WHS Weekly Bulletin October 24-October 29



MONDAY, October 24, 2016

- Late Start school begins at 9:45 a.m.
- LID: LIT-7: 45 a.m. Individual planning 8:30 a.m.
- F.C.A. (Fellowship of Christian Athletes)-sports treatment room 9 a.m.
- RAK Club Room 601 3:05 p.m.
- Inspire Club Room 202 3 p.m.
- Play practice auditorium 3 p.m.

TUESDAY, October 25, 2016

- New teacher's meeting Dean's Den 7:30 a.m.
- Safety meeting LIB2 -7:30 a.m.
- Play practice auditorium 3 p.m.

WEDNESDAY, October 26, 2016

- Play practice auditorium 3 p.m.
- Art Club Rm. 451 3:10 p.m.
- Japanese Culture Club Rm. 156 3:15 pm
- PBIS Tier 1 meeting Room 259 3:15 p.m.
- Football dinner old commons 5 p.m.

THURSDAY, October 27, 2016

- German Club Rm. 151 3:05 p.m.
- M.E.Ch.A Rm. 155 3:05 p.m.
- Play practice auditorium 3 p.m.

FRIDAY, October 28, 2016

- Battle of the Bridge Spirit Assembly 2:30 p.m.
- Play practice auditorium 3 p.m.

25-Minute P.M. Assembly Schedule on Friday, 10/28/16

Period 0 - 7:00 - 8:05 (65 min.)

Period 1 - 8:15 - 9:07 (52 min.)

Period 2 - 9:13 - 10:04 (51 min.)

Period 3 - 10:10 - 11:01 (51 min.)

1st Lunch - 11:01 - 11:35 (34 min.)

Period 4A - 11:41 - 12:32 (51 min.)

Period 4B - 11:07 - 11:58 (51 min.)

2nd Lunch - 11:58 - 12:32 (34 min.)

Period 5 - 12:38 - 1:29 (51 min.)

Period 6 - 1:35 - 2:26 (51 min.)

Passing time - 2:26 - 2:35 (9 min.)

Assembly 2:35 - 3:00 (25 min.)

For a current list of athletic events, please visit the W.H.S. athletic website at: http://www.wenatcheeschools.org/whs/athletics/index.cfm

Additional Notes

Do you have questions about your senior's graduation status? Would you like to discuss your senior's future plans? Counselors will meet individually with every senior by the middle of October, but we'd be happy to have conversation with you as well. Feel free to contact the counseling office at 665-7618 to make an appointment.

Student Last Name Counselor
A-C Jean Sherwood
D-H Will White
I-M Tonya Luinstra
N-Sa Doug Taylor
Sb-Z Mary Howie

The language proficiency test for Spanish (the STAMP test) is Monday, November 14, 2016 at 3 p.m. in the LGI. If you are interested, you **must** register and pay \$17.50 in the A.S.B. office as soon as possible because **seats are limited**.

If you have any questions, please see Mrs. Murie in the main office.

THE HOMEWORK CENTER IS OPEN! Monday through Thursday WHS Library - 3 p.m. to 5 p.m.

FAFSA/WAFSA Information

If you will have a student attending post-secondary (2-year college, 4-year college, technical/professional school) education during the 2017-2018 school year and are in need of financial aid, the Free Application for Federal Student Aid (FAFSA) and Washington Application for State Financial Aid (WASFA) open on October 1. Even if you don't think you qualify, the FAFSA/WASFA need to be completed.

The College Mentor Program (CMP) welcomes you to come to the CMP Tuesday Nights through October (6-8pm, WHS Library) to complete your FAFSA/WASFA and have access to in-person financial aid experts. Use the attached FAFSA Checklist to make sure you have all the right documents to take advantage of this night of help.

If you have any questions, please contact Angela Prater, CMP Coordinator, 509-663-8117 extension 721.

FAFSA Checklist

2017-2018

Complete the FAFSA (Free Application for Federal Student Aid) at **fafsa.gov** to apply for federal, state and college-based financial aid. Dependent students must include both student and parent data on the FAFSA. Determine your dependency status by answering the questions on the back.

Required information		Where to find it		
	Student and parent 2015 Federal Income Tax Forms and, if applicable, Schedule K-1 (Form 1065)	Personal records or visit www.irs.gov/transcript		
	Student and parent 2015 W-2 Forms	Personal records or contact your employer(s) or visit www.irs.gov/transcript		
	Student and parent FSA IDs (will serve as signatures)	Create FSA IDs at fsaid.ed.gov		
	Student's driver's license number	Personal records		
	Student/parent email addresses	@_		
	Social Security numbers	Personal records or call the Social Security Administration at 800-772-1213		
	Birth dates	Parent 1:// Parent 2://		
	Date parents were married, separated, divorced or widowed	Month Year		
	Current cash/savings/checking account balances	Total \$		
	Current investment values (stocks, savings bonds, mutual funds, CDs) excluding parent's home and retirement plans	Total \$		
	Current business value	\$ or contact your accountant		
	Current value of investment farm and/or rental properties	\$ or contact your accountant		
	2015 Child support paid or received	\$ or contact Nebraska Payment Center at 877-631-9973 or https://childsupport.nebraska.gov/		
	2015 Workers' compensation benefits	\$ or contact your employer		
	2015 Housing/food/living allowance for military and clergy	\$ or reference Leave and Earnings Statemen (military) or W-2 form (clergy)		
	Veteran's noneducation benefits	\$ or contact Department of Veterans Affair toll free at 800-827-1000 or www.va.gov		
	Student Alien Registration Number/USCIS Number for eligible non-citizens	U.S. Citizenship and Immigration Services at www.uscitizenship.info		

Dependency Status Questions

Answer	the follov	ving questions to determine if parental data is needed on your FAFSA.
☐ Yes	□ No	Were you born before January 1, 1994?
☐ Yes	□ No	Are you married?
☐ Yes	□ No	Will you be working on a master's or doctorate program at the beginning of the 2017-18 school year?
☐ Yes	□ No	Are you a veteran of the U.S. Armed Forces or currently serving on active duty?
☐ Yes	□ No	Do you have children who will receive more than half of their support from you?
☐ Yes	□ No	Do you have any dependents (other than a child or spouse) who live with you and who receive more than half of their support from you?
☐ Yes	□ No	At any time since you turned age 13, were both your parents deceased, were you in foster care, or were you a dependent or ward of the court?
☐ Yes	□ No	Are you or were you an emancipated minor as determined by a court in your state of legal residence?
☐ Yes	□ No	Are you or were you in legal guardianship as determined by a court in your state of legal residence?
☐ Yes	□ No	At any time on or after July 1, 2016, did your high school or school district homeless liaison determine that you were an unaccompanied youth who was homeless?
□ Yes	□ No	At any time on or after July 1, 2016, did the director of an emergency shelter or transitional housing program funded by the U.S. Department of Housing and Urban Development determine that you were an unaccompanied youth who was homeless?
□ Yes	□ No	At any time on or after July 1, 2016, did the director of a runaway or homeless youth basic center or transitional living program determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless?

If you answer "no" to every question, you are dependent and must provide parental information on the FAFSA.

If you answer "yes" to any question, you are independent and should not include parental information on the FAFSA.



Omaha Lincoln Kearnev Scottsbluff

Scholarship Name:	Scholarship e-address:	General Eligibility:	Application Deadline:
Kahn Law Firm	http://kahninjurylaw.com/scholars hip/	Be enrolled or accepted to a University in the U.S.A; provide an official transcript or acceptance letter verifying enrollment; minimum GPA 3.0; submit essay explaining plans for their education	Aug. 1, 2017
LM Scholarship Program	www.studentscholarship.org/grant s.php	Student plans to enroll in a degree program by Sept. 2017; GPA of 3.0 or higher; submit answer to the essay question on the website before deadline.	May 31, 2017
Sweet and Simple Scholarship	www.unigo.com/scholarships/our- scholarships/sweet-and-simple- scholarship/application	Be 13 years old or older; legal resident of the U.S.; be enrolled, or enroll by fall 2022, in an accredited institution of higher education; submit a short (250 words or less) response about a gift you received	Feb. 28, 2017
10 Words or Less	www.studentscholarships.org/easy .php	Be between ages of 14-25 and attending college in the Fall of 2017. The student must answer the question on the website in 10 words or less.	Dec. 1, 2016
Odenza Marketing Group Volunteer Award	www.studentscholarships.org/colle ge.php	Be between ages 16 and 22; GPA 2.5 or higher; contributed a minimum of 50 hours of volunteer service in community over last 12 months	30-Dec-2016
Top Ten List Scholarship	www.unigo.com/scholarships/our- scholarships/top-ten-list- scholarship/application	Be 13 years old or older; legal resident of the U.S.; be enrolled, or enroll by fall 2022, in an accredited institution of higher education; submit a short (250 words or less) top ten list of why you should get this scholarship	Dec. 31, 2016
School Band & Orchestra Scholarship Competition	http://sbomagazine.com/essay- contest-submission.html	Be a music student in grades 4 to 12; write an essay with the theme: "A Note to My Parents, I Love My School Music Program Because"	Dec. 31, 2016
Elks Most Valuable Student	www.elks.org/scholars/scholarship s/mvs/cfm	Be a high school senior and U.S. Citizen; judging based on scholarship, leadership, financial need; applications will be judged separately by gender; do not need to be related to an Elks member	Nov. 30, 2016
Good 360	http://good360.org/sustainability- scholarship	Be a high school student applying to college; minimum GPA 3.3; have an interest in environmentalism or sustainability; submit essay and photo via Instagram or Twitter	Nov. 30, 2016

Education Matters Scholarship	www.unigo.com/scholarships/our- scholarships/education-matters- scholarship	Be 13 years old or older; legal resident of the U.S.; be enrolled, or enroll by fall 2023, in an accredited institution of higher education; submit a short (250 words or less) written response to someone who says education doesn't matter or that college is a waste of time and money	Nov. 30, 2016
VFW Voice of Democracy	www.vfw.org/Community/Voice- of-Democracy	Be in grades 9-12, enrolled in high school; be a lawful U.S. Permanent Resident or have applied for permanent residence; submit a recorded, original 3-5 minute essay on an audio CD or Flash Drive along with a typed essay and completed entry form. The 2016-17 essay theme is "My Responsibility to America"	Nov. 1, 2016
Prudential Spirit of Community Awards	http://spirit.prudential.com/view/page/soc/14830	Be in grades 5-12;be a legal resident of any U.S. state; have engaged in a volunteer activity that occurred at least partly during the 12 months prior to the date of application; submit the completed application to your school principal by Nov. 3	Nov. 8, 2016
Student Photography Scholarships	www.jamesalancoxfoundation.org/application.php	Have completed one year in high school and taken a least one photography or related art class; be a U.S. citizen; submit applications and attachments via the internet; use the award at the beginning of the next semester; if under 18, have parental approval	Nov. 15, 2016
Horatio Alger National Scholarship Program	http://scholars.horatioalger.org/sc holarships/about-our-scholarship- programs/national-scholarships	Be enrolled full time as a high school senior and progressing toward graduation in spring 2017 with plans to enter college no later than fall of 2017; be U.S. citizen; exhibit a strong commitment to pursue and complete a bachelor's degree; be involved in cocurricular and community service activities; display integrity and perseverance in overcoming adversity; maintain a minimum GPA of 2.0	Oct. 25, 2016
Coca-Cola Scholars Program	www.coca- colascholarsfoundation.org/applica nts/#programs	Be a U.S. high school senior; be U.S. citizen, U.S. National, U.S. Permanent Resident, Refugee; anticipating graduation at time of application; planning to pursue a degree at a U.S. post-secondary institution; hold a 3.0 GPA at the end of junior year	Oct. 31, 2016

Zombie Apocalypse Scholarship www.unigo.com/scholarships/o ur-scholarships/zombieapocalypse-scholarship Be 13 years of age or older; legal U.S. resident; submit a short essay on a plan to avoid zombies, including where you would hide and the top five things you would bring with you to stay alive.

Oct. 31, 2016

Updated 10/13/16