVID, it must first seek and obtain permission from AVID Center by completing AVID Center's Request to Use AVID Center Trademark Form and complying with any of AVID Center's conditions for approval. Any such additional uses of the AVID Trademarks approved by AVID Center shall also be subject to the terms of this license and the other provisions of this Article III.
- 3.3 <u>Rights Reserved:</u> Notwithstanding anything to the contrary in this Agreement, all rights not specifically granted in this Agreement to Client shall be reserved and remain always with AVID Center.
- Proprietary Rights: The parties agree that AVID Center shall solely own and have exclusive worldwide right, title and interest in and to the AVID Trademarks, AVID Materials and AVID Methodologies, to all modifications, enhancements and derivative works thereof, and to all United States and worldwide trademarks, service marks, trade names, trade dress, logos, copyrights, rights of authorship, moral rights, patents, know-how, trade secrets and all other intellectual and industrial property rights related thereto ("Intellectual Property Rights"). Client shall not challenge, contest or otherwise impair AVID Center's ownership of the AVID Trademarks, AVID Materials or AVID Methodologies, or any of AVID Center's applications or registrations thereof, or the validity or enforceability of AVID Center's Intellectual Property Rights related thereto. Client also agrees not to submit any applications or otherwise attempt to register for itself or others any of the AVID Trademarks, AVID Materials or AVID Methodologies.
- Enforcement: The parties agree that except to the limited extent expressly set forth in Paragraphs 3.1 and 3.2 above, AVID Center will be irreparably harmed and money damages would be inadequate compensation to AVID Center in the event Client breaches any material provision of Article III. Accordingly, all of the provisions of this Agreement shall be specifically enforceable by injunctive and other relief against Client without the requirement to post a bond, in addition to any other remedies available to AVID Center, for Client's breach of any provision of this Agreement.

Wenatchee School District 246 (2016 - 2017)

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- 3.6 <u>Proprietary Notices:</u> Client agrees not to remove, alter or otherwise render illegible any trademark, copyright or other proprietary right notices or other identifying marks from the AVID Materials or any permitted copies thereof.
- 3.7 Infringement: Client agrees to notify AVID Center of any conduct or actions on the part of third parties of which it becomes aware that might be deemed an infringement or other violation of AVID Center's rights in the AVID Trademarks, AVID Materials or AVID Methodologies. In such an event, AVID Center shall have the sole right to bring an action for infringement or other appropriate action with respect thereto. AVID Center shall exclusively control the prosecution and settlement of any such action. Client agrees to fully cooperate with AVID Center in any such action and provide AVID Center with all information and assistance reasonably requested by AVID Center.
- 3.8 <u>Compliance With Laws:</u> Client agrees that the AVID Trademarks, AVID Materials and AVID Methodologies will be used in accordance with all applicable laws and regulations and in compliance with any regulatory or governmental agency that has jurisdiction over Client and its educational programs.
- 3.9 Sole Source: AVID Center affirms that it is the sole source of the AVID College Readiness System to which competition may be precluded due to the existence of a patent, copyright, secret process, or monopoly. AVID Center's sole source development includes intellectual property copyrights and trademarks in the AVID Materials, licensing for reproduction of student activity sheets associated with the curriculum, technical assistance, training to teachers and administrators, and coordination of the AVID College Readiness System through consultation, data collection, and Certification processes.

Article IV. Compensation

4.1 Quotes--Invoicing and Payment: During the Term of this Agreement, Client may request Quote(s) for AVID services and/or products. Client indicates its acceptance of a Quote by signing the respective Quote or issuing a Purchase Order in the amount of the Quote. Should Client issue Purchase Order(s) for such Quote(s), the terms and conditions of this Agreement shall control for all Purchase Orders; no terms and conditions on Purchase Orders will apply to any part of this Agreement. AVID Center will invoice Client according to the terms listed in the accepted Quote(s).

Article V. Status of Parties

5.1 Independent Contractors: AVID Center and Client are independent contractors and their relationship is that of a licensor and licensee. This Agreement is not intended to create a relationship of employment, agency, partnership, joint venture, or similar arrangement between the parties. Neither party shall have any power or authority to bind or commit the other party in any respect, contractually or otherwise. In no event shall either party, or any of its respective officers, agents, or employees, be considered the officers, agents, or employees of the other party.

Wenatchee School District 246 (2016 - 2017)

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Article VI. Authority

- 6.1 <u>AVID Center Warranty:</u> AVID Center warrants that the person signing this Agreement is authorized to enter into this Agreement on behalf of the non-profit AVID Center and to bind AVID Center to perform all of its obligations under this Agreement.
- 6.2 <u>Client Warranty:</u> Client warrants that it has obtained all necessary approvals and taken all necessary steps to enter into this Agreement. The person signing on behalf of Client warrants that he or she has the authority to enter into this Agreement on behalf of Client and to bind Client to perform all of its obligations under this Agreement.

Article VII. Termination

- 7.1 Termination for Cause: Subject to the last sentence of this Paragraph 7.1, either party has the right to terminate this Agreement at any time if the other party is in material breach of any warranty, term, condition or covenant of this Agreement and (i) fails to cure that breach within thirty (30) days of receiving notice from the non-breaching party which specifies such material breach and demands cure thereof, or (ii) fails to provide the non-breaching party assurance that the breach will be cured within a longer period of time which is acceptable to the non-breaching party. In the case of a breach by Client that is not cured as described above, AVID Center shall have the right to terminate Client's right to conduct all or part of an AVID product or service at one or more specific AVID Member Sites, by giving written notice to Client of the sites so terminated, without terminating this Agreement with respect to the other products or services at the particular AVID Member Site and/or other AVID Member Site(s) subject to this Agreement. Any termination under this Paragraph 7.1 will become effective automatically upon expiration of the cure period in the absence of a cure or mutually agreed-upon resolution. Notwithstanding the foregoing, any material breach by Client, which is further defined as a breach of any of the provisions of Article III, shall be deemed noncurable and AVID Center shall have the right to immediately terminate this Agreement upon such material breach by Client.
- 7.2 <u>Termination for Convenience</u>: Notwithstanding Paragraph 7.1 above, either party may terminate this Agreement upon thirty (30) days prior written notice to the other party.
- 7.3 Cessation of Use: Upon termination or expiration of this Agreement: (a) the licenses in Article III shall automatically terminate and revert to AVID Center, (b) Client shall thereafter immediately discontinue AVID in all of its school sites and cease using the AVID Materials, AVID Methodologies, or AVID Trademarks in any way, and (c) Client shall pay any unpaid balances to AVID Center and remain liable for its obligations or other actions that accrued or occurred prior to the termination date.
- 7.4 <u>Cumulative Remedies:</u> Il rights and remedies conferred herein shall be cumulative and in addition to all of the rights and remedies available to each party at law, equity or otherwise. In addition, Sections 3.3, 3.4, 3.5, 3.6, 4.1, and all of the provisions of Articles VII and VIII shall survive the termination or expiration of this Agreement.

Wenatchee School District 246 (2016 - 2017)

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Article VIII. General Provisions

- 8.1 Governing Law and Venue: If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, then (i) if Client is the party initiating that action (e.g., as plaintiff), this Agreement shall be interpreted under California law, the action shall be submitted to the exclusive jurisdiction of the applicable court in San Diego, California, and venue for the action shall be San Diego, California; and (ii) if AVID is the party initiating the action (e.g., as plaintiff), this Agreement shall be interpreted under the law of the State in which Client is located, the action shall be submitted to the exclusive jurisdiction of the applicable court in the city and State where Client is located and venue for the action shall be that city and State.
- 8.2 Entire Agreement: All Quotes, Exhibits, and other addenda to this Agreement are fully incorporated herein. This Agreement, including all addenda, constitutes the entire agreement between the parties regarding this subject matter hereof and supersedes all prior oral or written agreements or understandings regarding this subject matter. This Agreement can only be amended by a written document signed by both parties.
- 8.3 Limitation of Liability: NEITHER PARTY SHALL BE LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL, CONSEQUENTIAL OR EXEMPLARY DAMAGES, WHETHER FORESEEABLE OR NOT, THAT ARE IN ANY WAY RELATED TO THIS AGREEMENT, THE BREACH THEREOF, THE USE OR THE INABILITY TO USE THE AVID COLLEGE READINESS SYSTEM SERVICES AND PRODUCTS, THE RESULTS GENERATED FROM THE USE OF THE AVID COLLEGE READINESS SYSTEM SERVICES AND PRODUCTS, LOSS OF GOODWILL OR PROFITS AND/OR FROM ANY OTHER CAUSE WHATSOEVER.
- 8.4 <u>Force Majeure:</u> Neither party shall have any liability to the other hereunder by reason of any delay or failure to perform any obligation or covenant if the delay or failure to perform is occasioned by force majeure, meaning any act of God, storm, fire, casualty, unanticipated work stoppage, strike, lockout, labor dispute, civil disturbance, riot, war, national emergency, act of Government, act of public enemy, or other cause of similar or dissimilar nature beyond its control.
- 8.5 <u>Severability:</u> If any provision of this Agreement is judicially determined to be invalid, void or unenforceable, the remaining provisions shall remain in full force and effect.
- 8.6 <u>Attorney Fees:</u> In the event a dispute arises regarding this Agreement and a legal proceeding is brought by either party, each party shall be responsible for paying their own attorney fees regardless of the outcome or resolution of the dispute.
- 8.7 <u>Assignment:</u> Client acknowledges that the favorable terms of this Agreement were granted solely to Client, and that the substitution of any party by Client would destroy the intent of the parties. Accordingly, Client shall have no right to assign, delegate, transfer or otherwise encumber this Agreement or any portion thereof without AVID Center's prior written consent, which can be withheld in its sole discretion.

Wenatchee School District 246 (2016 - 2017)

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- 8.8 Notice: All notices, requests or other communications under this Agreement shall be in writing, shall be sent to the designated representatives of the parties at the addresses set forth in Quote(s), and shall be deemed to have been duly given on the date of service if sent by facsimile or electronic mail, or on the day following service if sent by overnight air courier service with next day delivery and with written confirmation of delivery, or five (5) days after mailing if sent by first class, registered or certified mail, return receipt requested. Each party is required to notify the other party in the above manner of any change of address.
- 8.9 <u>Counterparts:</u> This Agreement may be executed in several counterparts that together shall be originals and constitute one and the same instrument.
- 8.10 Non-Waiver: The failure of a party to enforce any of its rights hereunder or at law or in equity shall not be deemed a waiver or a continuing waiver of any of its rights or remedies against the other party, unless such waiver is in writing and signed by the party to be charged.
- 8.11 Facsimile and Electronic Signatures: The parties hereto (i) each agree to permit the use, from time to time and where appropriate under the circumstances, of signatures sent via facsimile or electronically in a .pdf file or other digital format in order to expedite the transaction(s) contemplated by this Agreement; (ii) each intend to be bound by its respective signature sent by that party via facsimile or electronically in a .pdf file or other digital format; (iii) are each aware that the other, and the other's agents and employees, will rely on signature pages sent via facsimile or electronically in a .pdf file or other digital format; and (iv) each acknowledge such reliance and waive any defenses to the enforcement of this Agreement or of other documents effecting the transactions contemplated by this Agreement based on the signature page being a facsimile, .pdf copy or other digital format. The parties covenant to each other that each time they send a signature page via facsimile or electronically in a .pdf file or other digital format, they will in a timely manner send the other party the countersigned signature page(s).

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates below their signatures, but such dates shall not alter the Term of this Agreement as specified herein:

| AVID Center, a California Non-Profit Corporation 501(c)(3) | Wenatchee School District 246 WA |
|---|-------------------------------------|
| Signature: AVID Center Authorized | Signature: Client Authorized |
| Printed or Typed Name | Printed or Typed Name |
| Title | Title of Designee |
| Date | Date |

AVID Center 9246 Lightwave Avenue, Suite 200 San Diego, CA 92123 Employer ID # 33-0522594

MEMORANDUM Inventory Surplus

TO: Board of Education

FROM: Karen Walters, Director of Accounting

DATE: July 12, 2016

SUBJECT: Declaration of Surplus

The Administration recommends that the items on the attached list be declared surplus and requests authorization to dispose of them.

| Building | Quantity | Item | |
|-----------------------|----------|--------------------------------------|---|
| John Newbery | 3 Boxes | Misc. Math Manipulative | |
| | 1 | Bridges Teacher Master | |
| | 2 | Paint Dry Racks | |
| Sunnyslope | 2 Boxes | After School Achievers & Misc. | |
| | 5 Boxes | Misc. Library Books | |
| | 1 Box | Atlases & Misc. | |
| | 2 Boxes | Math ToolBox Kits & Misc. | |
| | 1 Box | Misc. Measuring Instruments & Blocks | |
| | 1 Box | Bridges Math Journals | |
| | 1 Box | Encyclopedias, Lib. Books, Misc. | |
| | 1 Box | VHS Cassettes & Dominoes | |
| | 1 Box | Library Books & Plastic Div. | |
| | 1 Box | Encyclopedias | |
| | 1 Box | Bridges Mis. Books | |
| | 1 Box | Atlases & Dictionaries | |
| | 1 Box | Library Bks, Workbooks, Misc. | |
| | 1 Box | Student Scale | |
| | 1 | Fellowes Shredder | |
| | 1 Box | Unifix Cubes | |
| | 3 | White Boards | |
| | 1 Box | Pattern Blocks | |
| | 1 | Portable Projector Screen | |
| | 1 | Wooden Storage Bin | |
| | 1 | Math Game | |
| Westside High School | 1 | Ellie the Dugout Canoe | |
| DO - Special Programs | 2 Boxes | Mis. Office Supplies | |
| | 1 | Brown Tub | |
| | 1 Box | Misc. Resource Books | |
| Technology | | | |
| Mission View | 30 | AlphaSmart Keyboard | |
| | 1 | AlphaSmart Cart | |
| | 1 | Projector - Epson | |
| | 1 Box | AR & AM software | |
| | 1 Box | AR & AM Equipment | |
| Washington | 15 | iBook | |
| | 1 | PowerBook | |
| | 5 | iMac | |
| D' | 6 | eMac | |
| Pioneer | 7 | eMac | |
| | 1 | iMac | |
| | 1 | Brother Printer | |
| | 1 | Toshiba Projector | 1 |

MEMORANDUM

Inventory Surplus 1 Epson Projector

Wenatchee High School

| | Lp3011 1 Tojectoi |
|-------|------------------------------|
| 1 | Apple Cinema Display |
| 1 | InFocus Projector |
| 2 | Epson Powerlite |
| 1 | iMac |
| 2 | HP Scanjet |
| 1 | LaserJet |
| 1 | Nspire System PC |
| 1 | Brother Printer |
| 1 | HP Photosmart Printer |
| 1 | Smart Board |
| 1 | PowerMac |
| 1 Box | PS2 Keyboards & Mice |
| 1 | Epson Powerlite |
| 2 | Sharp Notevision |
| 1 | HP Compaq |
| 1 | External CD Drive |
| 1 | InFocus Projector |
| 1 | Sharp Projector |
| 1 | Delta Projector |
| | |

215 Perkins (5-Year) Application Plan (District Package)

Fiscal Year: 16-17

Milestone: Draft (Printed 6/28/2016)

District: Wenatchee School District

Organization Code: 04246

ESD: North Central Educational Service District 171

Page 2

Perkins Assurances

ALERT! A copy of the printed, signed, and dated assurance pages must be in district files for monitoring/auditing purposes.

Instructions:

- 1. Review the following assurance statements.
- 2. Sign, date and print a copy of this assurance section.
- 3. Place the hard copy of the printed, signed, and dated assurance section in district files for monitoring/auditing purposes.
- 4. Please key in the requested names of school officials and the dates on which they have signed a printed copy of the assurance section.

Upon written request, will the district consult in a timely and meaningful manner with representatives of nonprofit private schools in the geographic areas served by the eligible recipient? [section 317(b)(2)]

Yes

NOTE: The Office of Superintendent of Public Instruction is required to monitor the performance of career and technical education programs in at least the following areas:

- Student participation in and completion of high-demand programs.
- Students earning dual credit for high school and college.

This district hereby assures compliance with the following requirements:

- 1. All Career and Technical Education classes/programs receiving state and/or federal Career and Technical Education funding are currently approved by the Office of the Superintendent of Public Instruction (OSPI) and are taught by an instructor who has a current Career and Technical Education certification and whose certification matches the instructional area.
- 2. The district must have program(s) of study documentation on file.
- 3. All Career and Technical Education instructors of approved applied academic courses have completed approved preparation and yearly in-service for the course(s) they teach.
- 4. All Career and Technical Education teachers in approved Career and Technical Education programs hold a current first aid and CPR certificate.
- 5. The local Career and Technical Education program has identified goals and objectives that have been developed in relation to the career and technical standards and indicators and are the basis for federal, state, and special grant funding requirements.
- 6. The local Career and Technical Education plan was developed in consultation with the local general advisory council (GAC).
- 7. The local Career and Technical Education plan was developed in consultation with representatives of the educational and training resources available in the area to be served by the applicant, such as private business schools, skills centers, and other public or private agencies.

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- 8. All Career and Technical Education programs and activities are conducted in compliance with Title I of the Perkins Act of 2006 and the provisions of the state plan, including the provision of a financial audit of funds received under this title which may be included as part of an audit of the federal or state programs.
- 9. The district has conducted an evaluation of Career and Technical Education programs using the current standards and indicators, contracted evaluation services, or other local indicators.
- 10. Each recipient of financial assistance shall annually evaluate the effectiveness of the program. As part of each such evaluation, each recipient shall (1) review programs with the full and informed participation of representatives of individuals who are members of special populations, and (2) evaluate the progress of Career and Technical Education programs assisted under this Act in providing Career and Technical Education students with strong experience in, and understanding of, all aspects of the industry the students are preparing to enter.
- 11. Students who participate in Career and Technical Education programs are taught to the same challenging academic proficiencies as are taught to all other students.
- 12. Federal Career and Technical Education funds made available will be used to supplement, and in no case to supplant (replace), such state or local funds.
- 13. None of the funds expended under Title I of the Perkins Act of 2006 will be used to acquire equipment (including computer software) in any instance in which such acquisition results in a direct financial benefit to any organization representing the interests of the purchasing entity, or any affiliate of such an organization.
- 14. Consortium dollars are not distributed to receiving districts based upon the amount of funds generated by the Carl D. Perkins formula.
- 15. Career and technical services, programs, and activities relate to state or regional occupational opportunities and prepare students for post secondary opportunities or entry into high skill, high wage jobs in current and emerging occupations.
- 16. The district will ensure their Career and Technical Education programs are in compliance with Perkins IV Sec. 134 & 135.
- 17. The district has developed an affirmative action plan which is on file in the school district administration office and at OSPI. The affirmative action plan ensures that there will be no discrimination of staff or students in any school district education program, including Career and Technical Education.
- 18. Equal access to Career and Technical Education programs will be provided to meet the needs of all students in nontraditional and technological occupations regardless of gender.
- 19. The district assures that all CTE programs facilitate access for all students and complies with all federal and state rules and regulations. The district assures that it does not discriminate on the basis of race, color, national origin, gender, or disability in education programs, services and activities.
- 20. The district has developed a transition plan (which is on file in the school district administration office) for the removal of any building barriers which may exist which would limit access by students with disabilities to any school district education program, including Career and Technical Education.
- 21. Career and Technical Education planning for individuals with disabilities will be coordinated between appropriate representatives of Career and Technical Education and special education.
- 22. Each student who is disadvantaged and/or each student with a disability who enrolls in Career and Technical Education programs shall receive:
 - a. Assessment of the interests, abilities, and special needs of such students with respect to completing successfully the Career and Technical Education program.
 - b. Supplementary services, including adaptation of curriculum, instruction, equipment, and facilities designed to meet the needs of special populations.
 - c. Guidance, counseling, and career development activities conducted by professionally/technically trained counselors who are associated with the provision of such special services.
 - d. Counseling services designated to facilitate the transition from school to post-school employment, career opportunities, and postsecondary education.
- 23. The districts will adequately address the needs of students in alternative education programs, if such programs are offered in the district.
- 24. Data reported to OSPI under Perkins IV is complete, accurate, and reliable.
- 25. Reports and other information will be submitted within the dates established, and documentation will be maintained for five years.

- 26. The accounting system and management process used by the institution must be consistent with generally accepted accounting and management practices and meet the specific requirements of the Single Audit Act.
- 27. An inventory record will be maintained for all equipment purchased whole or in part with federal funds. All such equipment will be available for use by students in the approved Career and Technical Education program for which purchased.
- 28. The district will supply information to the Office of Superintendent of Public Instruction (OSPI) to meet reporting requirements regarding staff, finances, enrollment, completion, and follow up as mandated in the Carl D. Perkins Career and Technical Education Act of 2006.
- 29. The district has a policy developed and on file in the school district administration office which ensures that there will be no discrimination based upon race, color, national origin, sex. or disabling condition in any school district education program, including Career and Technical Education. Districts are required to identify a coordinator of federal Title IX regulations.
- 30. The district board of directors has adopted a course equivalency procedure for career and technical high school courses offered to secondary students enrolled in high schools and skills centers in accordance with WAC 180-51-066 and RCW 28A.230.097. A career and technical course equivalency may be for whole or partial credit.

| Authorized Representatives Signature Block | | | |
|--|-----------------|--|--|
| Superintendent: | Brain Flones | | |
| Section 504 Coordinator: | Mark Helm | | |
| Title IX Officer: | Mark Helm | | |
| General Advisory Chair: | Barry Barnes | | |
| Board Chair: | Jennifer Talbot | | |
| Career and Technical Education Director/Administrator: | Dennis Conger | | |
| Date printed copy was signed (MM/DD/YY): | 7/12/2016 | | |