WHS Weekly Bulletin October 17-October 22



CONFERENCE WEEK EARLY RELEASE AT 12 P.M.

MONDAY, October 17, 2016 -PERIODS 4,5,6 **NO LATE START** ARENA CONFERENCES 5 P.M.-8 P.M.

- Play practice Auditorium 3 p.m.
- PBIS Committee meeting-3:30 p.m.-District Office

TUESDAY, October 18, 2016-PERIODS 0,1,2,3 ARENA CONFERENCES 5 P.M.-8 P.M.

- Safety Committee meeting-7:30 a.m.-LIB2
- Play practice auditorium 3 p.m.

WEDNESDAY, October 19, 2016-PERIODS 0,4,5,6 ARENA CONFERENCES 12:30 P.M.-3:30 P.M.

- Faculty meeting, 7:30 a.m.-New Commons
- Play practice-3 p.m.-Auditorium
- Bell Schedule Committee update-6 p.m.-Auditorium

THURSDAY, October 20, 2016-PERIODS 0,1,2,3 ARENA CONFERENCES 12:30 P.M.-3:30 P.M.

• Play practice – auditorium – 3 p.m.

FRIDAY, October 21, 2016-no conferences

• Play practice – auditorium – 3 p.m.

For a current list of athletic events, please visit the W.H.S. athletic website at: http://www.wenatcheeschools.org/whs/athletics/index.cfm

Additional Notes

Do you have questions about your senior's graduation status? Would you like to discuss your senior's future plans? Counselors will meet individually with every senior by the middle of October, but we'd be happy to have conversation with you as well. Feel free to contact the counseling office at 665-7618 to make an appointment.

Student Last Name Counselor

A-C - Jean Sherwood D-H - Will White I-M - Tonya Luinstra N-Sa - Doug Taylor Sb-Z - Mary Howie

The Panther Homework Center will be open during conference week on Wednesday, October 19 and Thursday, October 20 from 12 p.m. to 2 p.m. They will be back to regular hours on Monday, October 24.

FAFSA/WAFSA Information

If you will have a student attending postsecondary (2-year college, 4-year college, technical/professional school) education during the 2017-2018 school year and are in need of financial aid, the Free Application for Federal Student Aid (FAFSA) and Washington Application for State Financial Aid (WASFA) open on October 1. Even if you don't think you qualify, the FAFSA/WASFA need to be completed.

The College Mentor Program (CMP) welcomes you to come to the CMP Tuesday Nights through October (6-8pm, WHS Library) to complete your FAFSA/WASFA and have access to in-person financial aid experts. Use the attached FAFSA Checklist to make sure you have all the right documents to take advantage of this night of help.

If you have any questions, please contact Angela Prater, CMP Coordinator, 509-663-8117 extension 721.



Complete the FAFSA (Free Application for Federal Student Aid) at fafsa.gov to apply for federal, state and college-based financial aid.

Dependent students must include both student and parent data on the FAFSA. Determine your dependency status by answering the questions on the back.

| Required information | Where to find it | |
|---|--|--|
| ☐ Student and parent 2015 Federal Income Tax Forms and, if applicable, Schedule K-1 (Form 1065) | Personal records or visit www.irs.gov/transcript | |

Dependency Status Questions

Answer the following questions to determine if parental data is needed on your FAFSA.

- ☐ Yes ☐ No Were you born before January 1, 1994?
- ☐ Yes ☐ No Are you married?
- \square Yes \square No Will you be working on a master's or doctorate program at the beginning of the 2017-18 school year?
- ☐ Yes ☐ No Are you a veteran of the U.S. Armed Forces or currently serving on active duty?
- ☐ Yes ☐ No Do you have children who will receive more than half of their support from you?

| Scholarship Name: | Scholarship e-address: | General Eligibility: | Application Deadline: |
|-------------------|------------------------|----------------------|-----------------------|
|-------------------|------------------------|----------------------|-----------------------|

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|--|--|--|---------------|
| 10 Words or Less | www.studentscholarships.org/easy.php | Be between ages of 14-25 and attending college in the Fall of 2017. The student must answer the question on the website in 10 words or less. | 1-Dec-2016 |
| Odenza Marketing Group Volunteer Award | www.studentscholarships.org/college.php | Be between ages 16 and 22; GPA 2.5 or higher; contributed a minimum of 50 hours of volunteer service in community over last 12 months | 30-Dec-2016 |
| LM Scholarship Program | www.studentscholarship.org/grants.php | Student plans to enroll in a degree program by Sept. 2017; GPA of 3.0 or higher; submit answer to the essay question on the website before deadline. | 31-May-2017 |
| School Band & Orchestra Scholarship Competition | http://sbomagazine.com/essay-contest- submission.html | Be a music student in grades 4 to 12; write an essay with the theme: "A Note to My Parents, I Love My School Music Program Because" | Dec. 31, 2016 |
| Kahn Law Firm | http://kahninjurylaw.com/scholarship/ | Be enrolled or accepted to a University in the U.S.A; provide an official transcript or acceptance letter verifying enrollment; minimum GPA 3.0; submit essay explaining plans for their education | Aug. 1, 2017 |
| ks Most Valuable Student | www.elks.org/scholars/scholarships/mvs/c fm | Be a high school senior and U.S. Citizen; judging based on scholarship, leadership, financial need; applications will be judged separately by gender; do not need to be related to an Elks member | Nov. 30, 2016 |
| Good 360 | http://good360.org/sustainability- scholarship | Be a high school student applying to college; minimum GPA 3.3; have an interest in environmentalism or sustainability; submit essay and photo via Instagram or Twitter | Nov. 30, 2016 |

| | | Be in grades 9-12, enrolled in | |
|------------------------|--|----------------------------------|---------------|
| | | high school; be a lawful U.S. | |
| | | Permanent Resident or have | |
| | | applied for permanent | |
| | www.vfw.org/Community/Voice.of | residence; submit a recorded, | |
| /FW Voice of Democracy | www.vfw.org/Community/Voice-of- Democracy | original 3-5 minute essay on an | Nov. 1, 2016 |
| | | audio CD or Flash Drive along | |
| | | with a typed essay and | |
| | | completed entry form. The | |
| | | 2016-17 essay theme is "My | |
| | | Responsibility to America" | |
| | | Be in grades 5-12;be a legal | _ |
| | | resident of any U.S. state; have | |
| | | engaged in a volunteer activity | |
| Prudential Spirit of | http://spirit.prudential.com/view/page/soc | that occurred at least partly | Nov. 8, 2016 |
| Community Awards | /14830 | during the 12 months prior to | 1404. 8, 2010 |
| | | the date of application; submit | |
| | | the completed application to | |
| | | your school principal by Nov. 3 | |
| | | Have completed one year in | |
| | | high school and taken a least | |
| | www.jamesalancoxfoundation.org/applicat ion.php | one photography or related art | |
| Student Photography | | class; be a U.S. citizen; submit | |
| Scholarships | | applications and attachments | Nov. 15, 2016 |
| Scholar ships | | via the internet; use the award | |
| | | at the beginning of the next | |
| | | semester; if under 18, have | |
| | | parental approval | |
| Horatio Alger National | http://scholars.horatioalger.org/scholarshi | Be enrolled full time as a high | Oct. 25, 2016 |
| Scholarship Program | ps/about-our-scholarship- | school senior and progressing | |
| | programs/national-scholarships | toward graduation in spring | |
| | | 2017 with plans to enter | |
| | | college no later than fall of | |
| | | 2017; be U.S. citizen; exhibit a | |
| | | strong commitment to pursue | |
| | | and complete a bachelor's | |
| | | degree; be involved in co- | |
| | | curricular and community | |
| | | service activities; display | |
| | | integrity and perseverance in | |
| | | overcoming adversity; maintain | |
| | | a minimum GPA of 2.0 | |

| Coca-Cola Scholars | www.coca- | Be a U.S. high school senior; be | Oct. 31, 2016 |
|--------------------|---|-----------------------------------|---------------|
| Program | colascholarsfoundation.org/applicants/#pr | U.S. citizen, U.S. National, U.S. | |
| | ograms | Permanent Resident, Refugee; | |
| | | anticipating graduation at time | |
| | | of application; planning to | |
| | | pursue a degree at a U.S. post- | |
| | | secondary institution; hold a | |
| | | 3.0 GPA at the end of junior | |
| | | year | |